

Port of Clarkston Grantham Fiber-to-the-Home Cultural Monitoring Project
Request for Proposals (RFP)

Background:

As authorized by statute, the Port builds telecommunications infrastructure and offers it for use to telecommunications providers on an open access platform. The Port is proposing to build fiber optic cable and facilities as part of a “fiber-to-the-home” project to connect Fiber-to-the-Home in the Grantham neighborhood of Clarkston (the Project). A map of the project area is included in Attachment 1.

Consultation through SEPA and directly with the Washington Department of Historic Preservation (DAHP) under GEO 21-02 resulted in the requirement of a professional archaeological monitoring plan, in conjunction with application, as necessary, of the Port of Clarkston’s Inadvertent Discovery Plan (IDP). A copy of the Port’s IDP is included in Attachment 2.

POC is seeking an archaeologist to provide monitoring services during buried fiber construction (see Attachment 3 – Design of Buried Fiber facilities).

Sample Consultant Agreement (see attachment 4)

SCOPE OF WORK:

The Port requires the archaeologist to:

- a) Develop a monitoring plan for approval by the Washington Dept. of Archaeology and Historic Preservation; it is the Port’s expectation that this monitoring plan will be an immediate deliverable, with modification to be made if so required by DAHP; and,
- b) During project construction, monitor ground disturbance for the project as identified above and produce a report of its findings and conclusions. Should artifacts of significance be located, the archaeologist should follow the IDP protocols, and the contractor will cease work. At project conclusion, a final report will be needed.

SITE VISIT:

Archaeologists may conduct a site visit at their convenience and contact our office if they have additional questions before submitting a response. Port staff may or may not be available to survey the site with the archaeologist.

SELECTION CRITERIA:

This RFP is considered non-architectural/engineering services reasonably required in connection with a Public Works Project. Qualifications and experience of the project team, as well as fees or costs will be the basis for selection, as will the ability to complete the work within the expected timeframe of April 2023 through June 2024.

SUBMITTAL REQUIREMENTS:

Submittals must be 10 pages or fewer (single sided; page count includes resumes or other attachments) and include the following:

1. Resume or curriculum vitae containing a summary of relevant job experience, education, and any relevant certifications for all persons who will actually be performing the work. If there is remote supervision or team involvement, please describe how that will be performed and the experience/qualifications of those individuals as they relate specifically to this project.
2. Please provide a listing of local studies or other reports you might expect to cite in your monitoring report, if appropriate. Alternatively, please supply a list of projects in the immediate area on which the individual or team performing the work has participated.
3. Costs for performing the work. Please break this down between costs for incidentals (travel, food, lodging) and for professional services.
4. Listing of references (minimum of three)

SUBMITTAL DUE DATE & SUBMITTAL PROCESS:

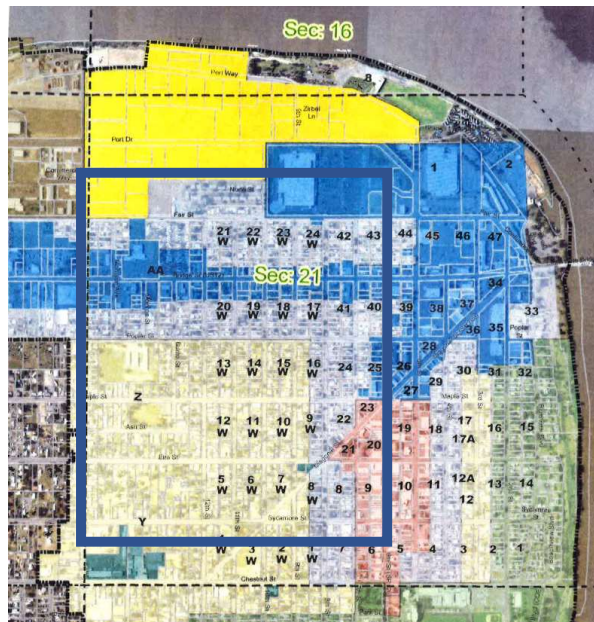
To be considered for this project, all proposals must be received by the Port of Clarkston no later than 3:00 pm (PDT) on Tuesday, January 31, 2023.

Hard copy responses should be sent to: Attn: Executive Director, Port of Clarkston, 849 Port Way, Clarkston, WA 99403. Electronic responses, provided cost information is not included on the first page of the submission, are welcome via a) email at chris@portofclarkston.com; or b) fax at (509) 758-1746. Faxes must be clearly marked on the front page as "Submission for Archaeological Services – Grantham FTTH;" no content is to be included on the front page. Submissions received after the deadline will not be opened or read.

The Port of Clarkston is an Equal Opportunity and Affirmative Action Employer. This project is partially funded through the Washington Department of Commerce with federal funds from the U.S. Treasury ARPA Capital Projects Fund. Small, Minority- and Women-owned firms are encouraged to respond.

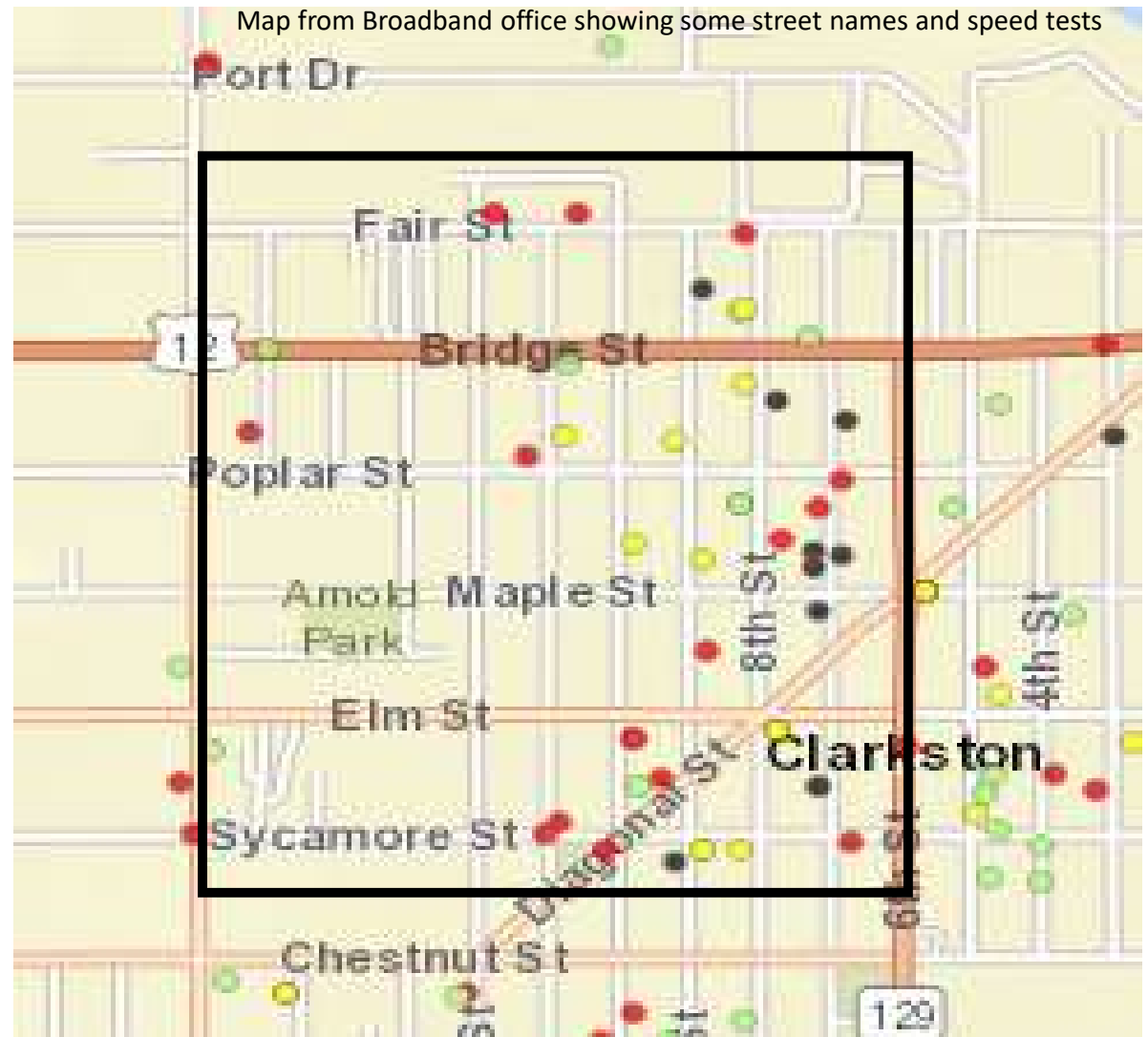
Attachment 1 -- Project Location for Grantham Elementary Service Area

Location in
Asotin County



Clarkston City limits outlined by perforated line

Map from Broadband office showing some street names and speed tests



PORT OF CLARKSTON INADVERTENT DISCOVERY OF CULTURAL RESOURCES POLICY

Purpose:

Under state law, Executive Order (GEO 21-02), the Port of Clarkston has an obligation to protect cultural resources. Establishing policies and procedures during construction work for inadvertent discoveries will provide guidance to contractors, consistent treatment when unknown occasions occur, and assure that appropriate steps are taken when discoveries are made. A companion to this document will be a form titled "Inadvertent Discovery Cultural Resources Procedures."

Definition of INADVERTENT DISCOVERY – This policy shall apply if construction work brings into the open any of the following cultural resources:

- Native American cultural artifacts – flakes, arrowheads, stone tools, bone tools, pottery, etc.
- Historic era artifacts – building foundations, homesteads, shipwrecks, mining camps, etc.
- Human skeletal remains and bone fragments

Process and procedures:

Contractors, when coming across something that may be an artifact or is a bone that may be human in origin, must immediately discontinue all ground-disturbing activity. They should not touch or move the objects and maintain the confidentiality of the site.

If construction leads to the inadvertent discovery of human remains DAHP protocols will be employed, as follows:

- If ground disturbing activities encounter human skeletal remains during the course of construction, then all activity *will* cease that may cause further disturbance to those remains.
- The area of the find will be secured and protected from further disturbance.
- The finding of human skeletal remains *will* be reported to the county medical examiner/coroner *and* local law enforcement in the most expeditious manner possible.
- The remains will not be touched, moved, or further disturbed. The county medical examiner/coroner will assume jurisdiction over the human skeletal remains and make a determination of whether those remains are forensic or non-forensic.
- If the county medical examiner/coroner determines the remains are non-forensic, then they will report that finding to the Department of Archaeology and Historic Preservation (DAHP) who will then take jurisdiction over the remains.
- The DAHP will notify any appropriate cemeteries and all affected tribes of the find.
- The State Physical Anthropologist will make a determination of whether the remains are Indian or Non-Indian and report that finding to any appropriate cemeteries and the affected tribes.
- The DAHP will then handle all consultation with the affected parties as to the future preservation, excavation, and disposition of the remains.

CULTURAL RESOURCES DISCOVERY CHECKLIST FOR CONTRACTORS:

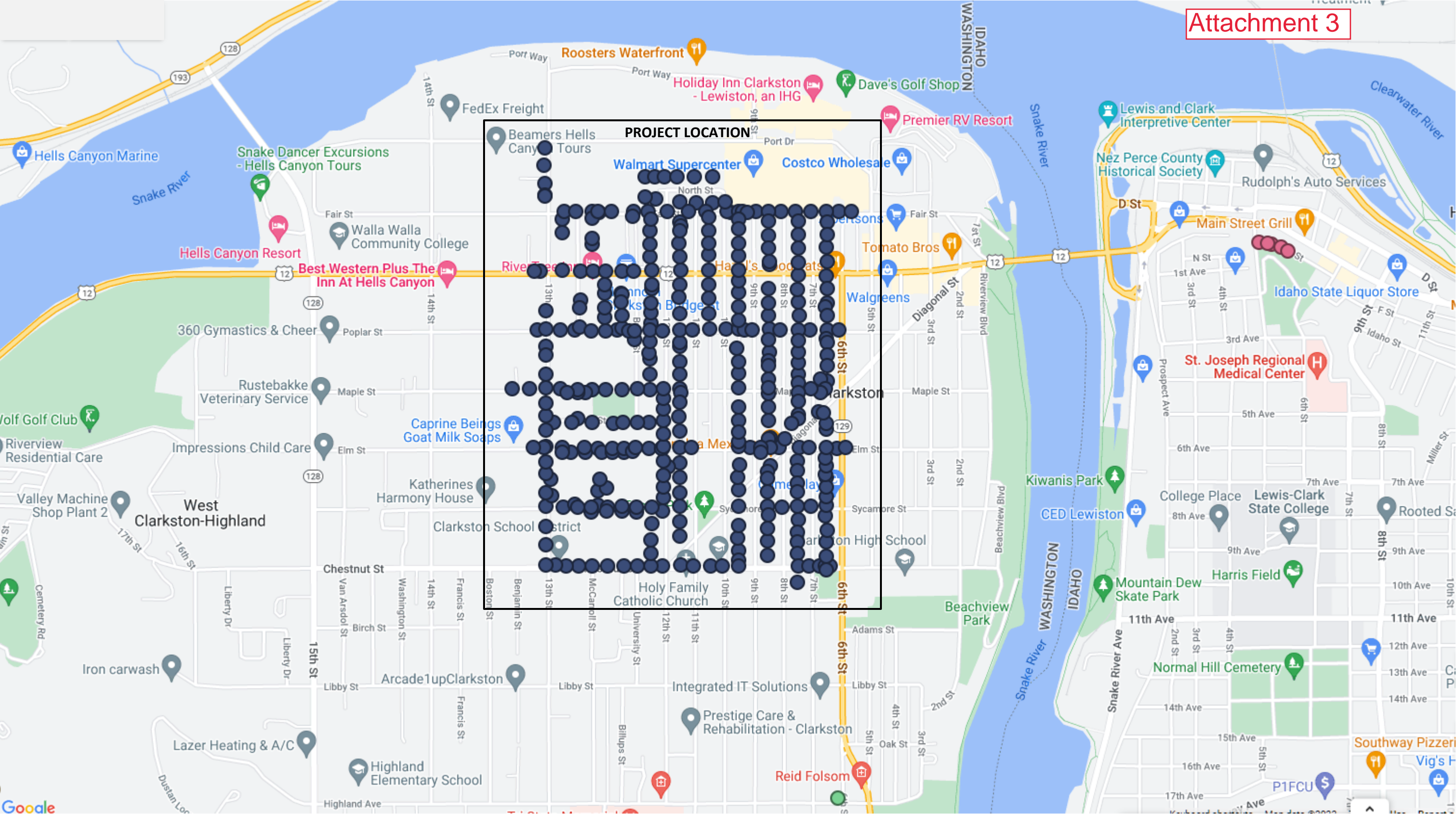
- ☐ Stop any ground disturbing activity immediately. This may be a crime scene. When bone fragments or possible Native American artifacts are found, study the objects WITHOUT

disturbing, touching, or moving them. Removing bone fragments, artifacts, and other items from any archaeological site, without proper authorization, is against the law.



- ☐ Contact Port of Clarkston staff immediately at 509-758-5272. The Port will then follow its procedures, listed below.
- ☐ Contact your direct supervisor & the project manager.
- ☐ Secure the area.
- ☐ **Do not draw attention to the area with any obvious flagging or markers.** Maintain confidentiality concerning the discovery of the cultural resource, and do not discuss with anyone other than the contact people listed above.
- ☐ If you are a supervisor, you should obtain guidance from Port of Clarkston staff and the project archaeologist, if so instructed. This protects the artifacts and sites, and limits the Port's liability and your personal liability.

As of the writing of this policy, key contacts for appropriate jurisdictions are as follows:

- Port of Clarkston (Chris Rasmussen, Executive Director, 509-758-5272)
- Nez Perce Tribe Cultural Resource Program (Pat Baird, 208-621-3851),
- Confederated Tribes of the Umatilla Indian Reservation (Catherine Dickson and Carey Miller, 541-429-7230),
- Colville Confederated Tribes (Guy Moura, 509-634-2695), and/or
- Washington Department of Archaeology and Historic Preservation (DAHP, 360-586-3065)



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|--------------------------------|--------------------------------|---------|---------|-----|------|-------------|------|----|---|---|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | Section: Township: Range: Legal: |
| | SCALE | | SHEET 1 | | REV. | DESCRIPTION | DATE | BY | | |
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GENERAL CONSTRUCTION NOTES

CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS EXCEPT STATE HWY.,RAILROAD OR WATER CROSSINGS.

RESTORATION OF ALL RIGHT OF WAY GROUND WILL BE RESTORED TO ORIGINAL CONDITION OR BETTER.

CONTRACTOR IS RESPONSIBLE FOR CALLING LOCATES AND IS RESPONSIBLE FOR REPAIR AND RESTORATION OF DAMAGED UTILITIES.

CONTRACTOR NOTIFY HOME AND OR BUSINESS OWNER 24 HOURS PRIOR TO PERFORMING WORK ON PRIVATE PROPERTY.

FOLLOW ALL NESC CONSTRUCTION GUIDELINES.

TRIM TREES TO ENSURE WIDE PATHWAY FOR ALL COMMUNICATION CABLES.
CLEAN UP AND REMOVE ALL TREE TRIMMING DEBRIS.

CONTRACTOR MUST DOUBLE LASH ALL FEEDER CABLES TO MESSENGER CABLE.

CONTRACTOR WILL HAVE ON SITE THE APPROVED DRAWINGS FROM THE UTILITY AND OR STATE,COUNTY,CITY,RAILROAD.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE ADEQUATE TRAFFIC CONTROL TO ENSURE TRAFFIC SAFETY DURING CONSTRUCTION ACTIVITIES.THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN. ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES OR AS MODIFIED BY THE TRAFFIC ENGINEER. ALL WORK REQUIRING LANE CLOSURES MUST BE PRE-APPROVED. FIRE , PEDESTRIAN , AND VEHICULAR ACCESS MUST BE MAINTAINED IN ACCORDANCE WITH ADA REQUIREMENTS DURING ANY SIDEWALK CLOSURES. IF THE TEMPORARY TRAFFIC CONTROLS INVOLVE COUNTY OR CITY ROADS , CONTRACTOR SHALL CONTACT THE APPROPRIATE PUBLIC WORKS DEPARTMENT.

CONTRACTOR WILL PROVIDE ALL AERIAL HARDWARE , MESSENGER CABLE , DOWN GUYS , ANCHORS AND STAND OFF BRACKETS.

PORT OF CLARKSTON (POC) WILL PROVIDE FIBER OPTIC CABLE , SPLICE CASES , MULTI PORTS , DROP CABLES , CONDUIT , HANDHOLES , AERIAL MARKERS AND ROUTE MARKERS.

288 count

144 count

48 count

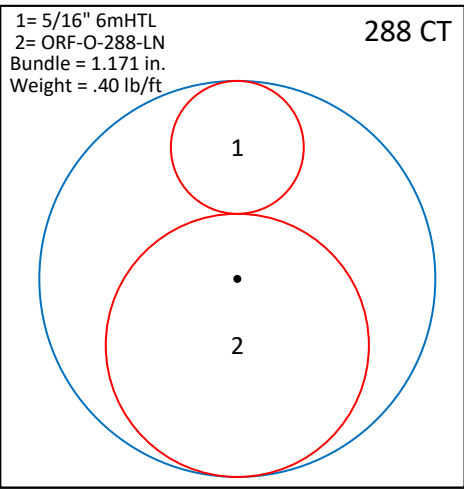
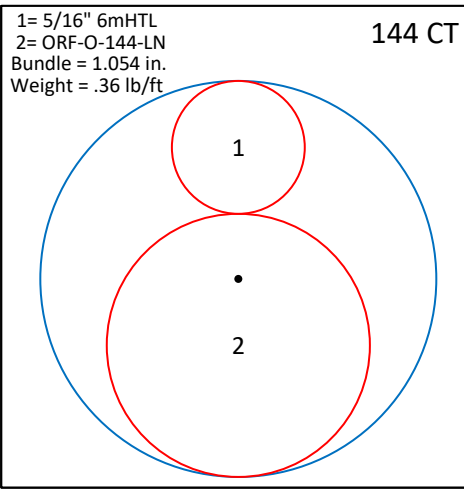
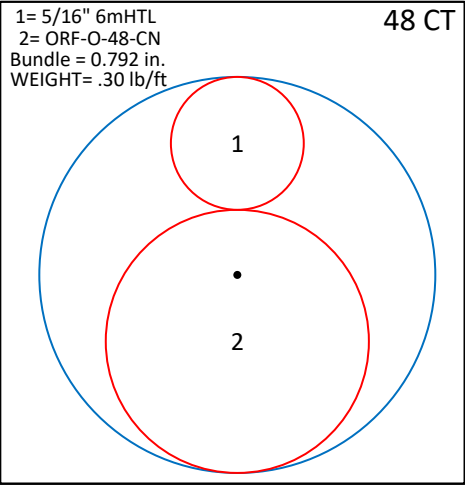
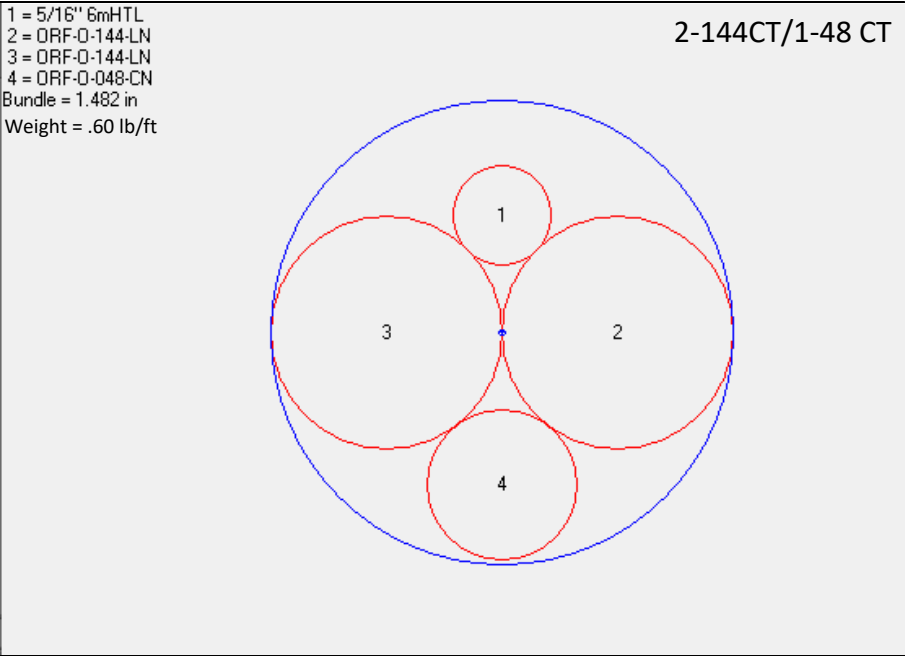
5/16" strand

1.25" HDPE(3)

EXISTING POC CABLE

12 PORT MULTI TAP

8 PORT MULTI TAP



Drawing Name:Port of Whitman

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

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Contact Information

Port of Clarkston
509-758-5272
Outside Plant Maintenance,Ilc
Ron Glessner208-661-5648

State:WA
County: Asotin
City: Clarkston

Section:
Township:
Range:
Legal:

NUMBER OF
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SPLICE CASE
NUMBER

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LOCATE/ROUTE MARKER
POST TO BE INSTALLED ONLY
AT 30"X48"X36" HAND HOLES

ALL MESSENGER CABLES
AND DOWN GUYS MUST
BE BONDED TO THE POLE
GROUND WHENEVER THIS
SYMBOL IS PRESENT

ABBREVIATIONS:

TIP

TOP INSIDE POSITION

TOP

TOP OUTSIDE POSITION

BIP

BOTTOM INSIDE POSITION

BOP

BOTTOM OUTSIDE POSTION

EA

EXTENSION ARM

PEA

PLACE EXTENSION ARM

RS

ROAD SIDE

FS

FIELD SIDE

DE

DEAD END

HOA

HEIGHT OF ATTACHMENT

FIBER

CONSTRUCTION

10683

288 STRAND F.O.CABLE

35888

144 STRAND F.O.CABLE

14593

48 STRAND F.O. CABLE

0

24 STRAND F.O. CABLE

40700

5/16" MESSENGER CABLE

10511

1.25" HDPE (3) CONDUIT

21

30X48X36 TIER 22 HH

53

17X30X24 TIER 22 HH

3

Splice Case B

74

Splice Case D

95

12 PORT MULTI TAP

2

8 PORT MULTI TAP

20356

BULK DROP CABLE

SYMBOL LEGEND

• • •

DIRECTIONAL BORE

—

AERIAL CABLE

BURIED CABLE

←

NEW ANCHOR

↙

SIDEWALK ANCHOR

⌋

EXISTING ANCHOR

→

OVERHEAD GUY

⚡

ATTACH TO POLE GROUND

⌋

FIBER SLACK LOOP

Ⓢ

FORIEN OWNED POLE

⚡

CABLE CHANGE

⬡

BURIED ROUTE MARKER

HH

EXISTING HAND HOLE

288 count

144 count

48 count

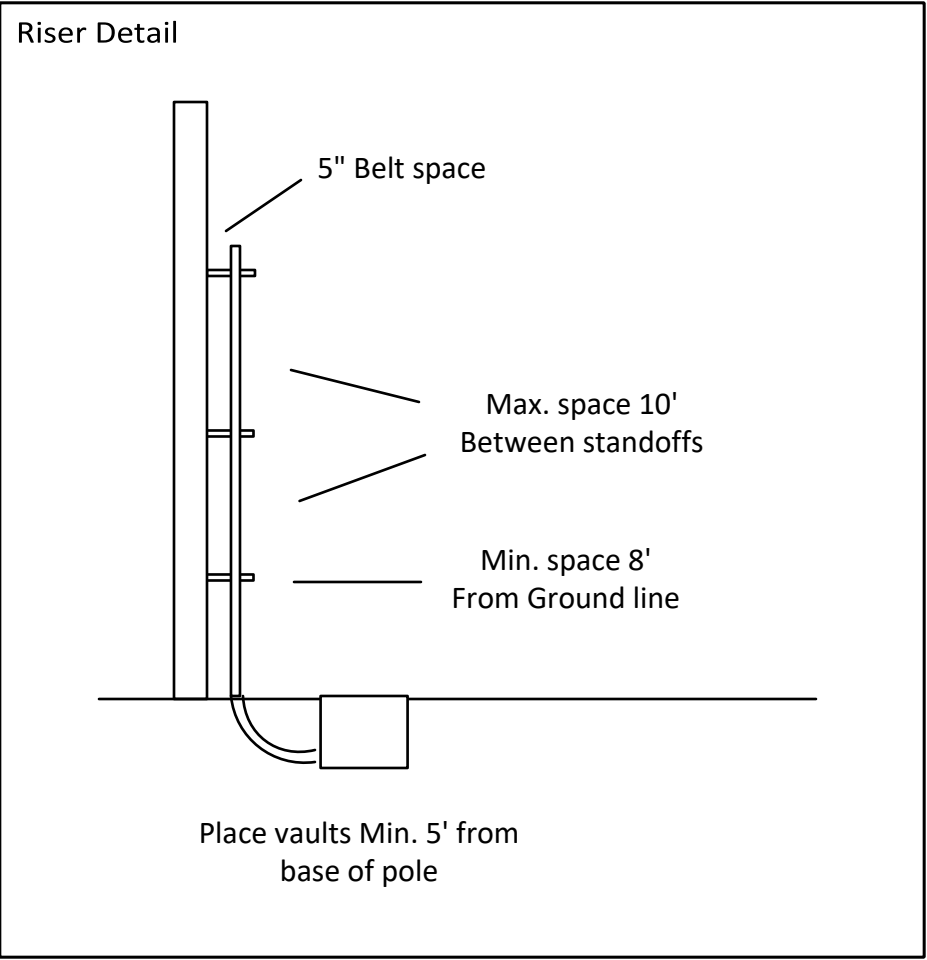
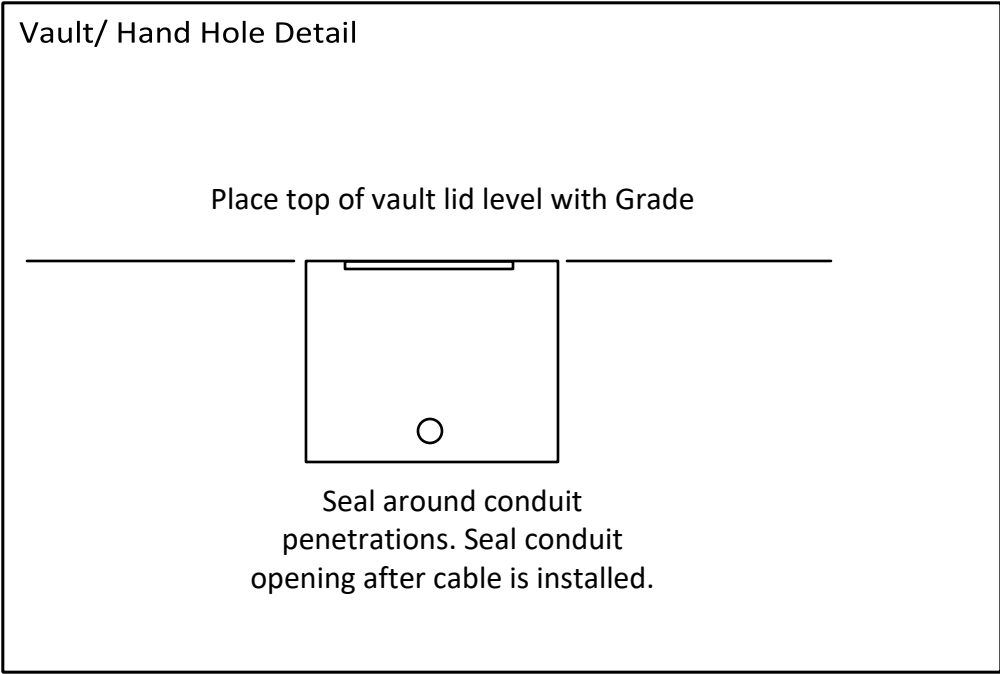
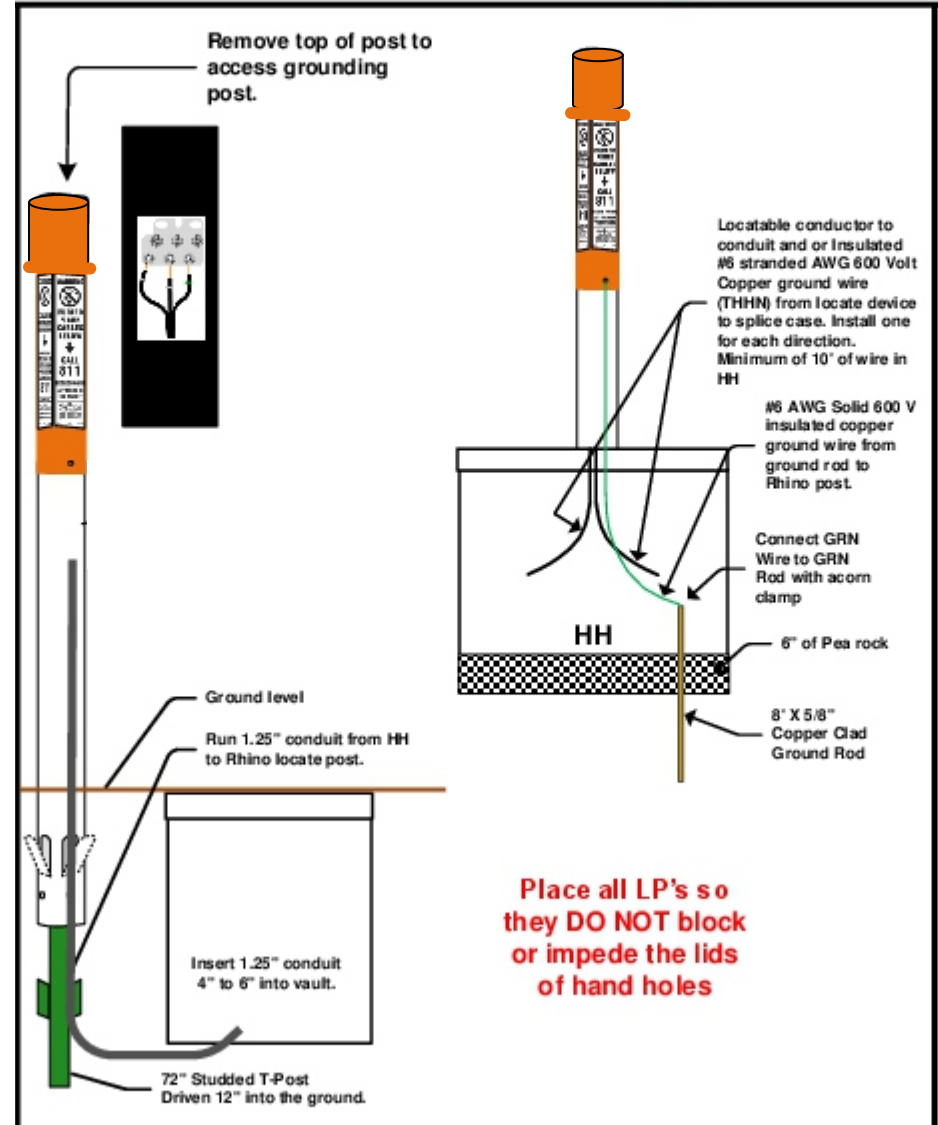
5/16" strand

1.25" HDPE(3)

EXISTING POC CABLE

12 PORT MULTI TAP

8 PORT MULTI TAP



Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 3

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DESCRIPTION

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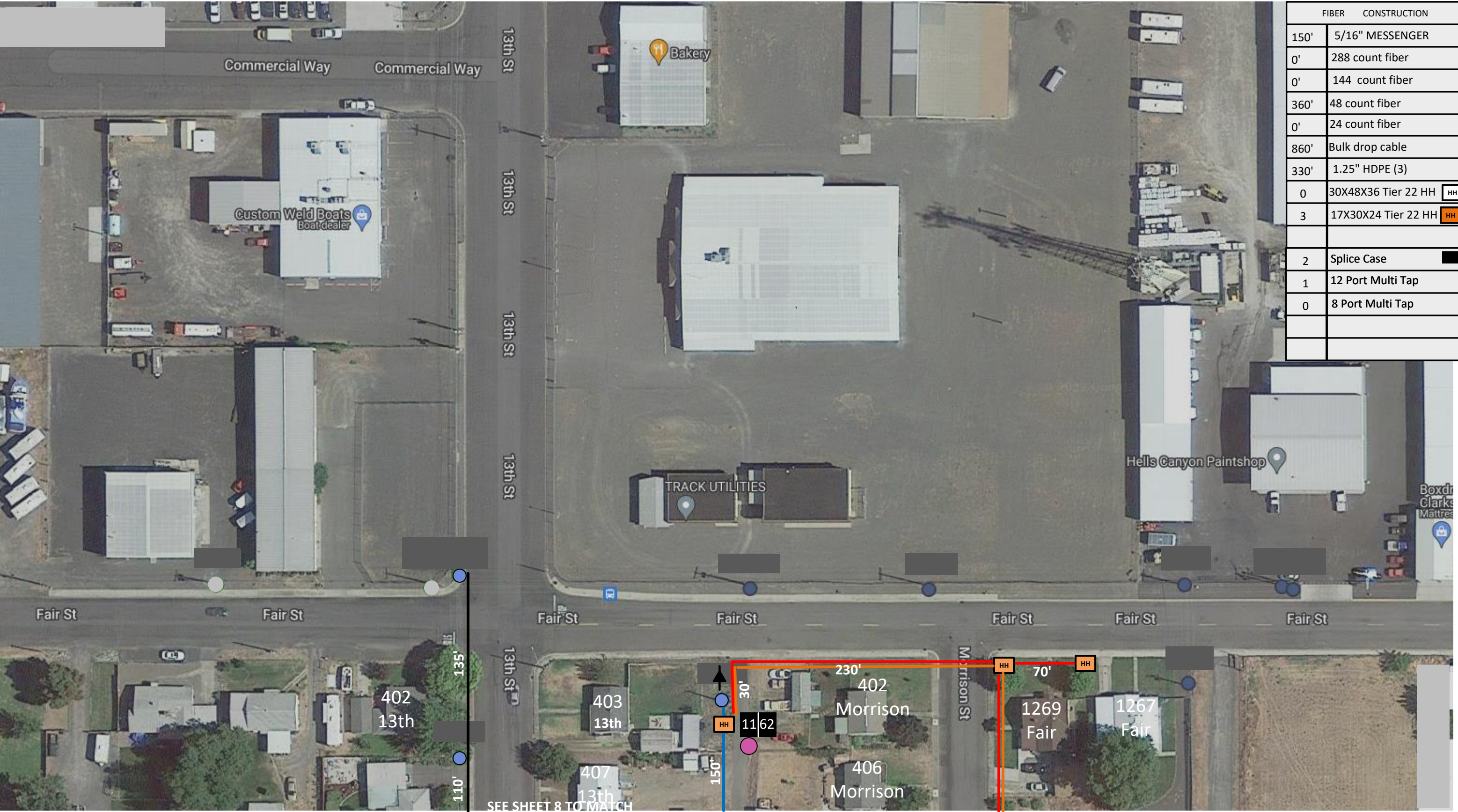
Port of Clarkston
509-758-5272
Outside Plant Maintenance, LLC
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:

OPM

OUTSIDE PLANT MAINTENANCE



| FIBER CONSTRUCTION | |
|--------------------|---------------------|
| 150' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 0' | 144 count fiber |
| 360' | 48 count fiber |
| 0' | 24 count fiber |
| 860' | Bulk drop cable |
| 330' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH |
| 3 | 17X30X24 Tier 22 HH |
| 2 | Splice Case |
| 1 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |

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|--------------------------------|--------------------------------|---------|--------|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | |
| | GRANTHAM FTTH STRAND COUNT | | |
| | SIZE | FSCM NO | DWG NO |
| | SCALE | SHEET 4 | |

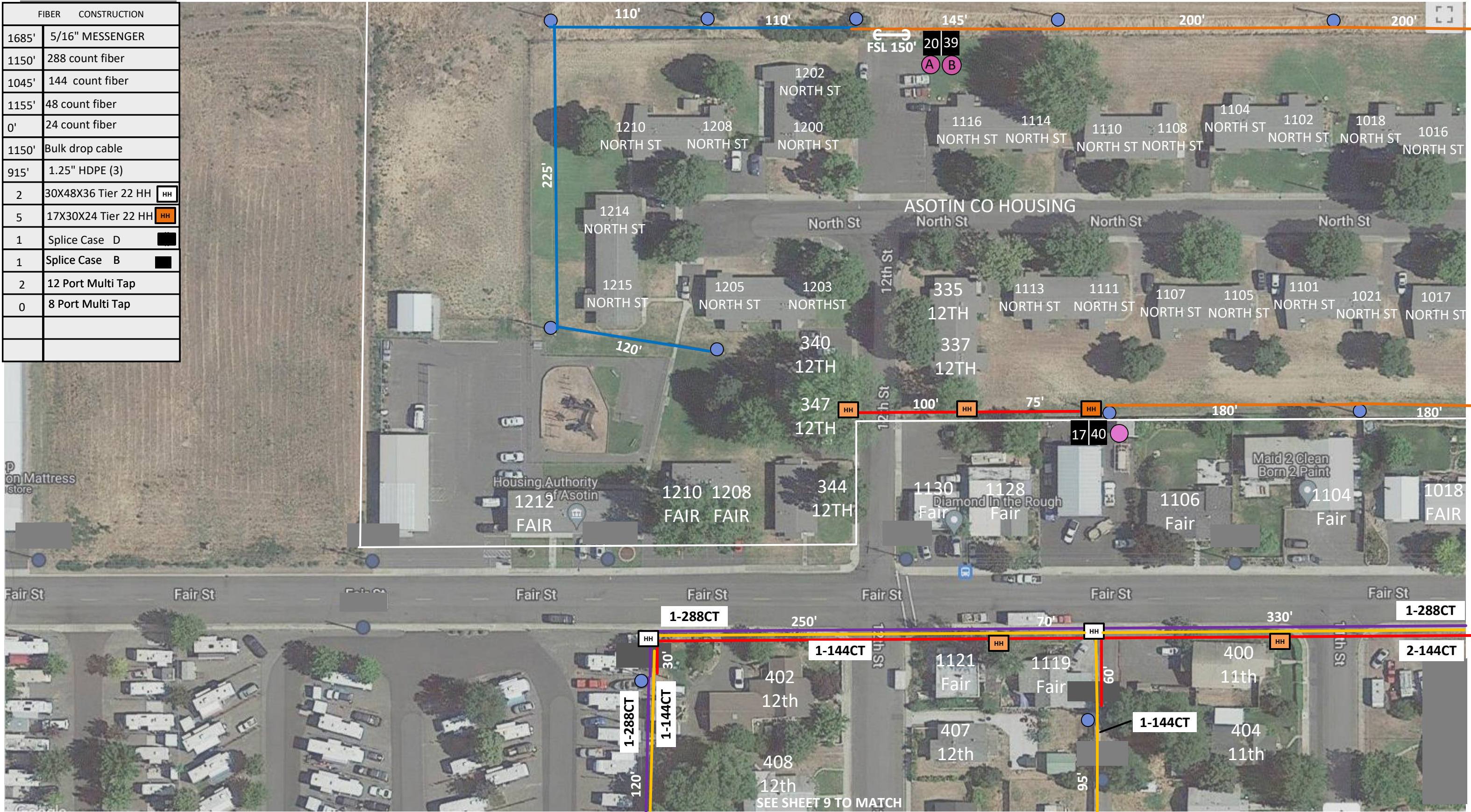
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| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |



SEE SHEET 5 TO MATCH

| FIBER | CONSTRUCTION |
|-------|-----------------------------------|
| 1685' | 5/16" MESSENGER |
| 1150' | 288 count fiber |
| 1045' | 144 count fiber |
| 1155' | 48 count fiber |
| 0' | 24 count fiber |
| 1150' | Bulk drop cable |
| 915' | 1.25" HDPE (3) |
| 2 | 30X48X36 Tier 22 HH <div>HH</div> |
| 5 | 17X30X24 Tier 22 HH <div>HH</div> |
| 1 | Splice Case D <div></div> |
| 1 | Splice Case B <div></div> |
| 2 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
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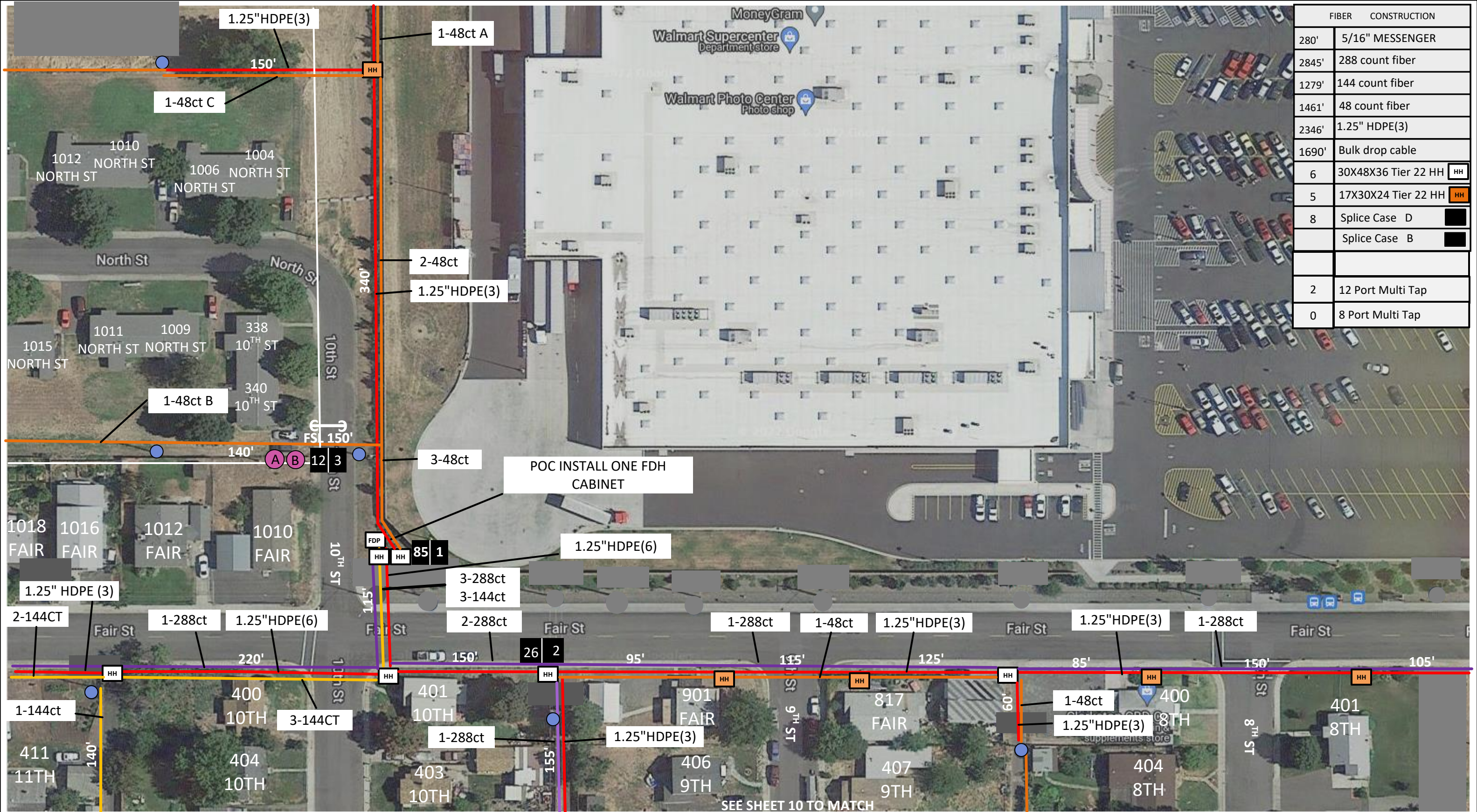
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| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | |
| | GRANTHAM FTTH STRAND COUNT | | | |
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| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | Section: Township: Range: Legal: |

SEE SHEET 6A TO MATCH

SEE SHEET 5 TO MATCH



| FIBER CONSTRUCTION | |
|--------------------|-------------------------------------|
| 280' | 5/16" MESSENGER |
| 2845' | 288 count fiber |
| 1279' | 144 count fiber |
| 1461' | 48 count fiber |
| 2346' | 1.25" HDPE(3) |
| 1690' | Bulk drop cable |
| 6 | 30X48X36 Tier 22 HH HH |
| 5 | 17X30X24 Tier 22 HH HH |
| 8 | Splice Case D |
| | Splice Case B |
| 2 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |

SEE SHEET 7 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT



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Port of Clarkston
509-758-5272
Outside Plant Maintenance, LLC
Ron Glessner 208-661-5648

State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:





| FIBER | CONSTRUCTION |
|-------|-----------------------------------|
| 0' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 0' | 144 count fiber |
| 460' | 48 count fiber |
| 360' | 1.25" HDPE(3) |
| 0' | Bulk drop cable |
| 0 | 30X48X36 Tier 22 HH <div>HH</div> |
| 0 | 17X30X24 Tier 22 HH <div>HH</div> |
| | |
| 0 | Splice Case |

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

SIZE

FSCM NO

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REV

SCALE

SHEET 6A

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Contact Information

Port of Clarkston

509-758-5272

Outside Plant Maintenance, LLC

Ron Glessner208-661-5648

State:WA

County:Asotin

City:Clarkston

Section:

Township:

Range:

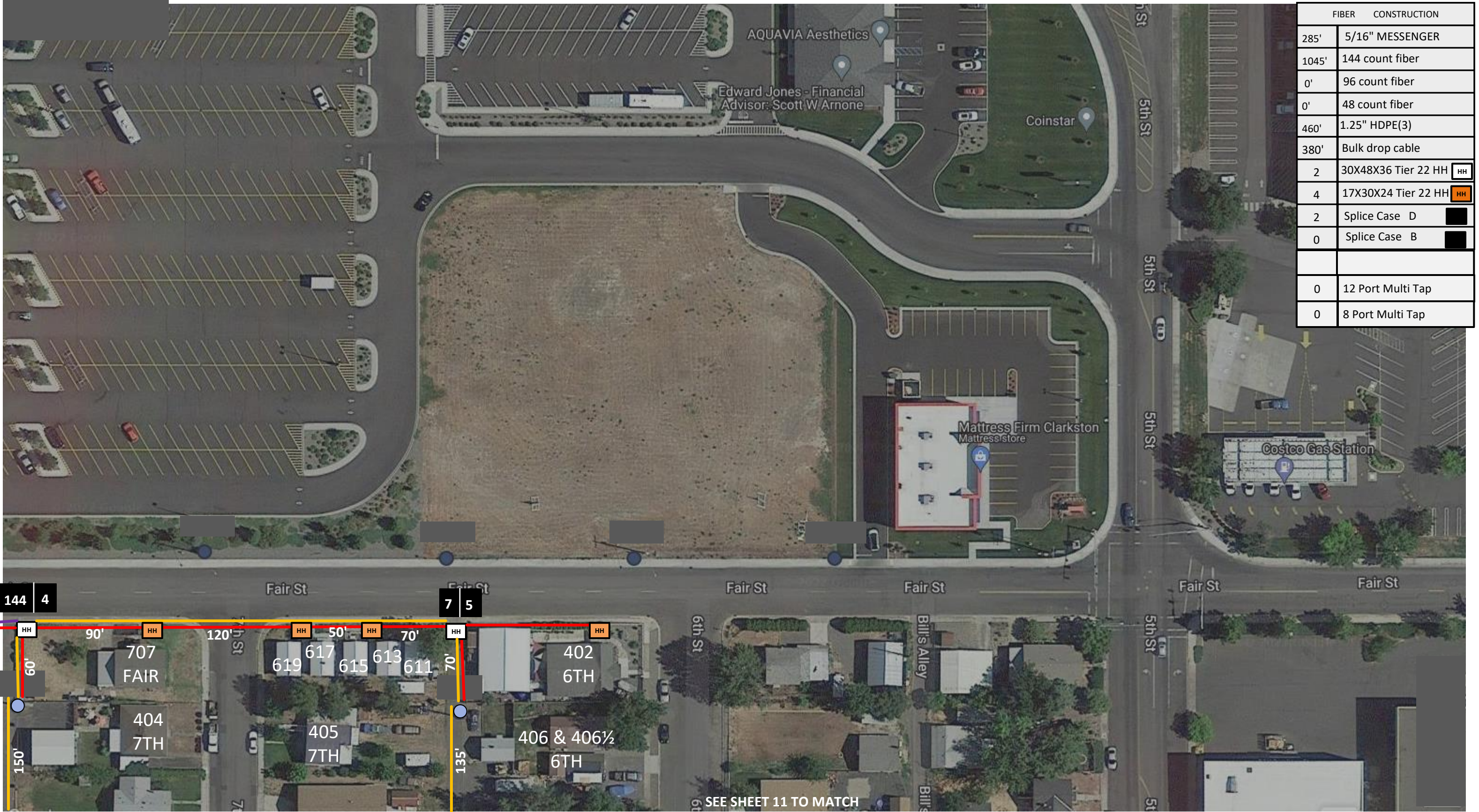
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OUTSIDE PLANT MAINTENANCE

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SEE SHEET 6 TO MATCH



| FIBER CONSTRUCTION | |
|--------------------|-----------------------------------|
| 285' | 5/16" MESSENGER |
| 1045' | 144 count fiber |
| 0' | 96 count fiber |
| 0' | 48 count fiber |
| 460' | 1.25" HDPE(3) |
| 380' | Bulk drop cable |
| 2 | 30X48X36 Tier 22 HH <div>HH</div> |
| 4 | 17X30X24 Tier 22 HH <div>HH</div> |
| 2 | Splice Case D <div></div> |
| 0 | Splice Case B <div></div> |
| | |
| 0 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |

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| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | |
| | GRANTHAM FTTH STRAND COUNT | | | |
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| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance,Inc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |





| FIBER CONSTRUCTION | |
|--------------------|---------------------|
| 805' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 1105' | 144 count fiber |
| 770' | 48 count fiber |
| 0' | 24 count fiber |
| 1900' | Bulk drop cable |
| 620' | 1.25" HDPE (3) |
| 1 | 30X48X36 Tier 22 HH |
| 2 | 17X30X24 Tier 22 HH |
| 2 | Splice Case D |
| 0 | Splice Case B |
| 1 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

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Contact Information

Port of Clarkston
509-758-5272
Outside Plant Maintenance, LLC
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:

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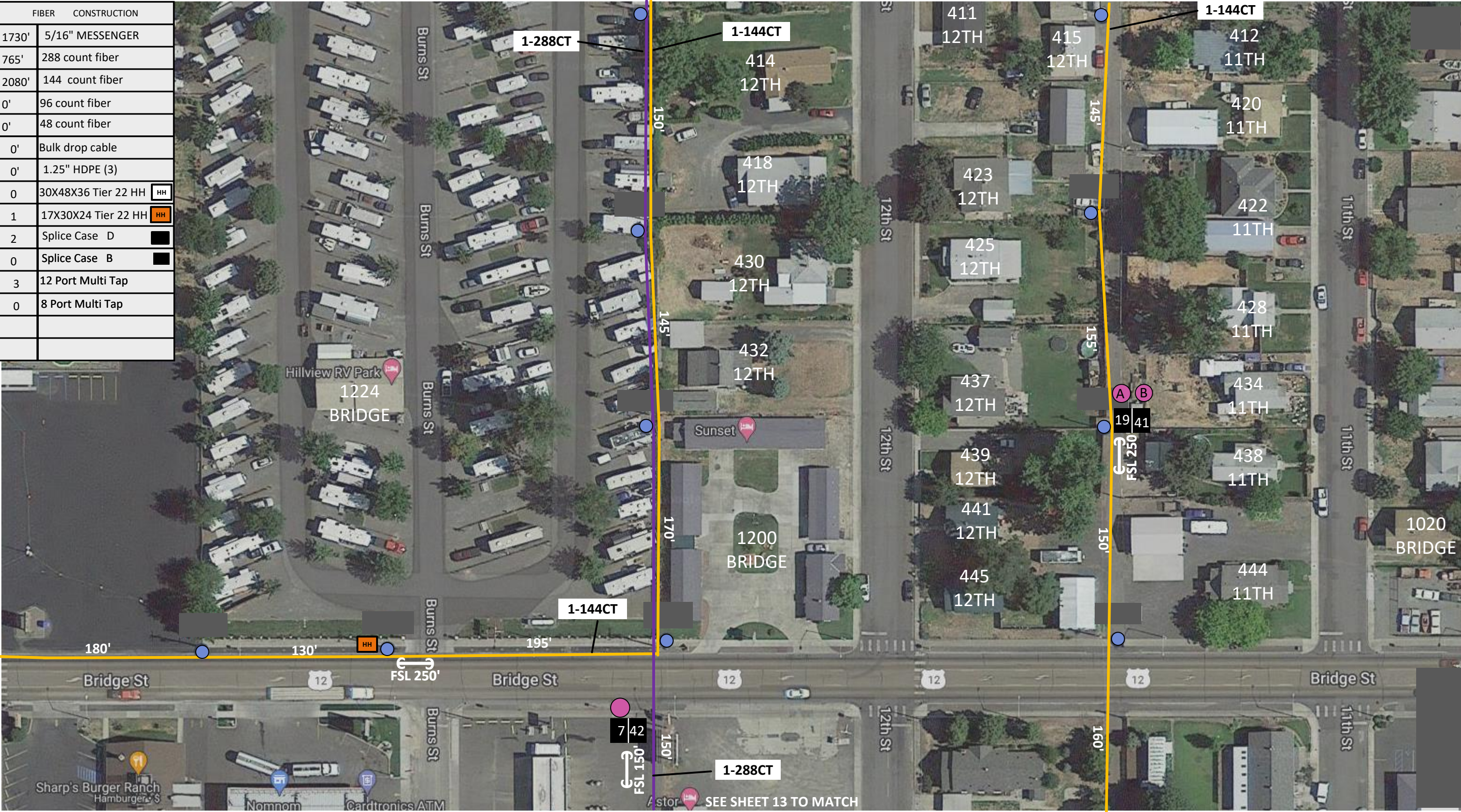
OUTSIDE PLANT MAINTENANCE

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SHEET 8

SEE SHEET 5 TO MATCH

| FIBER | CONSTRUCTION |
|-------|-----------------------------------|
| 1730' | 5/16" MESSENGER |
| 765' | 288 count fiber |
| 2080' | 144 count fiber |
| 0' | 96 count fiber |
| 0' | 48 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH <div>HH</div> |
| 1 | 17X30X24 Tier 22 HH <div>HH</div> |
| 2 | Splice Case D <div></div> |
| 0 | Splice Case B <div></div> |
| 3 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
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SEE SHEET 13 TO MATCH

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| Drawing Name:Port of Clarkston | | | |
| Drawn By:Ron Glessner 04-15-22 | | | |
| GRANTHAM FTTH STRAND COUNT | | | |
| SIZE | FSCM NO | DWG NO | REV |
| SCALE | | SHEET 9 | |

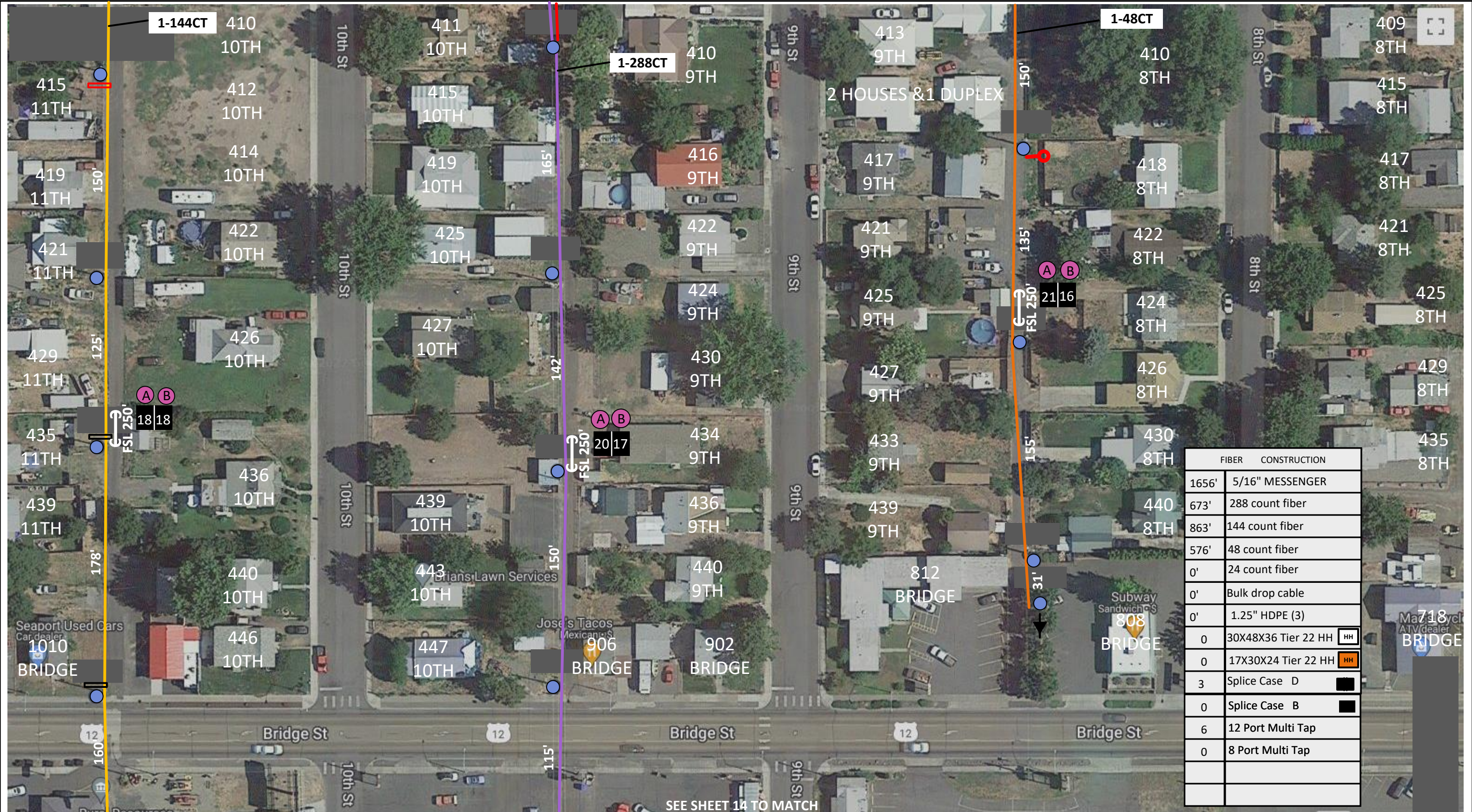
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|---|--|---|--|
| Contact Information | | State:WA County:Asotin City:Clarkston | |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | | Section: Township: Range: Legal: | |



SEE SHEET 9 TO MATCH

SEE SHEET 11 TO MATCH



SEE SHEET 14 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

| | | | |
|-------|---------|----------|-----|
| SIZE | FSCM NO | DWG NO | REV |
| SCALE | | SHEET 10 | |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information

Port of Clarkston
509-758-5272
Outside Plant Maintenance, LLC
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston





Section:
Township:
Range:
Legal:

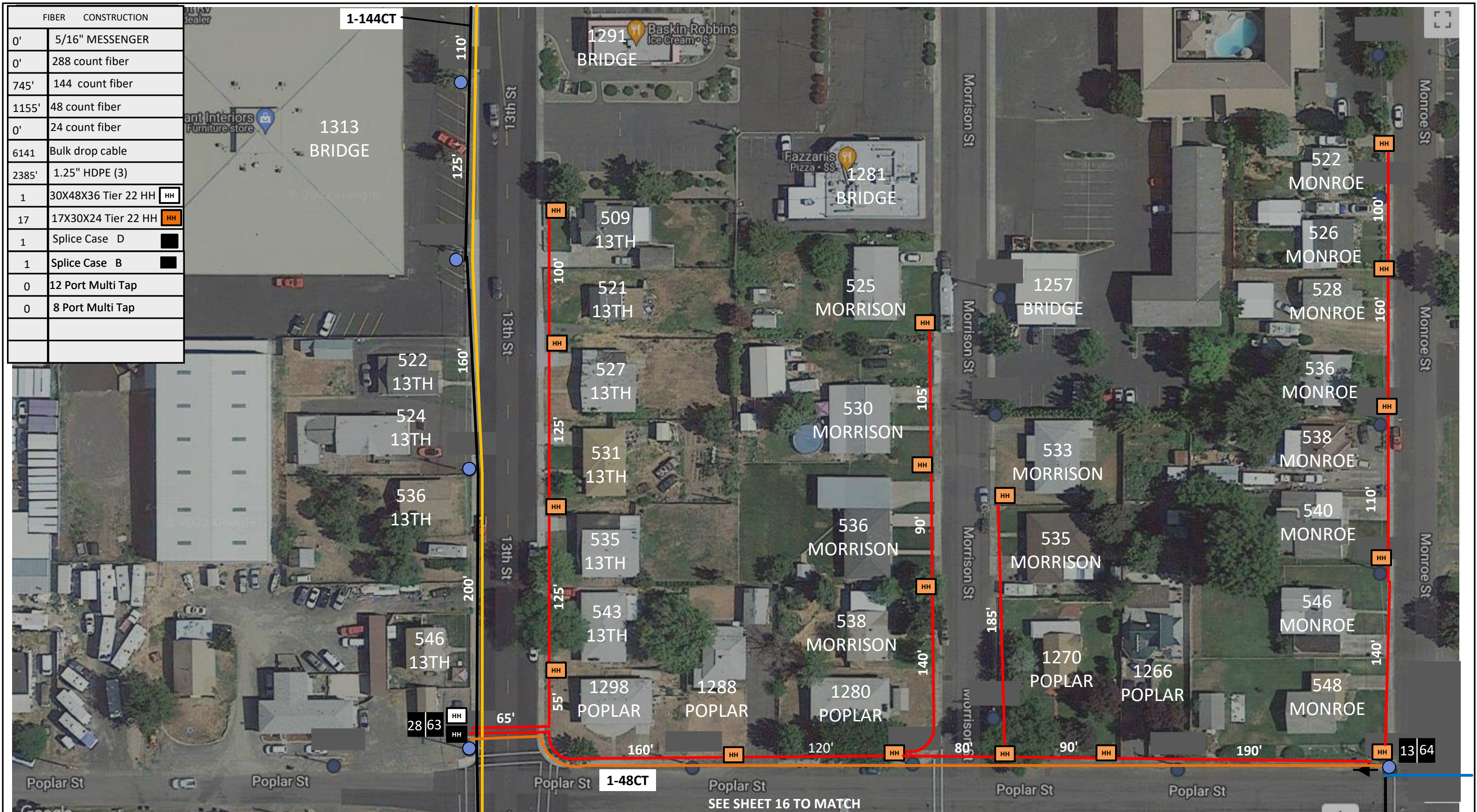
SEE SHEET 15 TO MATCH

OPM
OUTSIDE PLANT MAINTENANCE



| | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|------|-------------|------|----|--|---|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information | State:WA County:Asotin City:Clarkston |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | Port of Clarkston 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |
| | SCALE | | SHEET 11 | | REV. | DESCRIPTION | DATE | BY | | |
| | | | | | REV. | DESCRIPTION | DATE | BY | | |

SEE SHEET 8 TO MATCH

| FIBER CONSTRUCTION | |
|--------------------|---|
| 0' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 745' | 144 count fiber |
| 1155' | 48 count fiber |
| 0' | 24 count fiber |
| 6141 | Bulk drop cable |
| 2385' | 1.25" HDPE (3) |
| 1 | 30X48X36 Tier 22 HH  |
| 17 | 17X30X24 Tier 22 HH  |
| 1 | Splice Case D  |
| 1 | Splice Case B  |
| 0 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

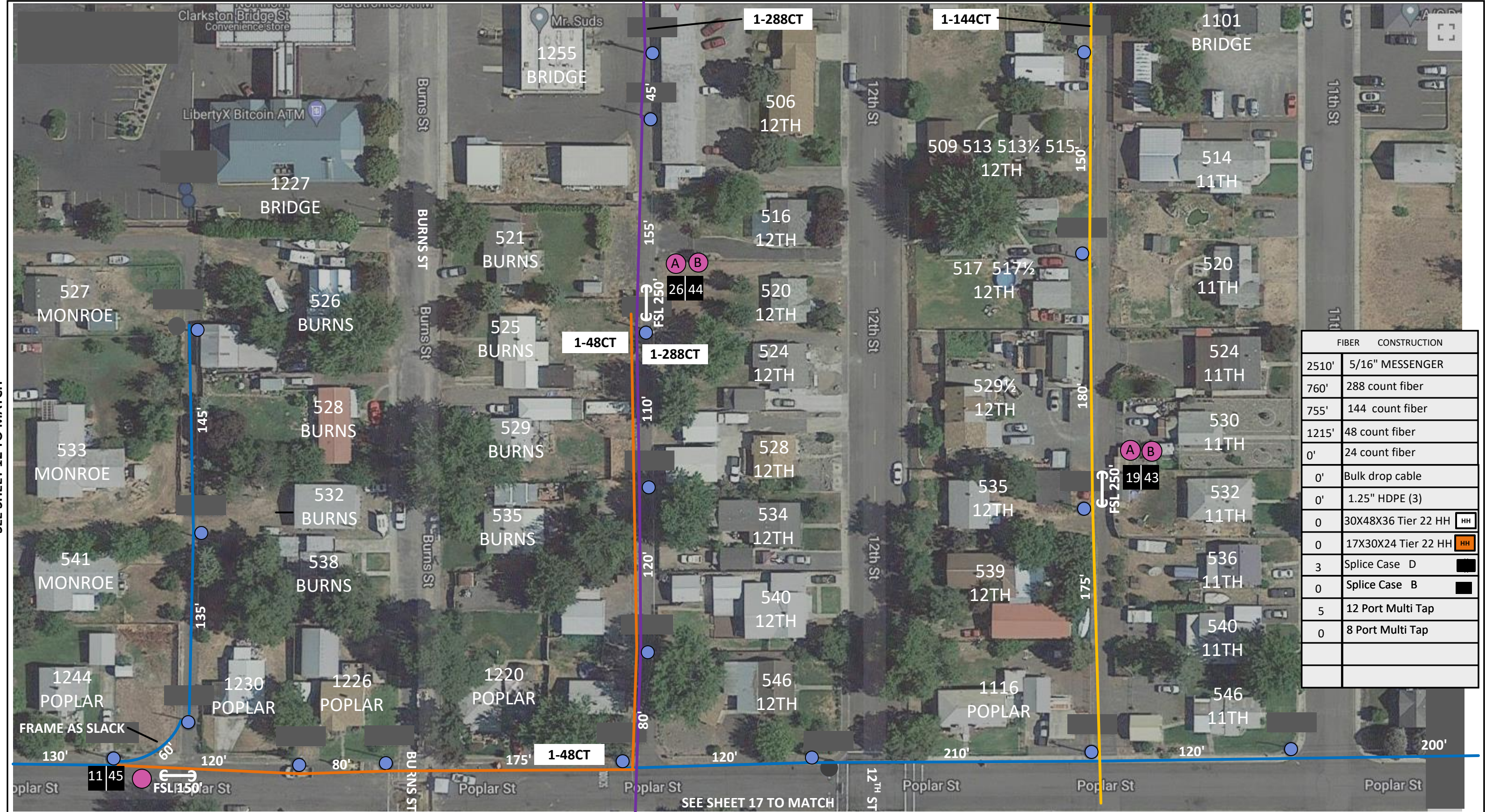


SEE SHEET 13 TO MATCH

| | | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|------|-------------|------|----|---|---|---|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston | CTL GUY TO POLE SOUTH   |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | Section: Township: Range: Legal: | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | | |
| | SCALE | | SHEET 12 | | REV. | DESCRIPTION | DATE | BY | | | |

SEE SHEET 9 TO MATCH

SEE SHEET 12 TO MATCH



SEE SHEET 17 TO MATCH

| FIBER CONSTRUCTION | |
|--------------------|-----------------------------------|
| 2510' | 5/16" MESSENGER |
| 760' | 288 count fiber |
| 755' | 144 count fiber |
| 1215' | 48 count fiber |
| 0' | 24 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH <div>HH</div> |
| 0 | 17X30X24 Tier 22 HH <div>HH</div> |
| 3 | Splice Case D <div></div> |
| 0 | Splice Case B <div></div> |
| 5 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

SEE SHEET 14 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 13


| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information


Port of Clarkston
509-758-5272
Outside Plant Maintenance, LLC
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:

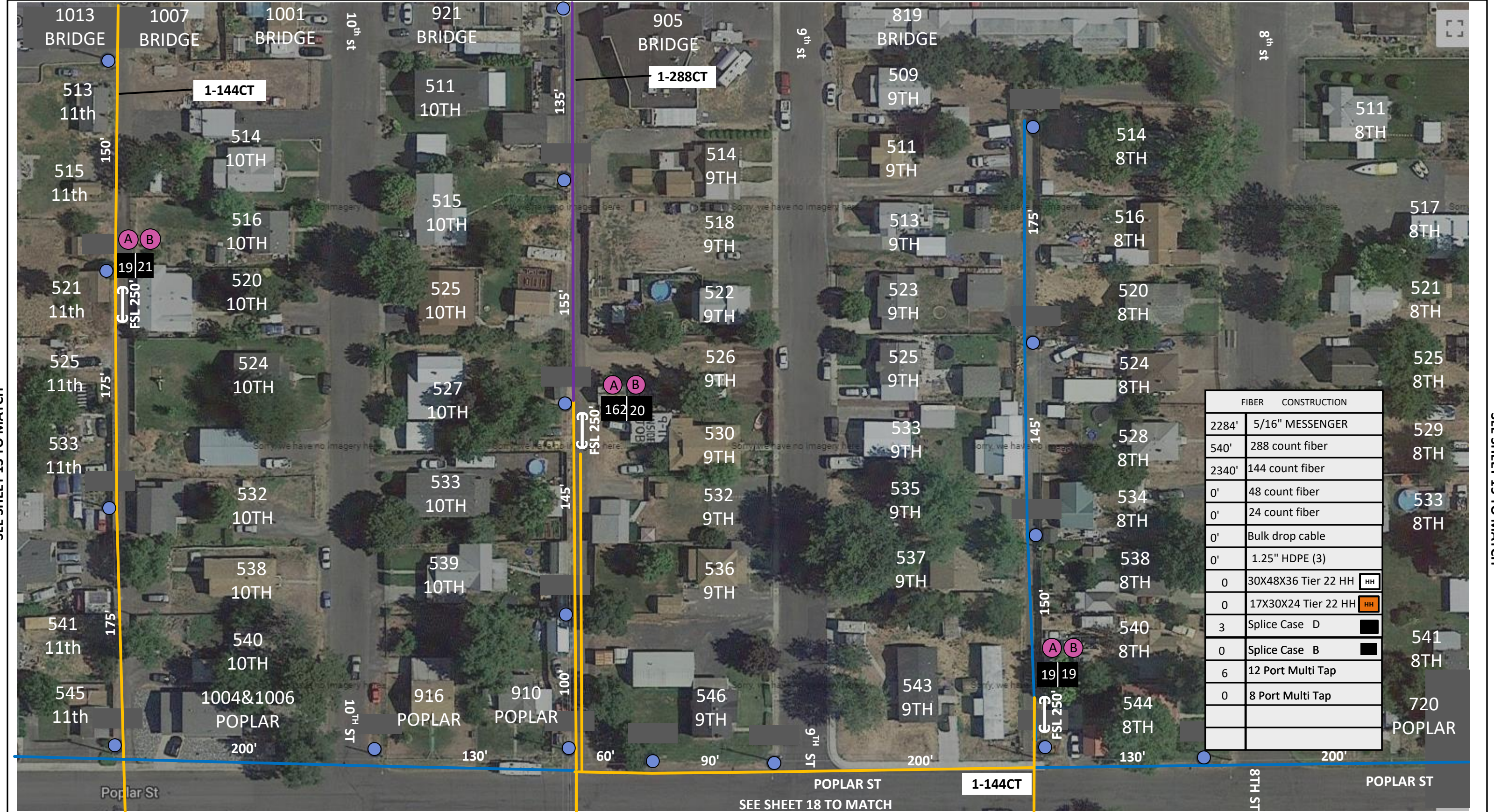


OPM
OUTSIDE PLANT MAINTENANCE





SEE SHEET 10 TO MATCH

SEE SHEET 13 TO MATCH

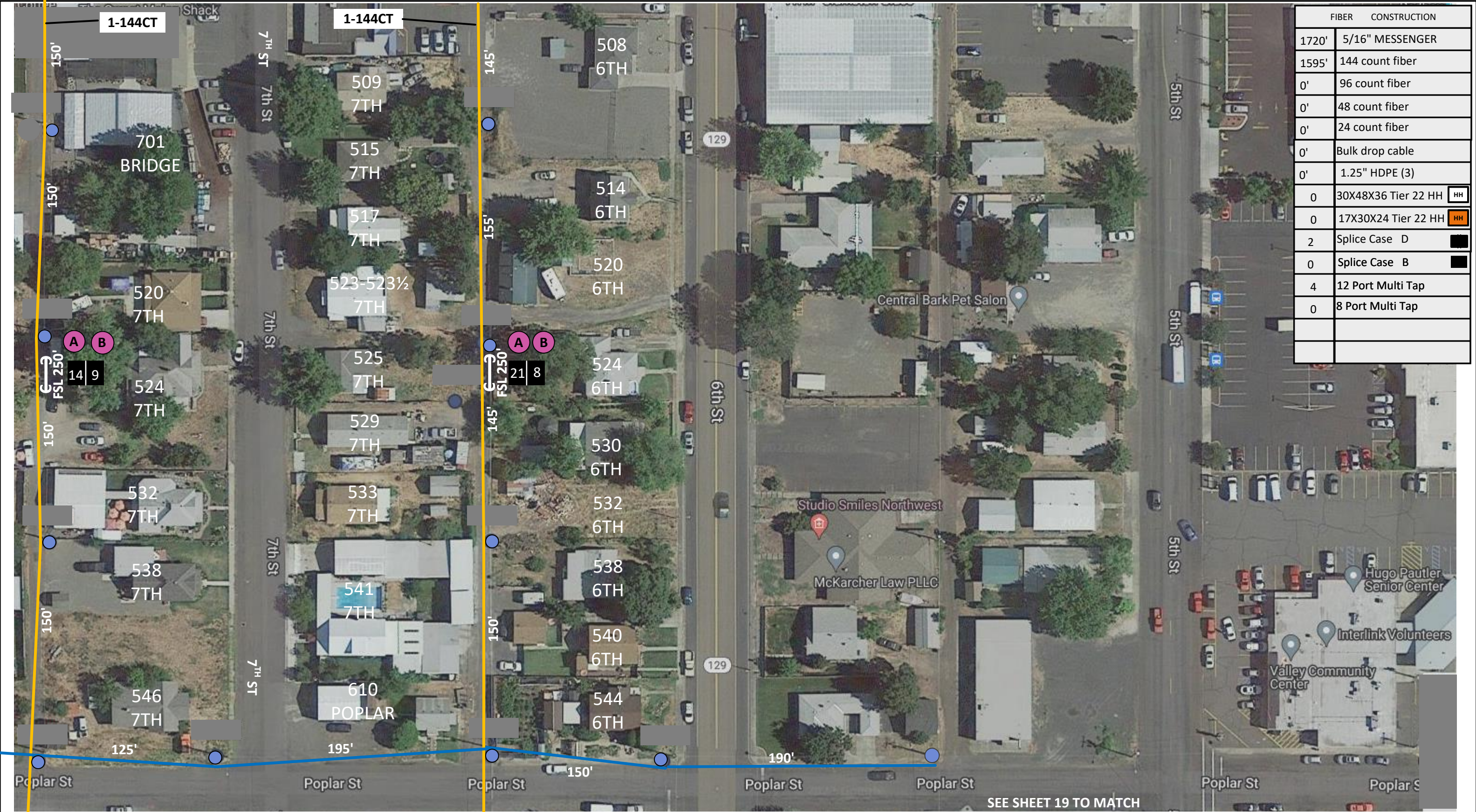


SEE SHEET 15 TO MATCH


| | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|--------|-----|------|-------------|------|----|--|---|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | Section: Township: Range: Legal: |
| | SCALE | | | | REV. | DESCRIPTION | DATE | BY | | |
| | | | | | REV. | DESCRIPTION | DATE | BY | | |

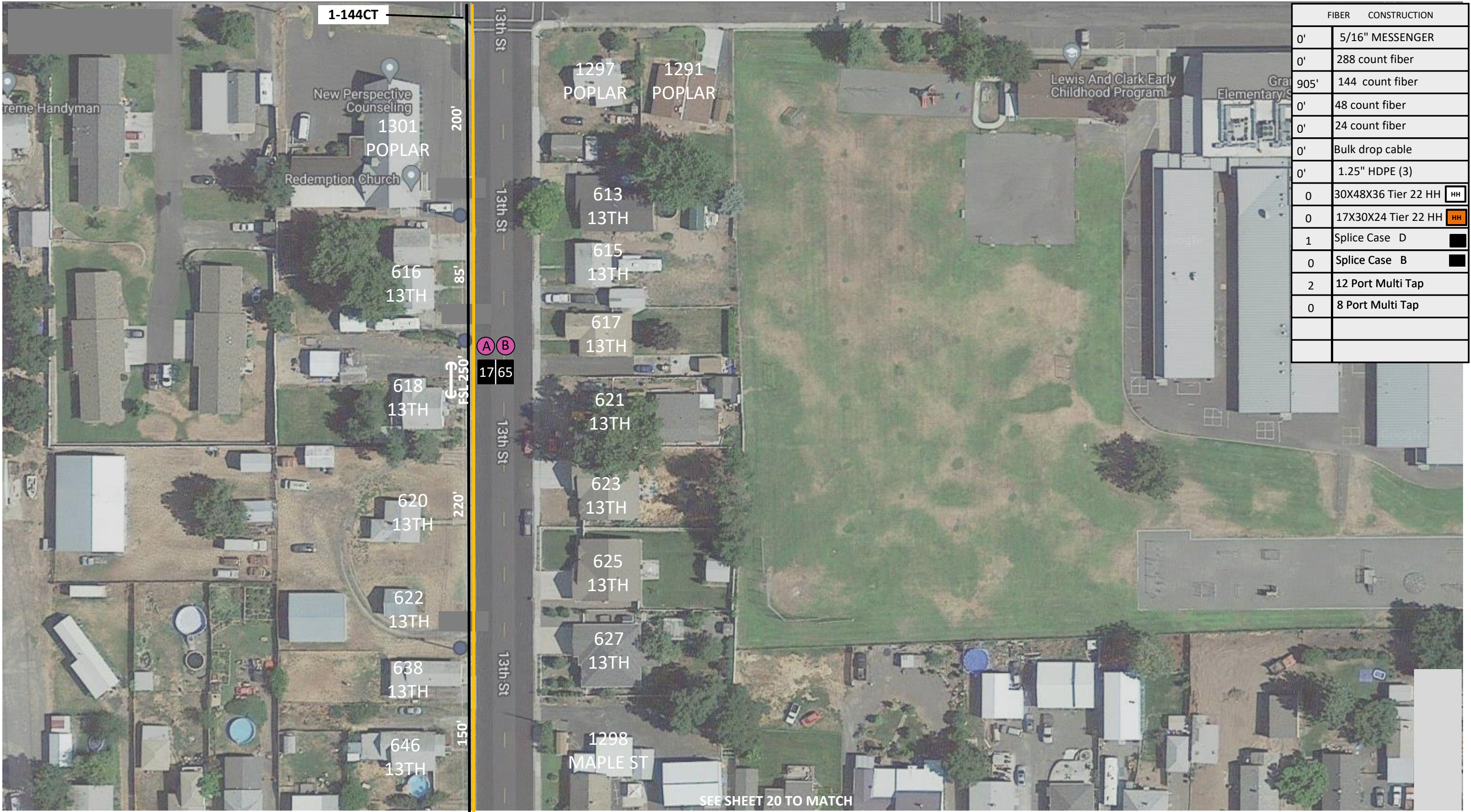


SEE SHEET 14 TO MATCH



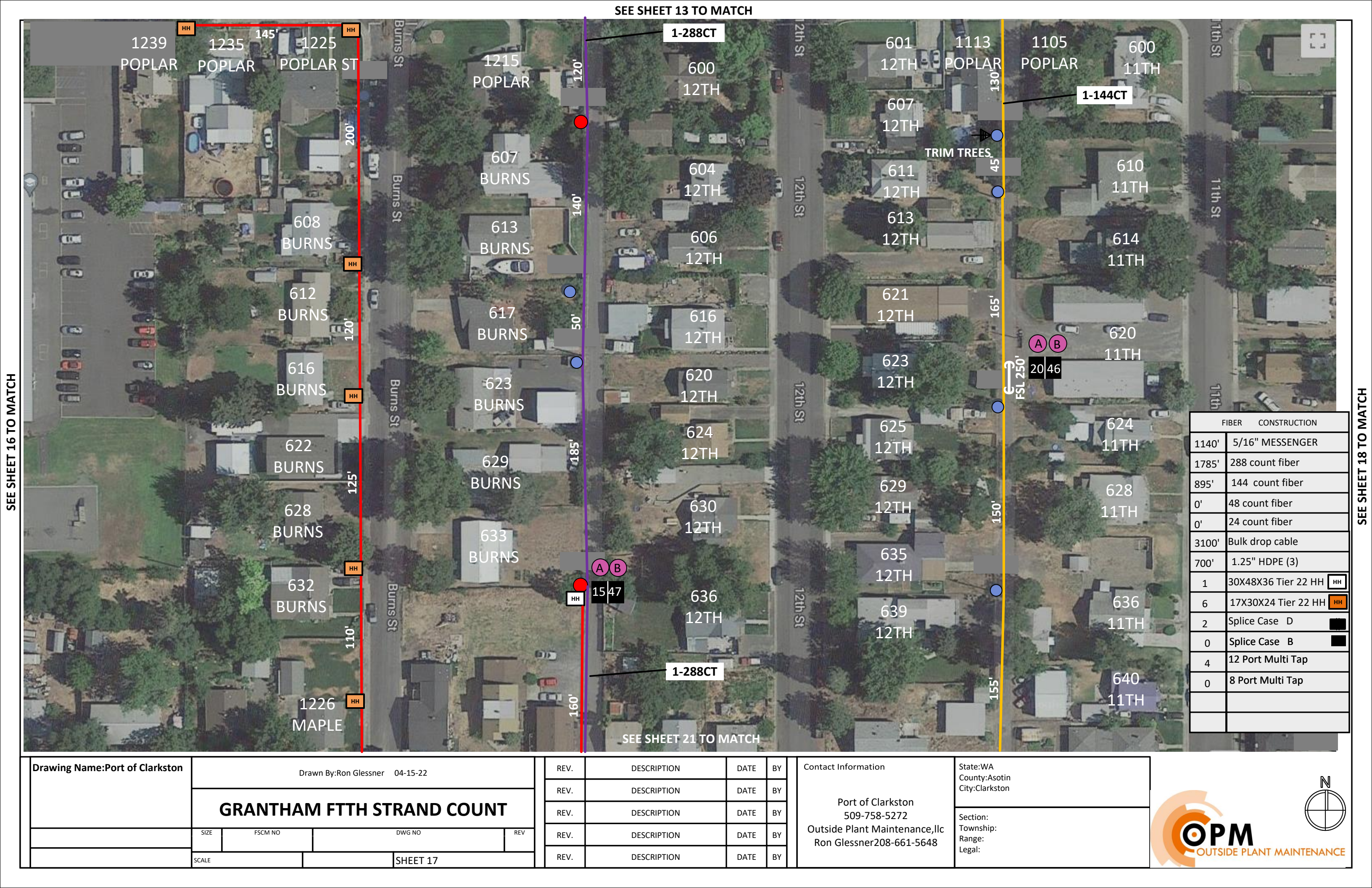
SEE SHEET 19 TO MATCH

| | | | | | | | | | | | | | |
|--------------------------------|-------------|--------------------------------|---------|----------|-----|------|-------------|-------------|------|----|--|---|--|
| Drawing Name:Port of Clarkston | | Drawn By:Ron Glessner 04-15-22 | | | | REV. | | DESCRIPTION | DATE | BY | Port of Clarkston 509-758-5272 Outside Plant Maintenance,Inc Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston | |
| | | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | | | |
| REV. | DESCRIPTION | | | | | DATE | BY | | | | | | |
| REV. | DESCRIPTION | | | | | DATE | BY | | | | | | |
| REV. | DESCRIPTION | | | | | DATE | BY | | | | | | |
| | | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | Section: Township: Range: Legal: | | |
| | | SCALE | | SHEET 15 | | | | | | | |  | |



SEE SHEET 17 TO MATCH

| | | | | | | | | | | |
|--------------------------------|-----------------------------------|----------|--------|-----|------|-------------|------|----|---|--|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston Section: Township: Range: Legal: |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | |
| | SCALE | SHEET 16 | | | REV. | DESCRIPTION | DATE | BY | | |



Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

| | | | | |
|--|-------|---------|----------|-----|
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | SHEET 17 | |

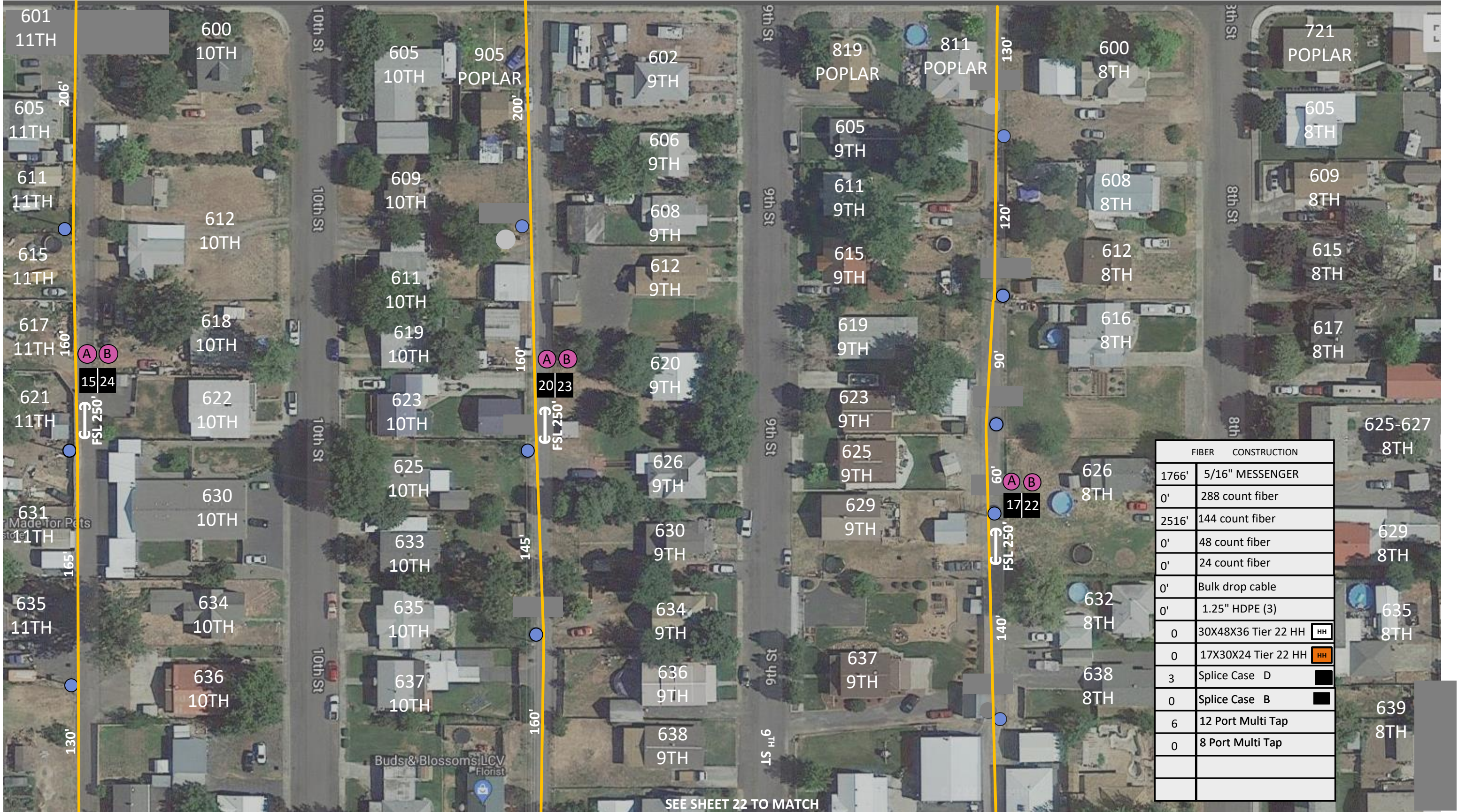
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| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| | |
|--|---|
| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance,Inc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |

| FIBER | CONSTRUCTION |
|-------|---------------------|
| 1140' | 5/16" MESSENGER |
| 1785' | 288 count fiber |
| 895' | 144 count fiber |
| 0' | 48 count fiber |
| 0' | 24 count fiber |
| 3100' | Bulk drop cable |
| 700' | 1.25" HDPE (3) |
| 1 | 30X48X36 Tier 22 HH |
| 6 | 17X30X24 Tier 22 HH |
| 2 | Splice Case D |
| 0 | Splice Case B |
| 4 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |



SEE SHEET 14 TO MATCH



SEE SHEET 22 TO MATCH

| | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | |
| | GRANTHAM FTTH STRAND COUNT | | | |
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | SHEET 18 | |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |



| | |
|---|---|
| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | Section: Township: Range: Legal: |



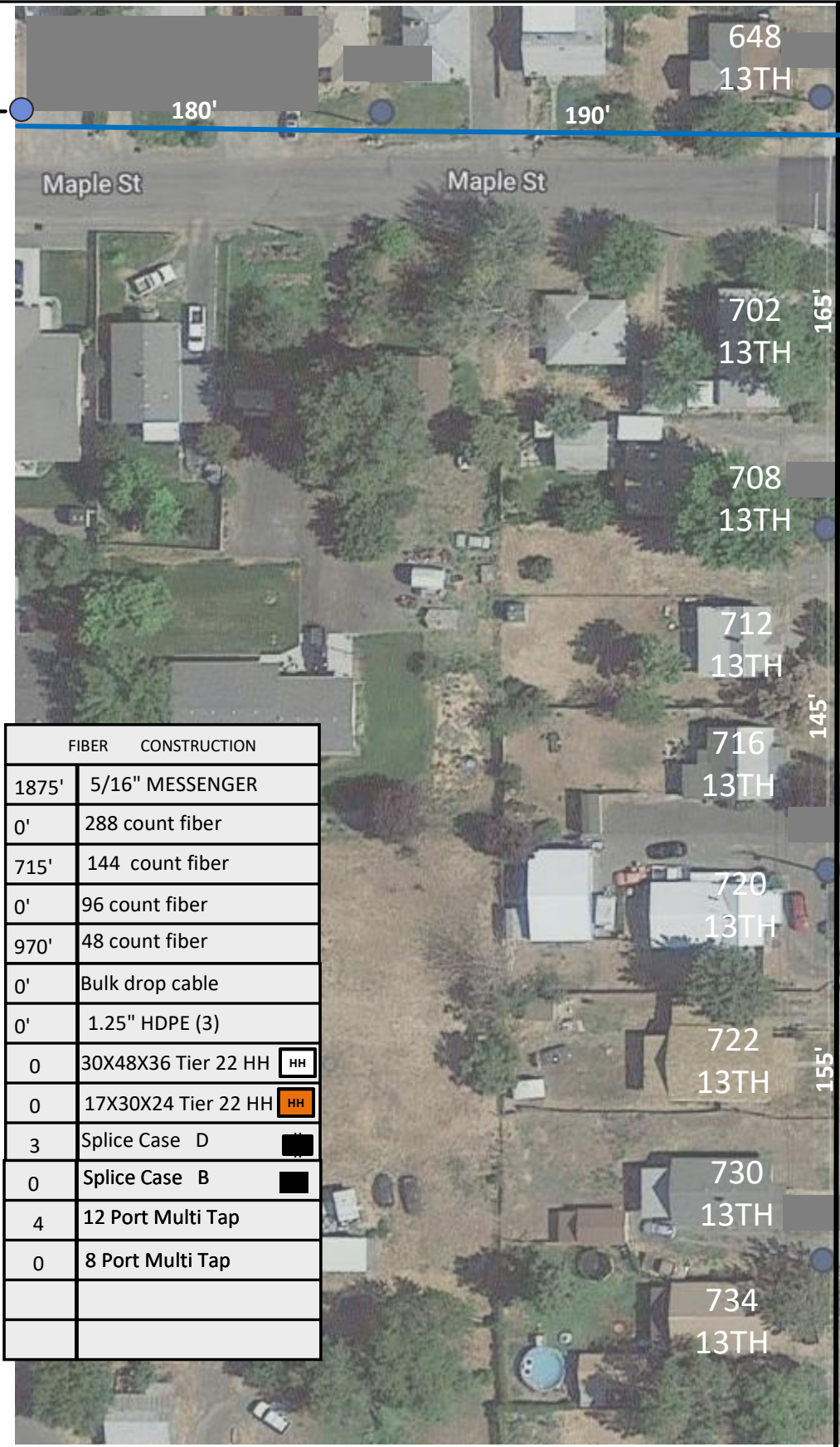
SEE SHEET 19 TO MATCH



| | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|------|-------------|------|----|---|---|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information | State:WA County:Asotin City:Clarkston |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | Port of Clarkston 509-758-5272 Outside Plant Maintenance, llc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |
| | SCALE | | SHEET 19 | | REV. | DESCRIPTION | DATE | BY | | |
| | | | | | REV. | DESCRIPTION | DATE | BY | | |



SEE SHEET 16 TO MATCH



| FIBER | CONSTRUCTION |
|-------|-------------------------------------|
| 1875' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 715' | 144 count fiber |
| 0' | 96 count fiber |
| 970' | 48 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH HH |
| 0 | 17X30X24 Tier 22 HH HH |
| 3 | Splice Case D |
| 0 | Splice Case B |
| 4 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |



SEE SHEET 21 TO MATCH

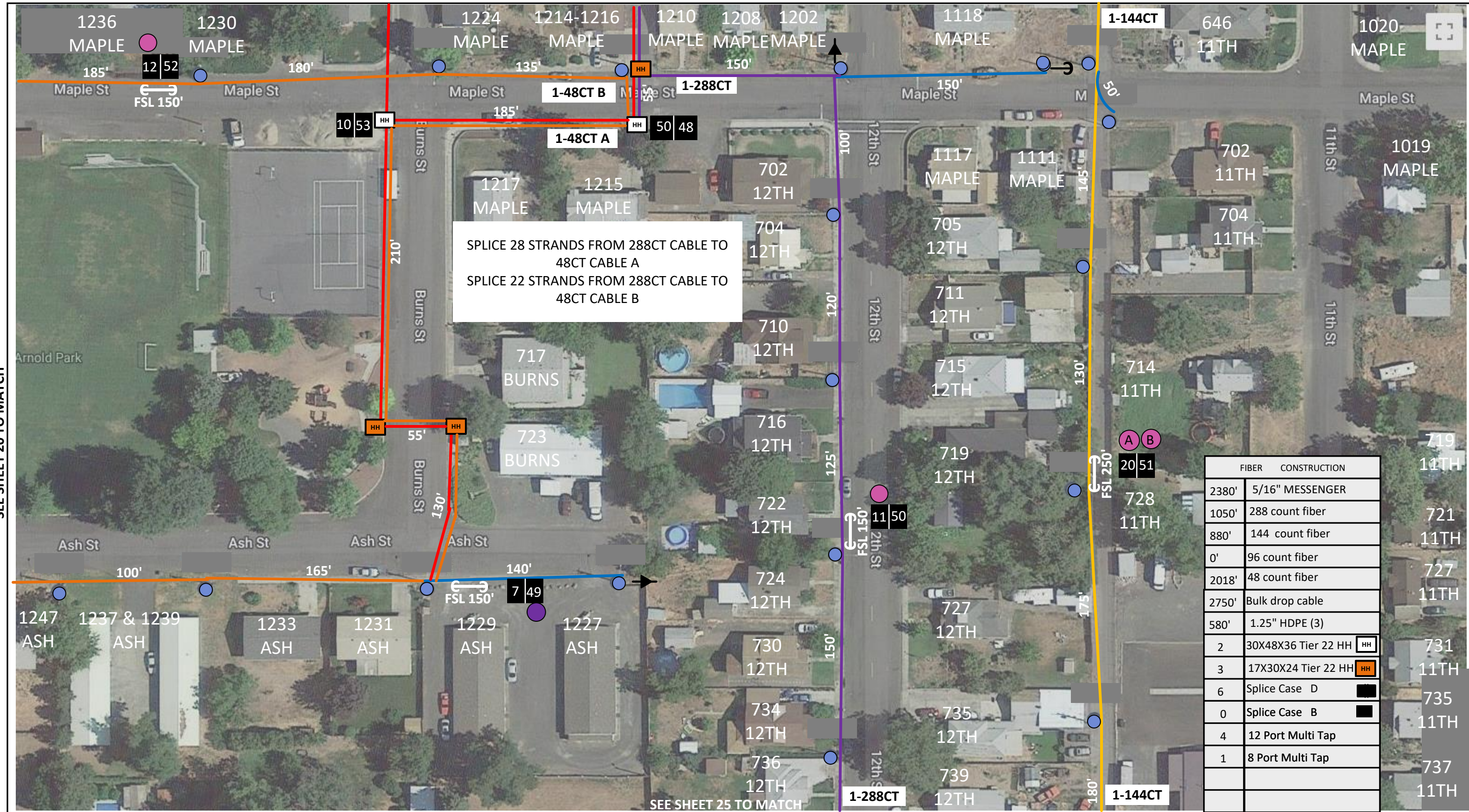
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|--------------------------------|
| Drawing Name:Port of Clarkston |
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|--------------------------------|---------|----------|-----|
| Drawn By:Ron Glessner 04-15-22 | | | |
| GRANTHAM FTTH STRAND COUNT | | | |
| SIZE | FSCM NO | DWG NO | REV |
| SCALE | | SHEET 20 | |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
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| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| |
|--|
| Contact Information |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 |

| |
|---|
| State:WA County:Asotin City:Clarkston |
| Section: Township: Range: Legal: |



SPlice 28 STRANDS FROM 288CT CABLE TO 48CT CABLE A
SPlice 22 STRANDS FROM 288CT CABLE TO 48CT CABLE B

| FIBER CONSTRUCTION | |
|--------------------|---------------------|
| 2380' | 5/16" MESSENGER |
| 1050' | 288 count fiber |
| 880' | 144 count fiber |
| 0' | 96 count fiber |
| 2018' | 48 count fiber |
| 2750' | Bulk drop cable |
| 580' | 1.25" HDPE (3) |
| 2 | 30X48X36 Tier 22 HH |
| 3 | 17X30X24 Tier 22 HH |
| 6 | Splice Case D |
| 0 | Splice Case B |
| 4 | 12 Port Multi Tap |
| 1 | 8 Port Multi Tap |

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

| | | | |
|-------|---------|----------|-----|
| SIZE | FSCM NO | DWG NO | REV |
| SCALE | | SHEET 21 | |



| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information

Port of Clarkston
509-758-5272
Outside Plant Maintenance, LLC
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston

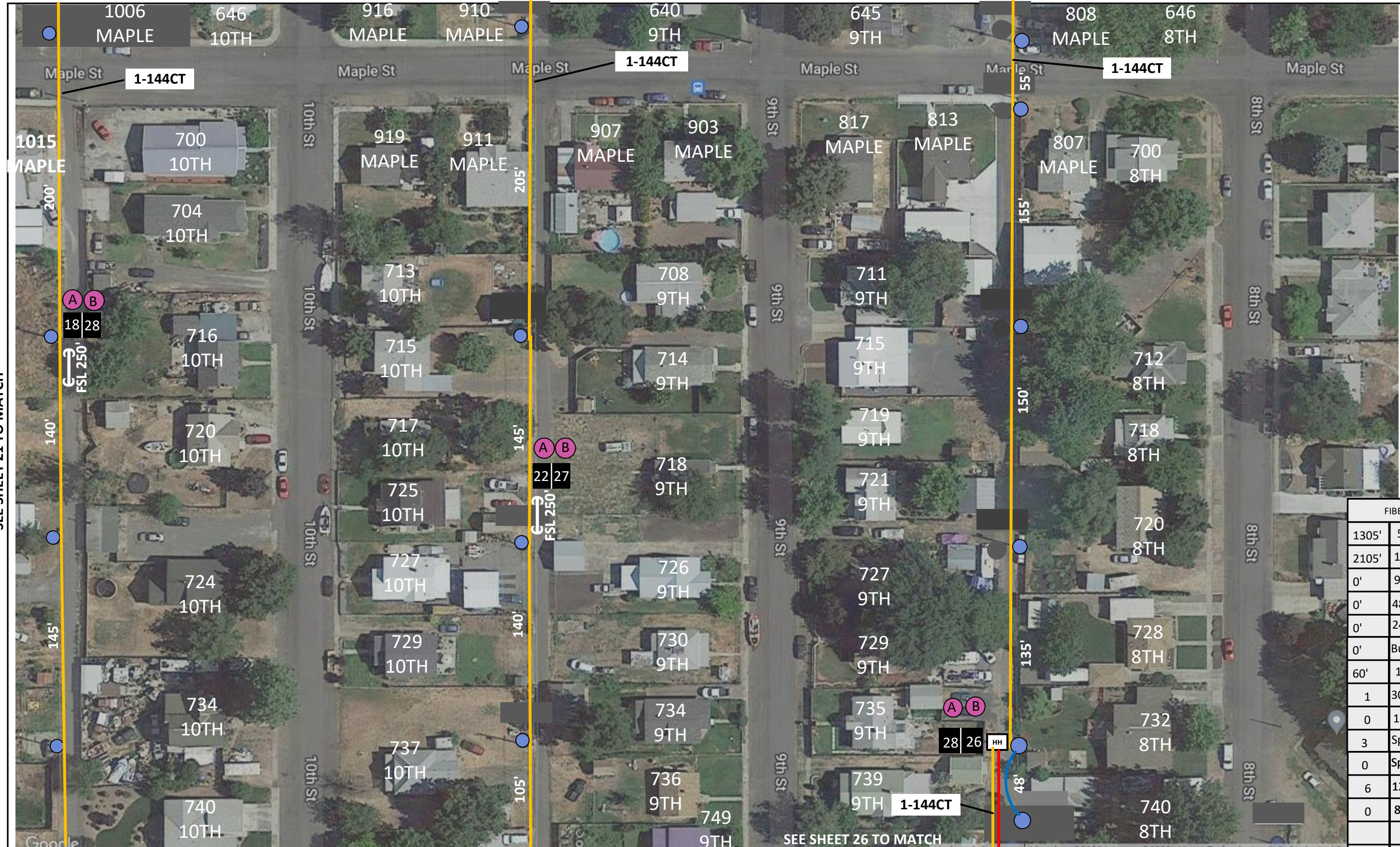
Section:
Township:
Range:
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OUTSIDE PLANT MAINTENANCE

SEE SHEET 18 TO MATCH

SEE SHEET 21 TO MATCH



SEE SHEET 26 TO MATCH

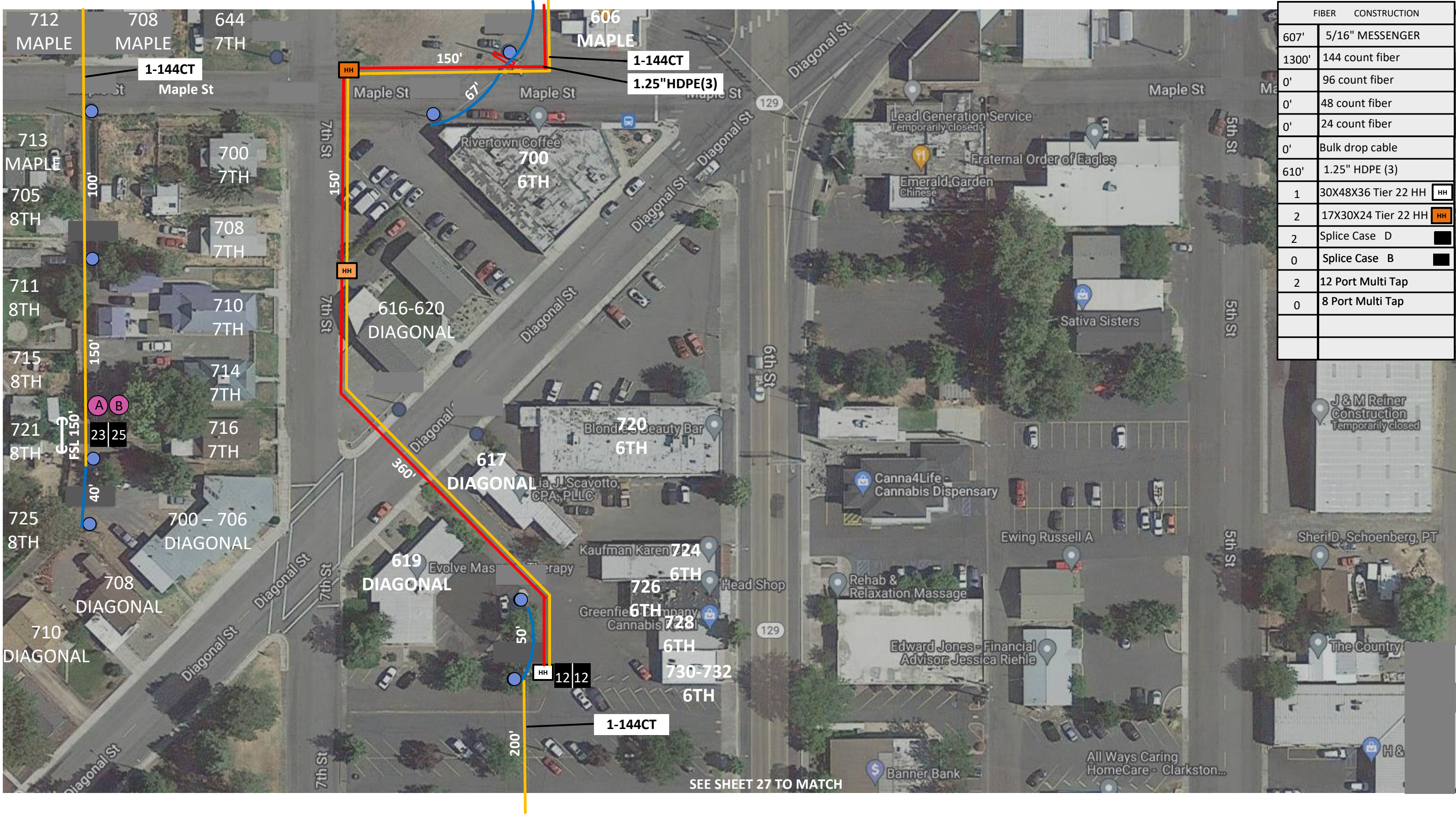
SEE SHEET 23 TO MATCH

| FIBER CONSTRUCTION | |
|--------------------|-------------------------------------|
| 1305' | 5/16" MESSENGER |
| 2105' | 144 count fiber |
| 0' | 96 count fiber |
| 0' | 48 count fiber |
| 0' | 24 count fiber |
| 0' | Bulk drop cable |
| 60' | 1.25" HDPE (3) |
| 1 | 30X48X36 Tier 22 HH HH |
| 0 | 17X30X24 Tier 22 HH HH |
| 3 | Splice Case D |
| 0 | Splice Case B |
| 6 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

| | | | | | | | | | | | |
|--------------------------------|-------|--------------------------------|----------|-----|--|------|-------------|------|----|---|--|
| Drawing Name:Port of Clarkston | | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance,Inc Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston Section: Township: Range: Legal: |
| | | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | | REV. | DESCRIPTION | DATE | BY | | |
| | SCALE | | SHEET 22 | | | REV. | DESCRIPTION | DATE | BY | | |
| | | | | | | | | | | | |



SEE SHEET 19 TO MATCH



| FIBER CONSTRUCTION | |
|--------------------|-----------------------------------|
| 607' | 5/16" MESSENGER |
| 1300' | 144 count fiber |
| 0' | 96 count fiber |
| 0' | 48 count fiber |
| 0' | 24 count fiber |
| 0' | Bulk drop cable |
| 610' | 1.25" HDPE (3) |
| 1 | 30X48X36 Tier 22 HH <div>HH</div> |
| 2 | 17X30X24 Tier 22 HH <div>HH</div> |
| 2 | Splice Case D <div></div> |
| 0 | Splice Case B <div></div> |
| 2 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

| | | | | |
|--|-------|---------|----------|-----|
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | SHEET 23 | |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information

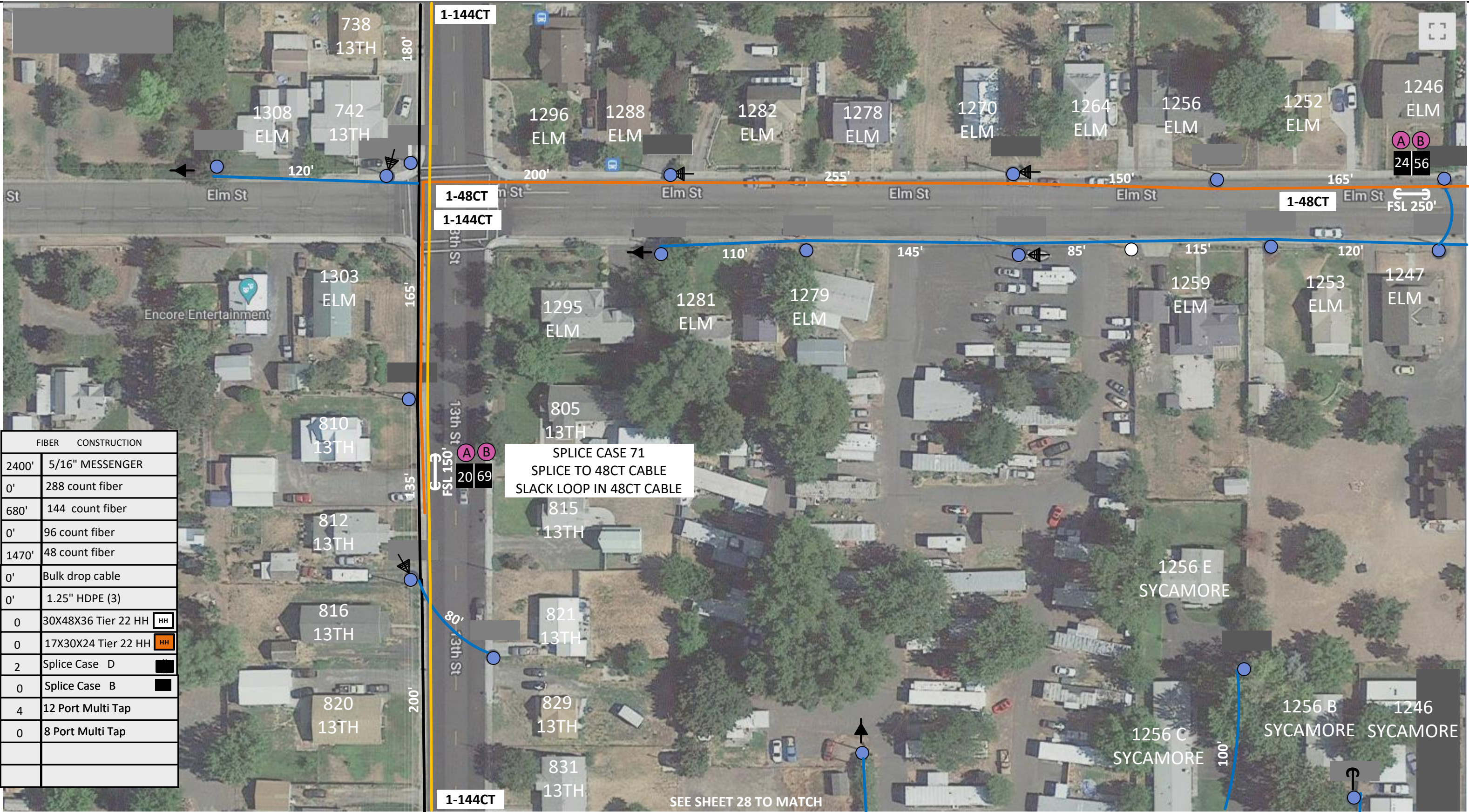
Port of Clarkston
509-758-5272
Outside Plant Maintenance,Inc
Ron Glessner208-661-5648





State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:



SEE SHEET 20 TO MATCH



| FIBER | CONSTRUCTION |
|-------|---|
| 2400' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 680' | 144 count fiber |
| 0' | 96 count fiber |
| 1470' | 48 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH  |
| 0 | 17X30X24 Tier 22 HH  |
| 2 | Splice Case D  |
| 0 | Splice Case B  |
| 4 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

| | | | | | |
|--------------------------------|-------|--------------------------------|----------|-----|--|
| Drawing Name:Port of Clarkston | | Drawn By:Ron Glessner 04-15-22 | | | |
| | | GRANTHAM FTTH STRAND COUNT | | | |
| | SIZE | FSCM NO | DWG NO | REV | |
| | SCALE | | SHEET 24 | | |

| | | | |
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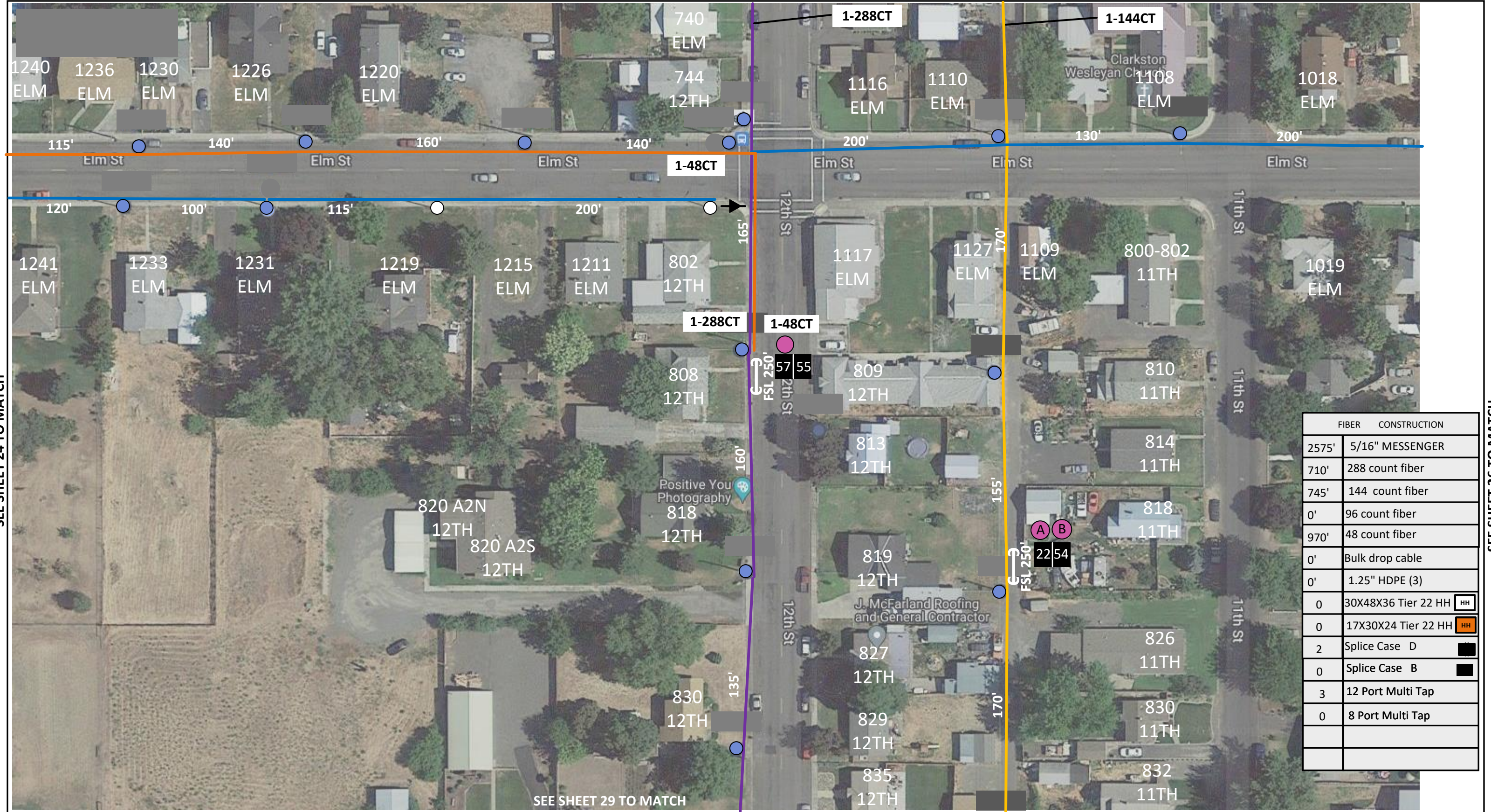
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|--|---|
| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |



SEE SHEET 23 TO MATCH



SEE SHEET 25 TO MATCH

SEE SHEET 21 TO MATCH



SEE SHEET 29 TO MATCH

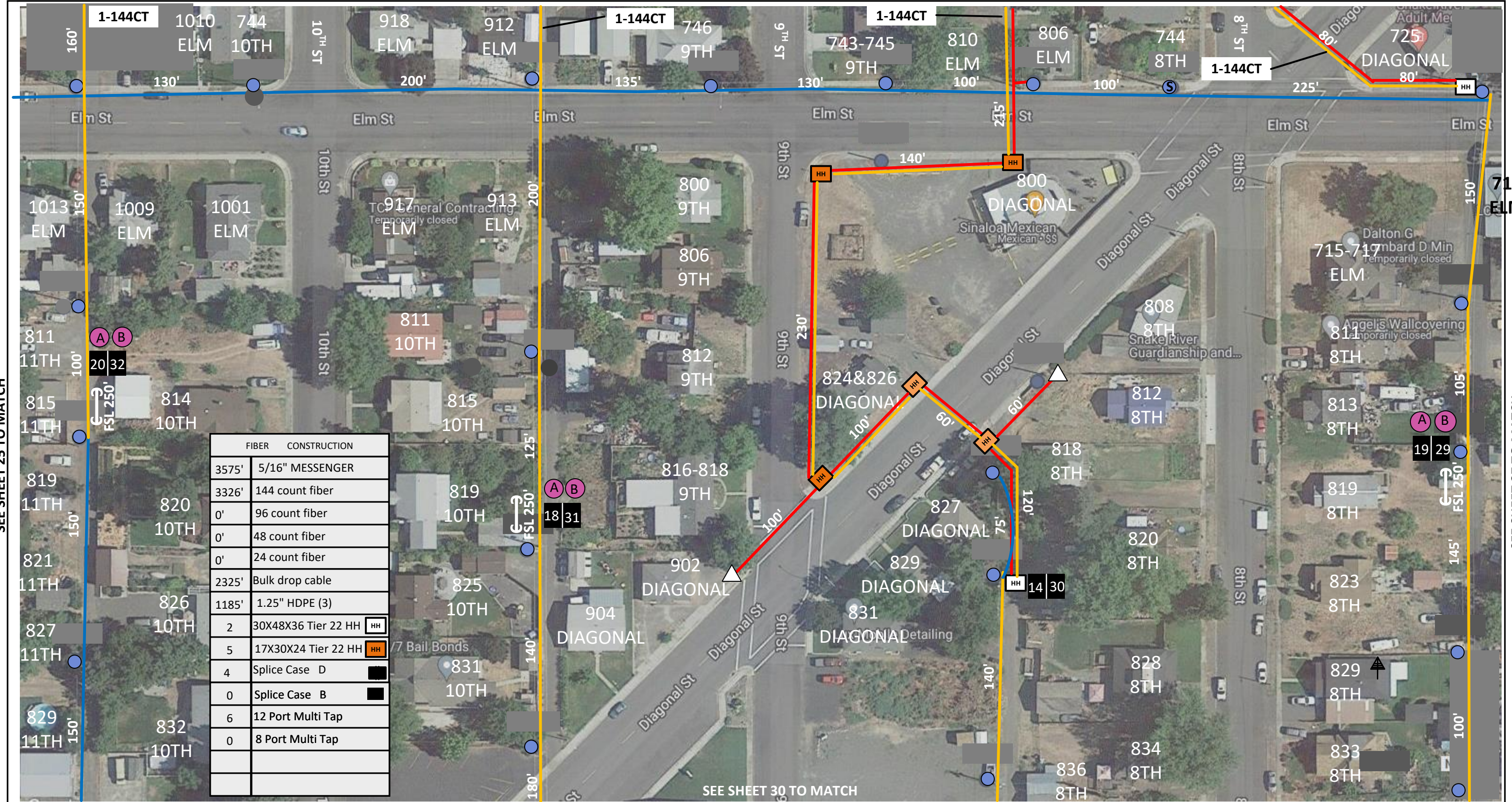
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|--------------------------------|-----------------------------------|---------|----------|-----|------|-------------|------|----|--|--|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston Section: Township: Range: Legal: |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | |
| | SCALE | | SHEET 25 | | REV. | DESCRIPTION | DATE | BY | | |



SEE SHEET 22 TO MATCH

SEE SHEET 25 TO MATCH

SEE SHEET 27 TO MATCH



SEE SHEET 30 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTN STRAND COUNT

| | | | |
|-------|---------|----------|-----|
| SIZE | FSCM NO | DWG NO | REV |
| SCALE | | SHEET 26 | |

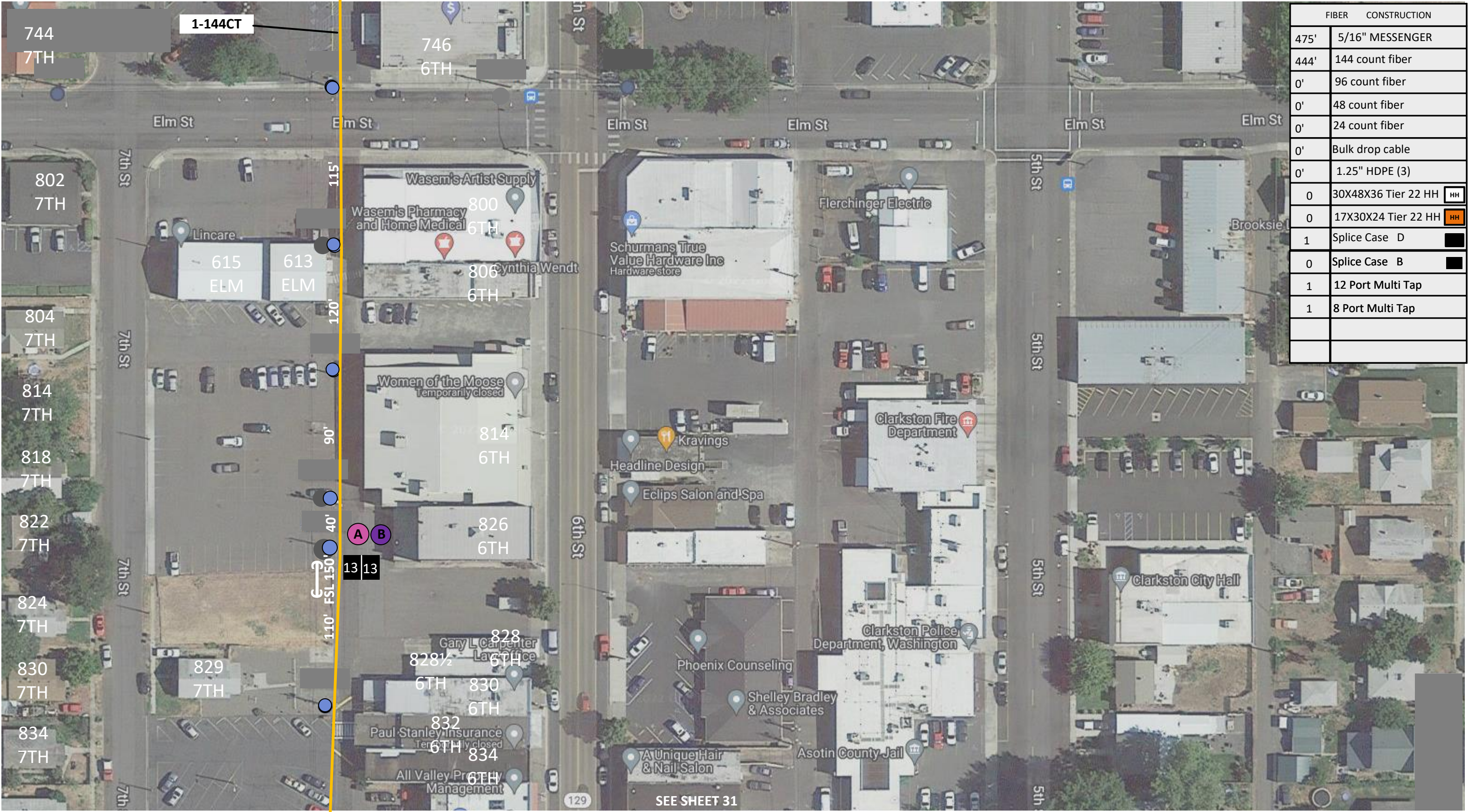
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| REV. | DESCRIPTION | DATE | BY |
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| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information

Port of Clarkston
509-758-5272
Outside Plant Maintenance, LLC
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:



| FIBER CONSTRUCTION | |
|--------------------|-----------------------------------|
| 475' | 5/16" MESSENGER |
| 444' | 144 count fiber |
| 0' | 96 count fiber |
| 0' | 48 count fiber |
| 0' | 24 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH <div>HH</div> |
| 0 | 17X30X24 Tier 22 HH <div>HH</div> |
| 1 | Splice Case D <div></div> |
| 0 | Splice Case B <div></div> |
| 1 | 12 Port Multi Tap |
| 1 | 8 Port Multi Tap |
| | |
| | |

SEE SHEET 26 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 27

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information

Port of Clarkston

509-758-5272

Outside Plant Maintenance,Inc

Ron Glessner208-661-5648

State:WA

County:Asotin

City:Clarkston

Section:

Township:

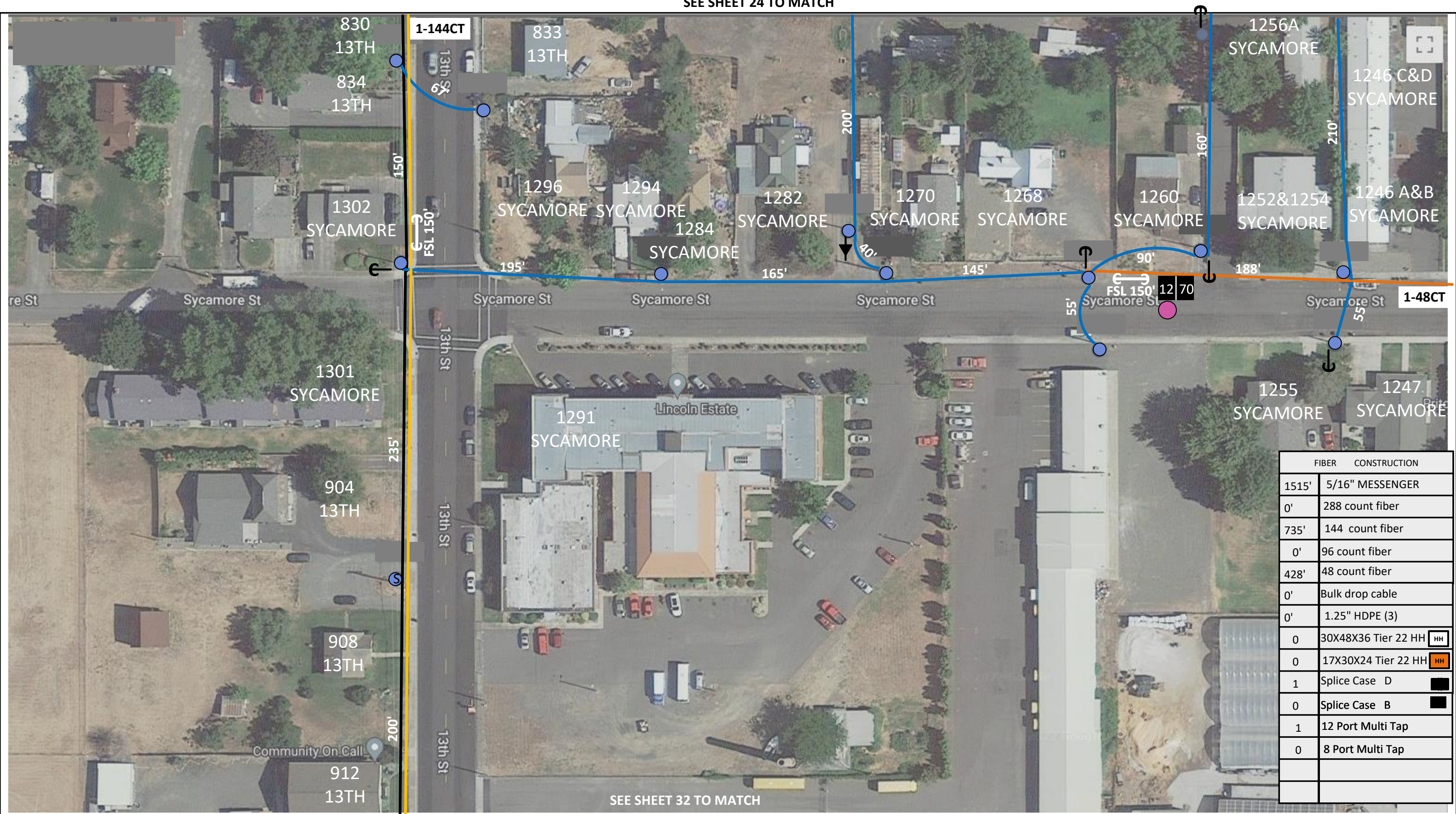
Range:

Legal:

OPM

OUTSIDE PLANT MAINTENANCE

N



| | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | |
| | GRANTHAM FTTH STRAND COUNT | | | |
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | SHEET 28 | |

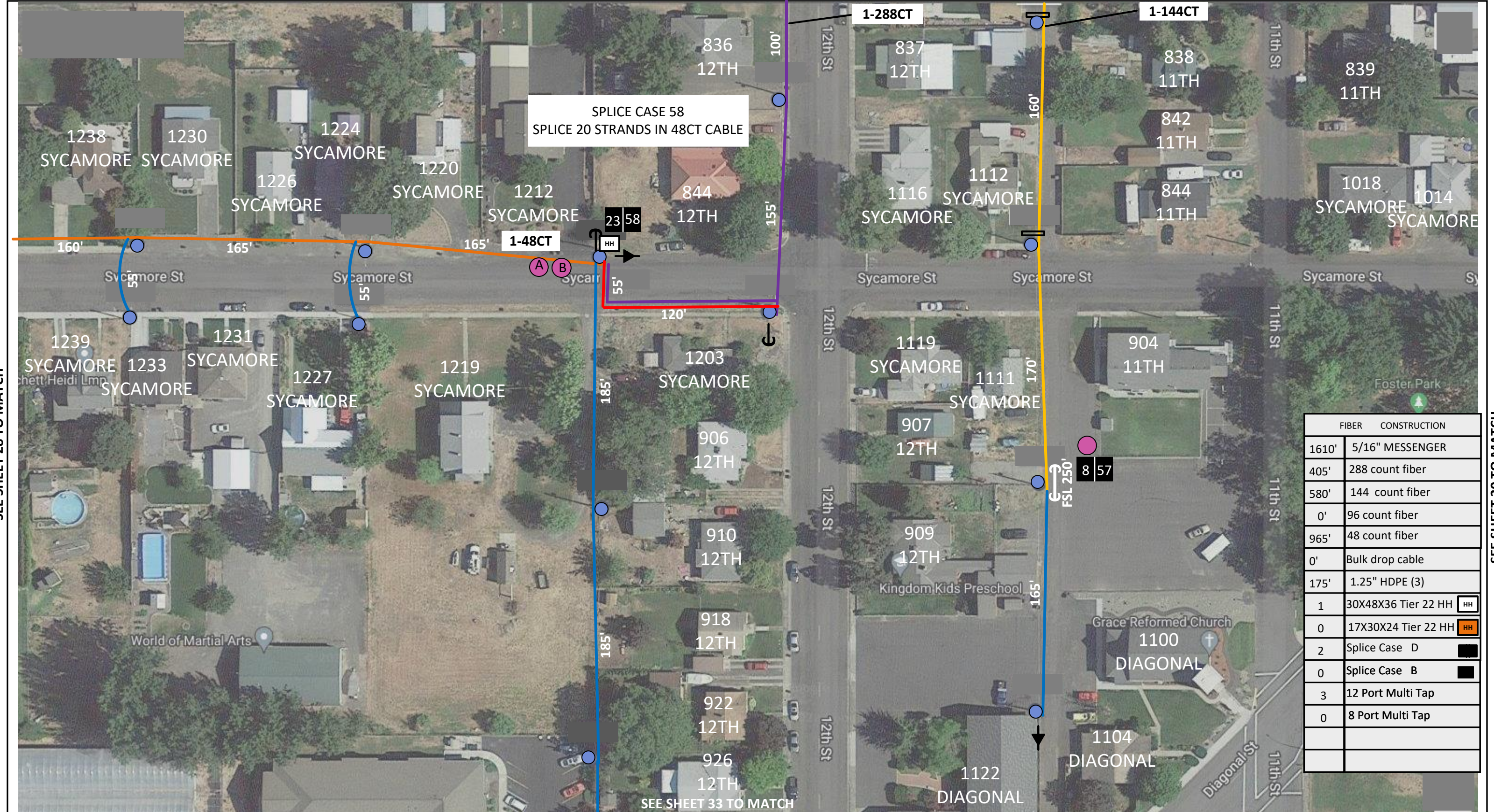
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| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| | |
|---|---|
| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance, llc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |

SEE SHEET 29 TO MATCH

SEE SHEET 25 TO MATCH

SEE SHEET 28 TO MATCH



SEE SHEET 33 TO MATCH

SEE SHEET 30 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 29



| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information

Port of Clarkston
509-758-5272
Outside Plant Maintenance, llc
Ron Glessner208-661-5648

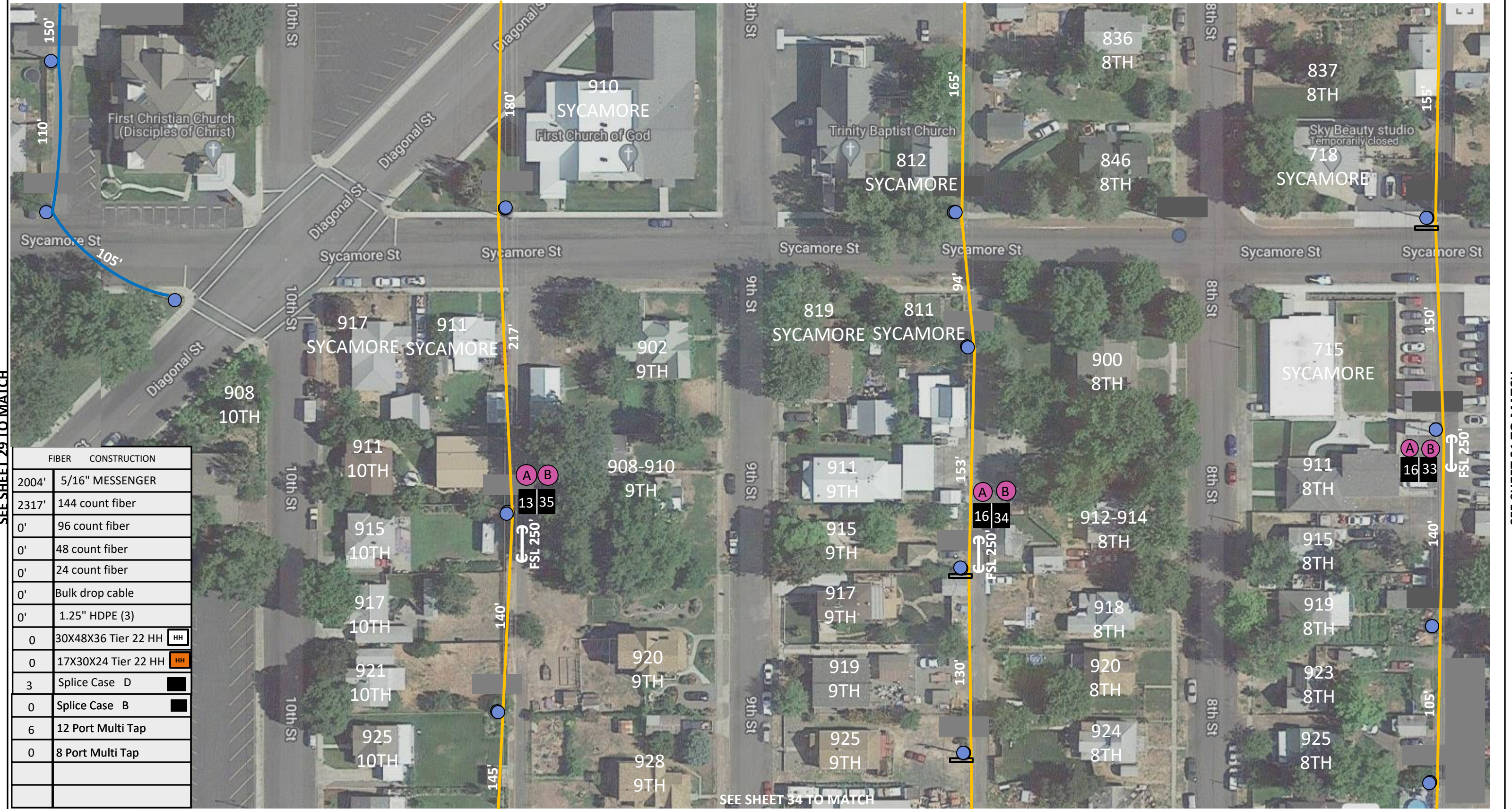
State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:



OUTSIDE PLANT MAINTENANCE

SEE SHEET 29 TO MATCH



SEE SHEET 31 TO MATCH

| FIBER | CONSTRUCTION |
|-------|-----------------------------------|
| 2004' | 5/16" MESSENGER |
| 2317' | 144 count fiber |
| 0' | 96 count fiber |
| 0' | 48 count fiber |
| 0' | 24 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH <div>HH</div> |
| 0 | 17X30X24 Tier 22 HH <div>HH</div> |
| 3 | Splice Case D <div></div> |
| 0 | Splice Case B <div></div> |
| 6 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

| | | | |
|--------------------------------|---------|----------|-----|
| Drawing Name:Port of Clarkston | | | |
| Drawn By:Ron Glessner 04-15-22 | | | |
| GRANTHAM FTTH STRAND COUNT | | | |
| SIZE | FSCM NO | DWG NO | REV |
| SCALE | | SHEET 30 | |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| |
|--|
| Contact Information |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 |

| |
|---|
| State:WA County:Asotin City:Clarkston |
| Section: Township: Range: Legal: |





| FIBER CONSTRUCTION | |
|--------------------|-----------------------------------|
| 625' | 5/16" MESSENGER |
| 875' | 144 count fiber |
| 0' | 96 count fiber |
| 0' | 48 count fiber |
| 0' | 24 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH <div>HH</div> |
| 0 | 17X30X24 Tier 22 HH <div>HH</div> |
| 1 | Splice Case D <div></div> |
| 0 | Splice Case B <div></div> |
| 2 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

SEE SHEET 30 TO MATCH

| | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | |
| | GRANTHAM FTTH STRAND COUNT | | | |
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | SHEET 31 | |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| | |
|---|---|
| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | Section: Township: Range: Legal: |





| FIBER CONSTRUCTION | |
|--------------------|-------------------------------------|
| 0' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 265' | 144 count fiber |
| 0' | 96 count fiber |
| 1040' | 48 count fiber |
| 0' | Bulk drop cable |
| 120' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH HH |
| 0 | 17X30X24 Tier 22 HH HH |
| 1 | Splice Case D |
| 0 | Splice Case B |
| 1 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

| | | | | |
|--|-----------------------------------|---------|----------|-----|
| Drawing Name: Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | |
| | GRANTHAM FTTH STRAND COUNT | | | |
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | SHEET 32 | |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| | |
|---|--|
| <p>Contact Information</p> | <p>State:WA County:Asotin City:Clarkston</p> |
| <p>Port of Clarkston 509-758-5272 Outside Plant Maintenance, llc Ron Glessner208-661-5648</p> | <p>Section: Township: Range: Legal:</p> |



| FIBER | CONSTRUCTION |
|-------|-----------------------------------|
| 145' | 5/16" MESSENGER |
| 0' | 288 count fiber |
| 0' | 144 count fiber |
| 0' | 96 count fiber |
| 400' | 48 count fiber |
| 0' | Bulk drop cable |
| 0' | 1.25" HDPE (3) |
| 0 | 30X48X36 Tier 22 HH <div>HH</div> |
| 0 | 17X30X24 Tier 22 HH <div>HH</div> |
| 0 | Splice Case D <div></div> |
| 1 | Splice Case B <div></div> |
| 1 | 12 Port Multi Tap |
| 0 | 8 Port Multi Tap |
| | |
| | |

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

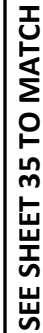
GRANTHAM FTTH STRAND COUNT

| | | | | |
|--|-------|---------|----------|-----|
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | SHEET 33 | |



| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| | |
|---|---|
| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | Section: Township: Range: Legal: |





| | | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|----------|--|------|-------------|-------------|------|---------------------|---|---|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information | State:WA County:Asotin City:Clarkston | |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | | |
| | SIZE | FSCM NO | DWG NO | | REV | REV. | DESCRIPTION | DATE | BY | Port of Clarkston 509-758-5272 Outside Plant Maintenance, llc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |
| | SCALE | | SHEET 34 | | | REV. | DESCRIPTION | DATE | BY | | |





| | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|------|-------------|------|----|--|--|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance, LLC Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston Section: Township: Range: Legal: |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | |
| | SCALE | | SHEET 35 | | REV. | DESCRIPTION | DATE | BY | | |

SPLICE CASE ADDRESS SUMMARY

SHT.6

851

- SPLICE 36 STRANDS FROM FDH CABINET TO 48CT A FEEDER CABLE BACK TO HH CLA017
- SPLICE 29 STRANDS FROM FDH CABINET TO 48CT B CABLE
- SPLICE 20 STRANDS FROM FDH CABINET TO 48CT C CABLE

SHT. 6

262

BURIED DROPS

- 401 8TH STREET
- 400 8TH STREET
- 817 FAIR STREET
- 901 FAIR STREET
- 401 10TH STREET
- SPLICE 21 STRANDS FROMM 288CT TO 48CT EAST

SHT.6

123

- 1010 FAIR ST
- 1012 FAIR ST
- 1016 FAIR ST
- 1018 FAIR ST
- 1104 FAIR ST
- 1106 FAIR ST
- 340 10TH ST
- 338 10TH ST
- 1009 NORTH ST
- 1011 NORTH ST
- 1015 NORTH ST
- 1017 NORTH ST

SHT. 7

1444

SPLICE 144CT CABLE FROM SPLICE CASE 5 INTO 288CT CABLE IN SPLICE CASE 4

SHT.7

75

BURIED DROPS

- 611 FAIR ST
- 613 FAIR ST
- 615 FAIR ST
- 617 FAIR ST
- 619 FAIR ST
- 707 FAIR ST
- 402 6TH ST

SHT.11

186

MULTI PORT A

- 409 7TH ST
- 413 7TH ST
- 419 7TH ST
- 425 7TH ST
- 429 7TH ST
- 435 7TH ST
- 439 7TH ST
- 443 7TH ST
- 618 BRIDGE ST
- THREE SPARE PORTS

MULTI PORT B

- 406 6TH ST
- 406½ 6TH ST
- 414 6TH ST
- 416 6TH ST
- 420 6TH ST
- 428 6TH ST
- 430 6TH ST
- 436 6TH ST
- 604 BRIDGE ST
- THREE SPARE PORTS

SHT.15

218

MULTI PORT A

- 508 6TH ST
- 514 6TH ST
- 520 6TH ST
- 524 6TH ST
- 530 6TH ST
- 532 6TH ST
- 538 6TH ST
- 540 6TH ST
- 544 6TH ST
- 601 BRIDGE ST
- TWO SPARE PORTS

MULTI PORT B

- 509 7TH ST
- 515 7TH ST
- 517 7TH ST
- 523 7TH ST
- 523½ 7TH ST
- 525 7TH ST
- 529 7TH ST
- 533 7TH ST
- 541 7TH ST
- 610 POPLAR ST
- 619 BRIDGE ST
- ONE SPARE PORT

SHT.15

149

MULTI PORT A

- 520 7TH ST
- 524 7TH ST
- 532 7TH ST
- 538 7TH ST
- 546 7TH ST
- 701 BRIDGE ST
- SIX SPARE PORTS

MULTI PORT B

- 511 8TH ST
- 517 8TH ST
- 521 8TH ST
- 525 8TH ST
- 529 8TH ST
- 533 8TH ST
- 541 8TH ST
- 720 POPLAR ST
- FOUR SPARE PORTS

SHT.19

2010

MULTI PORT A

- 604 6TH ST
- 608 6TH ST
- 618 6TH ST
- 620 6TH ST
- 622 6TH ST
- 630 6TH ST
- 644 6TH ST
- 700 6TH ST
- 606 MAPLE ST
- THREE SPARE PORTS

MULTI PORT B

- 601 7TH ST
- 609 7TH ST
- 611 7TH ST
- 613 7TH ST
- 613 7TH ST
- 613½ 7TH ST
- 615 7TH ST
- 621 7TH ST
- 627 7TH ST
- 631 7TH ST
- 635 7TH ST
- 637 7TH ST

SHT.19

2211

MULTI PORT A

- 600 7TH ST
- 608 7TH ST
- 612 7TH ST
- 618 7TH ST
- 622 7TH ST
- 622½ 7TH ST
- 630 7TH ST
- 634 7TH ST
- 636 7TH ST
- 642 7TH ST
- 716 MAPLE ST
- ONE SPARE PORT

MULTI PORT B

- 605 8TH ST
- 609 8TH ST
- 615 8TH ST
- 617 8TH ST
- 625 8TH ST
- 626 8TH ST
- 627 8TH ST
- 629 8TH ST
- 635 8TH ST
- 639 8TH ST
- 721 POPLAR ST
- ONE SPARE PORT

SHT.23

1212

- 616 DIAGONAL
- 617 DIAGONAL
- 618 DIAGONAL
- 619 DIAGONAL
- 620 DIAGONAL
- 720 6TH ST
- 724 6TH ST
- 726 6TH ST
- 728 6TH ST
- 730 6TH ST
- 732 6TH ST
- 644 7TH ST

SPLICE CASE ADDRESS SUMMARY

SHT. 27

A

1313

B

MULTI PORT A

- 746 6TH ST
- 800 6TH ST
- 806 6TH ST
- 814 6TH ST
- 826 6TH ST
- 615 ELM ST
- 613 ELM ST
- FIVE SPARE PORTS

MULTI PORT B

- 828 6TH ST
- 828½ 6TH ST
- 830 6TH ST
- 832 6TH ST
- 834 6TH ST
- 829 7TH ST
- TWO SPARE PORTS

SHT. 31

A

2114

B

MULTI PORT A

- 904 6TH ST
- 906 6TH ST
- 912 6TH ST
- 914 6TH ST
- 916 6TH ST
- 918 6TH ST
- 920 6TH ST
- 922 6TH ST
- 926 6TH ST
- 928 6TH ST
- TWO SPARE PORTS

MULTI PORT B

- 836 6TH ST
- 838 6TH ST
- 840 6TH ST
- 842 6TH ST
- 844 6TH ST
- 900 6TH ST
- 902 6TH ST
- 613 SYCAMORE ST
- 615 SYCAMORE ST
- 615½ SYCAMORE ST
- 617 SYCAMORE ST
- ONE SPARE PORT

SHT. 35

915

- 930 6TH ST
- 932 6TH ST
- 940 6TH ST
- 944 6TH ST
- 608 CHESTNUT
- 612 CHESTNUT
- 618 CHESTNUT
- 942 7TH ST
- 937 7TH ST
- 3 SPARE PORTS

SHT.14

A

1919

B

MULTI PORT A

- 819 BRIDGE ST
- 509 9TH ST
- 511 9TH ST
- 513 9TH ST
- 523 9TH ST
- 525 9TH ST
- 533 9TH ST
- 535 9TH ST
- 537 9TH ST
- 543 9TH ST
- TWO SPARE PORTS

MULTI PORT B

- 514 8TH ST
- 516 8TH ST
- 520 8TH ST
- 524 8TH ST
- 528 8TH ST
- 534 8TH ST
- 538 8TH ST
- 540 8TH ST
- 544 8TH ST
- THREE SPARE PORTS

SHT. 10

A

2016

B

MULTI PORT A

- 407 9TH ST
- 413 9TH ST
- 413 9TH ST B
- 413 9TH ST C
- 417 9TH ST
- 421 9TH ST
- 425 9TH ST
- 427 9TH ST
- 433 9TH ST
- 439 9TH ST
- 902 BRIDGE ST
- ONE SPARE PORT

MULTI PORT B

- 404 8TH ST
- 410 8TH ST
- 418 8TH ST
- 422 8TH ST
- 424 8TH ST
- 426 8TH ST
- 430 8TH ST
- 440 8TH ST
- 808 BRIDGE ST
- THREE SPARE PORTS

SHT. 10

A

2017

B

MULTI PORT A

- 403 10TH ST
- 411 10TH ST
- 415 10TH ST
- 419 10TH ST
- 425 10TH ST
- 427 10TH ST
- 439 10TH ST
- 443 10TH ST
- 447 10TH ST
- 3 SPARE PORTS

MULTI PORT B

- 406 9TH ST
- 410 9TH ST
- 416 10TH ST
- 422 10TH ST
- 424 10TH ST
- 430 10TH ST
- 434 10TH ST
- 436 10TH ST
- 440 10TH ST
- 902 BRIDGE ST
- 906 BRIDGE ST
- ONE SPARE PORT

SHT. 10

A

1818

B

MULTI PORT A

- 411 11TH ST
- 415 11TH ST
- 419 11TH ST
- 421 11TH ST
- 429 11TH ST
- 435 11TH ST
- 439 11TH ST
- 1010 BRIDGE ST
- FOUR SPARE PORTS

MULTI PORT B

- 404 10TH ST
- 410 10TH ST
- 412 10TH ST
- 414 10TH ST
- 422 10TH ST
- 426 10TH ST
- 436 10TH ST
- 440 10TH ST
- 446 10TH ST
- 1020 BRIDGE ST
- TWO SPARE PORTS

SPLICE CASE ADDRESS SUMMARY

SHT. 14

A162B20

MULTI PORT A

- 921 BRIDGE ST
- 511 10TH ST
- 515 10TH ST
- 525 10TH ST
- 527 10TH ST
- 533 10TH ST
- 539 10TH ST
- 916 POPLAR ST
- 910 POPLAR ST
- THREE SPARE PORTS

MULTI PORT B

- 905 BRIDGE ST
- 514 9TH ST
- 518 9TH ST
- 522 9TH ST
- 526 9TH ST
- 530 9TH ST
- 532 9TH ST
- 536 9TH ST
- 546 9TH ST
- THREE SPARE PORTS

SHT.14

A19B21

MULTI PORT A

- 1013 BRIDGE ST
- 513 11TH ST
- 515 11TH ST
- 521 11TH ST
- 525 11TH ST
- 533 11TH ST
- 541 11TH ST
- 545 11TH ST
- 4 SPARE PORTS

MULTI PORT B

- 1007 BRIDGE ST
- 1001 BRIDGE ST
- 514 10TH ST
- 516 10TH ST
- 520 10TH ST
- 524 10TH ST
- 532 10TH ST
- 538 10TH ST
- 540 10TH ST
- 1004 POPLAR ST
- 1006 POPLAR ST
- ONE SPARE PORT

SHT.18

A17B22

MULTI PORT A

- 811 POPLAR ST
- 819 POPLAR ST
- 605 9TH ST
- 611 9TH ST
- 615 9TH ST
- 619 9TH ST
- 623 9TH ST
- 625 9TH ST
- 629 9TH ST
- 637 9TH ST
- TWO SPARE PORTS

MULTI PORT B

- 600 8TH ST
- 608 8TH ST
- 612 8TH ST
- 616 8TH ST
- 626 8TH ST
- 632 8TH ST
- 638 8TH ST
- FIVE SPARE PORTS

SHT. 18

A20B23

MULTI PORT A

- 905 POPLAR ST
- 605 10TH ST
- 609 10TH ST
- 611 10TH ST
- 619 10TH ST
- 623 10TH ST
- 625 10TH ST
- 633 10TH ST
- 635 10TH ST
- 637 10TH ST
- TWO SPARE PORTS

MULTI PORT B

- 602 9TH ST
- 606 9TH ST
- 608 9TH ST
- 612 9TH ST
- 620 9TH ST
- 626 9TH ST
- 630 9TH ST
- 634 9TH ST
- 636 9TH ST
- 638 9TH ST
- TWO SPARE PORTS

SHT. 18

A15B24

MULTI PORT A

- 601 11TH ST
- 605 11TH ST
- 611 11TH ST
- 615 11TH ST
- 617 11TH ST
- 621 11TH ST
- 631 11TH ST
- 635 11TH ST
- FOUR SPARE PORTS

MULTI PORT B

- 600 10TH ST
- 612 10TH ST
- 618 10TH ST
- 622 10TH ST
- 630 10TH ST
- 634 10TH ST
- 636 10TH ST
- FIVE SPARE PORTS

SHT. 23

A23B25

MULTI PORT A

- 712 MAPLE ST
- 713 MAPLE ST
- 705 8TH ST
- 711 8TH ST
- 715 8TH ST
- 721 8TH ST
- 725 8TH ST
- 710 DIAGANOL ST
- 708 DIAGANOL ST
- 705 DIAGANOL ST
- 706 DIAGANOL ST
- ONE SPARE PORT

MULTI PORT B

- 708 MAPLE ST
- 644 7TH ST
- 700 7TH ST
- 708 7TH ST
- 710 7TH ST
- 714 7TH ST
- 716 7TH ST
- 700 DIAGANOL ST
- 701 DIAGANOL ST
- 702 DIAGANOL ST
- 703 DIAGANOL ST
- 704 DIAGANOL ST

SPLICE CASE ADDRESS SUMMARY

SHT.22

A2826B

MULTI PORT A

- 813 MAPLE ST
- 817 MAPLE ST
- 645 9TH ST
- 711 9TH ST
- 715 9TH ST
- 719 9TH ST
- 721 9TH ST
- 727 9TH ST
- 729 9TH ST
- 735 9TH ST
- 739 9TH ST
- ONE SPARE PORT

MULTI PORT B

- 808 MAPLE ST
- 807 MAPLE ST
- 646 8TH ST
- 700 8TH ST
- 712 8TH ST
- 718 8TH ST
- 720 8TH ST
- 728 8TH ST
- 732 8TH ST
- 740 8TH ST
- THREE SPARE PORTS

BURIED DROP CABLES

- 743 9TH ST
- 744 9TH ST
- 745 9TH ST
- 810 ELM ST
- 806 ELM ST
- 744 8TH ST
- 800 DIAGANOL

SHT. 22

A2227B

MULTI PORT A

- 910 MAPLE ST
- 911 MAPLE ST
- 916 MAPLE ST
- 919 MAPLE ST
- 713 10TH ST
- 715 10TH ST
- 717 MAPLE ST
- 725 MAPLE ST
- 727 MAPLE ST
- 729 MAPLE ST
- 737 MAPLE ST
- ONE SPARE PORT

MULTI PORT B

- 903 MAPLE ST
- 907 MAPLE ST
- 640 9TH ST
- 708 9TH ST
- 714 9TH ST
- 718 9TH ST
- 726 9TH ST
- 730 9TH ST
- 734 9TH ST
- 736 9TH ST
- 749 9TH ST
- ONE SPARE PORT

SHT. 22

A1828B

MULTI PORT A

- 1020 MAPLE ST
- 1015 MAPLE ST
- 1019 MAPLE ST
- 719 11TH ST
- 721 11TH ST
- 727 11TH ST
- 731 11TH ST
- 735 11TH ST
- 737 11TH ST
- THREE SPARE PORTS

MULTI PORT B

- 1006 MAPLE ST
- 646 10TH ST
- 700 10TH ST
- 704 10TH ST
- 716 10TH ST
- 720 10TH ST
- 724 10TH ST
- 734 10TH ST
- 740 10TH ST
- THREE SPARE PORTS

SHT. 26

A1929B

MULTI PORT A

- 725 DIAGANOL
- 715 ELM ST
- 716 ELM ST
- 717 ELM ST
- 811 8TH ST
- 813 8TH ST
- 819 8TH ST
- 823 8TH ST
- 829 8TH ST
- 833 8TH ST
- TWO SPARE PORTS

MULTI PORT B

- 744 7TH ST
- 802 7TH ST
- 804 7TH ST
- 814 7TH ST
- 818 7TH ST
- 822 7TH ST
- 824 7TH ST
- 830 7TH ST
- 834 7TH ST
- THREE SPARE PORTS

SHT. 26

A1430B

DROP CABLES

- 824 DIAGANOL
- 826 DIAGANOL
- 902 DIAGANOL
- 827 DIAGANOL
- 829 DIAGANOL
- 831 DIAGANOL
- 902 DIAGANOL
- 808 8TH ST
- 812 8TH ST
- 818 8TH ST
- 820 8TH ST
- 828 8TH ST
- 834 8TH ST
- 836 8TH ST

SHT. 26

A1831B

MULTI PORT A

- 912 ELM ST
- 918 ELM ST
- 913 ELM ST
- 917 ELM ST
- 811 10TH ST
- 815 10TH ST
- 819 ELM ST
- 825 ELM ST
- 831 ELM ST
- THREE SPARE PORTS

MULTI PORT B

- 746 9TH ST
- 800 9TH ST
- 806 9TH ST
- 812 9TH ST
- 816 9TH ST
- 817 9TH ST
- 818 9TH ST
- 904 DIAGANOL
- FOUR SPARE PORTS

SPLICE CASE ADDRESS SUMMARY

SHT. 26

A

2032

B

- MULTI PORT A
- 1019 ELM ST
 - 1013 ELM
 - 811 11TH ST
 - 815 11TH ST
 - 819 11TH ST
 - 821 11TH ST
 - 827 11TH ST
 - 829 11TH ST
 - 839 11TH ST
 - 1014 SYCAMORE
 - 1018 SYCAMORE
 - ONE SPARE PORT
- MULTI PORT B
- 1001 ELM ST
 - 1009 ELM ST
 - 1010 ELM ST
 - 744 10TH ST
 - 814 10TH ST
 - 820 ELM ST
 - 826 ELM ST
 - 832 ELM ST
 - 908 ELM ST
 - THREE SPARE PORTS

SHT. 30

A

1633

B

- MULTI PORT A
- 837 8TH ST
 - 911 8TH ST
 - 915 8TH ST
 - 919 8TH ST
 - 923 8TH ST
 - 925 8TH ST
 - 715 SYCAMORE
 - 718 SYCAMORE
 - FOUR SPARE PORTS
- MULTI PORT B
- 702 SYCAMORE
 - 900 7TH ST
 - 910 7TH ST
 - 914 7TH ST
 - 918 7TH ST
 - 920 7TH ST
 - 924 7TH ST
 - 930 7TH ST
 - FOUR SPARE PORTS

SHT. 30

A

1634

B

- MULTI PORT A
- 811 SYCAMORE
 - 812 SYCAMORE
 - 819 SYCAMORE
 - 911 9TH ST
 - 915 9TH ST
 - 917 9TH ST
 - 919 9TH ST
 - 925 9TH ST
 - FOUR SPARE PORTS
- MULTI PORT B
- 836 8TH ST
 - 846 8TH ST
 - 900 8TH ST
 - 912 8TH ST
 - 914 8TH ST
 - 918 8TH ST
 - 920 8TH ST
 - 924 8TH ST
 - FOUR SPARE PORTS

SHT. 30

A

1335

B

- MULTI PORT A
- 911 SYCAMORE
 - 917 SYCAMORE
 - 911 10TH ST
 - 915 10TH ST
 - 917 10TH ST
 - 921 10TH ST
 - 925 10TH ST
 - FIVE SPARE PORTS
- MULTI PORT B
- 910 SYCAMORE
 - 902 9TH ST
 - 908 9TH ST
 - 910 9TH ST
 - 920 9TH ST
 - 928 9TH ST
 - SIX SPARE PORTS

SHT. 34

1036

- 936 7TH ST
- 942 7TH ST
- 929 8TH ST
- 933 8TH ST
- 935 8TH ST
- 937 8TH ST
- 939 8TH ST
- 716 CHESTNUT
- 708 CHESTNUT
- 710 CHESTNUT
- TWO SPARE PORTS

SHT.34

937

- 928 8TH ST
- 936 8TH ST
- 942 8TH ST
- 946 8TH ST
- 812 CHESTNUT
- 929 9TH ST
- 933 9TH ST
- 939 9TH ST
- 814 CHESTNUT
- THREE SPARE PORTS

SHT. 5

A

2039

B

- MULTI PORT A
- 1200 NORTH ST
 - 1202 NORTH ST
 - 1208 NORTH ST
 - 1210 NORTH ST
 - 1214 NORTH ST
 - 1215 NORTH ST
 - 1203 NORTH ST
 - 1205 NORTH ST
 - FOUR SPARE PORTS
- MULTI PORT B
- 1116 NORTH ST
 - 1114 NORTH ST
 - 1110 NORTH ST
 - 1108 NORTH ST
 - 1104 NORTH ST
 - 1102 NORTH ST
 - 1018 NORTH ST
 - 1016 NORTH ST
 - 1012 NORTH ST
 - 1010 NORTH ST
 - 1006 NORTH ST
 - 1004 NORTH ST

SHT. 5

1740

- DROP CABLES
- 1128 FAIR ST
 - 1130 FAIR ST
 - 335 12TH ST
 - 337 12TH ST
 - 340 12TH ST
 - 347 12TH ST
 - 344 12TH ST
 - 1208 FAIR ST
 - 1210 FAIR ST
- MULTI PORT
- 1021 NORTH ST
 - 1101 NORTH ST
 - 1105 NORTH ST
 - 1107 NORTH ST
 - 1111 NORTH ST
 - 1113 NORTH ST
 - 1104 FAIR ST
 - 1106 FAIR ST
 - FOUR SPARE PORTS

SHT. 34

838

- 936 9TH ST
- 946 9TH ST
- 910 CHESTNUT
- 918 CHESTNUT
- 1002 CHESTNUT
- 929 10TH ST
- 935 10TH ST
- 939 10TH ST
- FOUR SPARE PORTS

| | | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|--------|----------|------|-------------|------|----|---|---|--|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston | |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | Section: | |
| | | | | | REV. | DESCRIPTION | DATE | BY | | Township: | |
| | SCALE | | | SHEET 40 | REV. | DESCRIPTION | DATE | BY | | Range: | |
| | | | | | | | | | | Legal: | |



SPLICE CASE ADDRESS SUMMARY

SHT. 9

A1941B

- MULTI PORT A
- 1119 FAIR ST
 - 1121 FAIR ST
 - 407 12TH ST
 - 411 12TH ST
 - 423 12TH ST
 - 425 12TH ST
 - 437 12TH ST
 - 439 12TH ST
 - 441 12TH ST
 - 445 12TH ST
 - TWO SPARE PORTS
- MULTI PORT B
- 400 11TH ST
 - 404 11TH ST
 - 412 11TH ST
 - 420 11TH ST
 - 422 11TH ST
 - 428 11TH ST
 - 434 11TH ST
 - 438 11TH ST
 - 444 11TH ST
 - THREE SPARE PORTS

SHT. 9

742

- 402 12TH ST
- 408 12TH ST
- 414 12TH ST
- 418 12TH ST
- 430 12TH ST
- 432 12TH ST
- 1200 BRIDGE ST

SHT. 17

A1547B

- MULTI PORT A
- 1215 POPLAR ST
 - 607 BURNS ST
 - 613 BURNS ST
 - 617 BURNS ST
 - 623 BURNS ST
 - 629 BURNS ST
 - 633 BURNS ST
 - FIVE SPARE PORTS
- MULTI PORT B
- 600 12TH ST
 - 604 12TH ST
 - 606 12TH ST
 - 616 12TH ST
 - 620 12TH ST
 - 624 12TH ST
 - 630 12TH ST
 - 636 12TH ST
 - FOUR SPARE PORTS

SHT. 13

A1943B

- MULTI PORT A
- 509 12TH ST
 - 513 12TH ST
 - 513 ½ 12TH ST
 - 515 12TH ST
 - 517 12TH ST
 - 517 ½ 12TH ST
 - 529 ½ 12TH ST
 - 535 12TH ST
 - 539 12TH ST
 - 1116 POPLAR
 - TWO SPARE PORTS
- MULTI PORT B
- 1101 BRIDGE ST
 - 514 11TH ST
 - 520 11TH ST
 - 524 11TH ST
 - 530 11TH ST
 - 532 11TH ST
 - 536 11TH ST
 - 540 11TH ST
 - 546 11TH ST
 - THREE SPARE PORTS

SHT. 21

5048

- SPLICE 28 STRANDS FROM 288CT CABLE TO 48CT CABLE A
- SPLICE 22 STRANDS FROM 288CT CABLE TO 48CT CABLE B

SHT. 13

A2644B

- MULTI PORT A
- 1255 BRIDGE ST
 - 521 BURNS ST
 - 525 BURNS ST
 - 529 BURNS ST
 - 535 BURNS ST
 - 1220 POLAR ST
 - SIX SPARE PORTS
- MULTI PORT B
- 506 12TH ST
 - 516 12TH ST
 - 520 12TH ST
 - 524 12TH ST
 - 528 12TH ST
 - 534 12TH ST
 - 540 12TH ST
 - 546 12TH ST
 - FOUR SPARE PORTS
 - SPLICE 12 STRANDS FROM 288CT CABLE TO 48CT CABLE

SHT. 21

749

- 1227 ASH ST
- 1229 ASH ST
- 1231 ASH ST
- 1233 ASH ST
- 1237 ASH ST
- 1239 ASH ST
- 1247 ASH ST
- ONE SPARE PORT

SHT. 13

1145

- 1227 BRIDGE ST
- 526 BURNS ST
- 528 BURNS ST
- 532 BURNS ST
- 538 BURNS ST
- 1226 POPLAR ST
- 1230 POPLAR ST
- 1244 POPLAR ST
- 541 MONROE ST
- 533 MONROE ST
- 527 MONROE ST
- ONE SPARE PORT

SHT. 21

1150

- 702 12TH ST
- 704 12TH ST
- 710 12TH ST
- 716 12TH ST
- 722 12TH ST
- 724 12TH ST
- 730 12TH ST
- 734 12TH ST
- 736 12TH ST
- 740 12TH ST
- 744 12TH ST
- ONE SPARE PORT

SHT. 17

A2046B

- MULTI PORT A
- 1113 POPLAR ST
 - 601 12TH ST
 - 607 12TH ST
 - 611 12TH ST
 - 613 12TH ST
 - 621 12TH ST
 - 623 12TH ST
 - 625 12TH ST
 - 629 12TH ST
 - 635 12TH ST
 - 639 12TH ST
 - ONE SPARE PORT
- MULTI PORT B
- 1105 POPLAR ST
 - 600 11TH ST
 - 610 11TH ST
 - 614 11TH ST
 - 620 11TH ST
 - 624 11TH ST
 - 628 11TH ST
 - 636 11TH ST
 - 640 11TH ST
 - NINE SPARE PORTS

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

| | | | | |
|--|-------|---------|--------|----------|
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | | SHEET 41 |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

| | |
|--|---|
| Contact Information | State:WA County:Asotin City:Clarkston |
| Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 | Section: Township: Range: Legal: |



SPLICE CASE ADDRESS SUMMARY

SHT. 21
A 19 51 B

MULTI PORT A

- 1118 MAPLE ST
- 1117 MAPLE ST
- 1111 MAPLE ST
- 705 12TH ST
- 711 12TH ST
- 715 12TH ST
- 719 12TH ST
- 727 12TH ST
- 735 12TH ST
- 739 12TH ST
- TWO SPARE PORTS

MULTI PORT B

- 646 11TH ST
- 702 11TH ST
- 704 11TH ST
- 714 11TH ST
- 728 11TH ST
- 1108 ELM ST
- 1110 ELM ST
- 1116 ELM ST
- 1018 ELM ST
- THREE SPARE PORTS

SHT. 29
8 57

- 1119 SYCAMORE ST
- 1111 SYCAMORE ST
- 907 12TH ST
- 909 12TH ST
- 904 11TH ST
- 1100 DIAGANOL ST
- 1104 DIAGANOL ST
- 1122 DIAGANOL ST
- FOUR SPARE PORTS

SHT. 21
12 52

- 1202 MAPLE ST
- 1208 MAPLE ST
- 1210 MAPLE ST
- 1214 MAPLE ST
- 1216 MAPLE ST
- 1224 MAPLE ST
- 1230 MAPLE ST
- 1236 MAPLE ST
- 1246 MAPLE ST
- 1250 MAPLE ST
- 1260 MAPLE ST
- 1264 MAPLE ST

SHT. 21
10 53

- 1225 MAPLE ST
- 1226 MAPLE ST
- 1235 MAPLE ST
- 1239 MAPLE ST
- 608 BURNS ST
- 612 BURNS ST
- 616 BURNS ST
- 622 BURNS ST
- 628 BURNS ST
- 632 BURNS ST
- TWO SPARE PORTS

A 20 58 B

MULTI PORT A

- 1212 SYCAMORE ST
- 1219 SYCAMORE ST
- 1220 SYCAMORE ST
- 1224 SYCAMORE ST
- 1226 SYCAMORE ST
- 1227 SYCAMORE ST
- 1230 SYCAMORE ST
- 1231 SYCAMORE ST
- 1233 SYCAMORE ST
- 1238 SYCAMORE ST
- 1239 SYCAMORE ST
- ONE SPARE PORT

MULTI TAP B

- 1203 SYCAMORE ST
- 906 12TH ST
- 910 12TH ST
- 918 12TH ST
- 922 12TH ST
- 926 12TH ST
- 930 12TH ST
- 934 12TH ST
- 1222 CHESTNUT ST
- THREE SPARE PORTS

SHT. 25
A 22 54 B

MULTI PORT A

- 1117 ELM ST
- 1127 ELM ST
- 809 12TH ST
- 813 12TH ST
- 819 12TH ST
- 827 12TH ST
- 829 12TH ST
- 835 12TH ST
- 837 12TH ST
- 1112 Sycamore ST
- TWO SPARE PORTS

MULTI PORT B

- 1109 ELM ST
- 800 11TH ST
- 802 11TH ST
- 810 11TH ST
- 814 11TH ST
- 818 11TH ST
- 826 11TH ST
- 830 11TH ST
- 832 11TH ST
- 838 11TH ST
- 842 11TH ST
- 844 11TH ST

SHT. 25
57 55

- 1116 SYCAMORE ST
- 802 12TH ST
- 808 12TH ST
- 818 12TH ST
- 820 A 12TH ST
- 820 B 12TH ST
- 830 12TH ST
- 836 12TH ST
- 844 12TH ST
- THREE SPARE PORTS
- SPLICE 48 STRANDS FROM 288CT CABLE INTO 48CT CABLE

9 59

- 1252 CHESTNUT ST
- 1246 CHESTNUT ST
- 1234 CHESTNUT ST
- 1226 CHESTNUT ST
- 1208 CHESTNUT ST
- 1108 CHESTNUT ST
- 1110 CHESTNUT ST
- 1102 CHESTNUT ST
- 942 12TH ST
- THREE SPARE PORTS

SHT. 24
A 24 56 B

MULTI PORT A

- 1220 ELM ST
- 1226 ELM ST
- 1230 ELM ST
- 1236 ELM ST
- 1240 ELM ST
- 1246 ELM ST
- 1252 ELM ST
- 1256 ELM ST
- 1264 ELM ST
- 1270 ELM ST
- 1278 ELM ST
- 1282 ELM ST

MULTI PORT B

- 1211 ELM ST
- 1215 ELM ST
- 1219 ELM ST
- 1231 ELM ST
- 1233 ELM ST
- 1241 ELM ST
- 1247 ELM ST
- 1253 ELM ST
- 1259 ELM ST
- 1279 ELM ST
- 1281 ELM ST
- 1295 ELM ST

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 04-15-22

GRANTHAM FTTH STRAND COUNT

| | | | | |
|--|-------|---------|--------|----------|
| | SIZE | FSCM NO | DWG NO | REV |
| | SCALE | | | SHEET 42 |

| | | | |
|------|-------------|------|----|
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |
| REV. | DESCRIPTION | DATE | BY |

Contact Information

Port of Clarkston
509-758-5272
Outside Plant Maintenance,Ilc
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston

Section:
Township:
Range:
Legal:



SPLICE CASE ADDRESS SUMMARY

SHT. 8
2160

DROP CABLES

- 1252 BRIDGE ST
- 1268 BRIDGE ST
- 1292 BRIDGE ST
- 435 MORRISON ST
- 425 MORRISON ST
- 421 MORRISON ST
- 422 MORRISON ST
- 417 MORRISON ST
- 409 MORRISON ST
- SPLICE 12 STRANDS FROM 144CT CABLE TO 48CT CABLE

SHT. 8
1261

- 402 13TH ST
- 408 13TH ST
- 414 13TH ST
- 418 13TH ST
- 422 13TH ST
- 440 13TH ST
- 442 13TH ST
- 522 13TH ST
- 524 13TH ST
- 536 13TH ST
- 546 13TH ST
- 1313 BRIDGE ST

SHT. 4
1162

MULTI PORT

- 403 13TH ST
- 407 13TH ST
- 415 13TH ST
- 423 13TH ST
- 402 MORRISON ST
- 406 MORRISON ST
- 410 MORRISON ST
- 414 MORRISON ST
- THREE SPARE PORTS

DROP CABLES

- 1267 FAIR ST
- 1269 FAIR ST

SHT. 12
2863

DROP CABLES

- 1281 BRIDGE ST
- 1291 BRIDGE ST
- 509 13TH ST
- 521 13TH ST
- 527 13TH ST
- 531 13TH ST
- 535 13TH ST
- 543 13TH ST
- 1280 POPLAR ST
- 1288 POPLAR ST
- 1298 POPLAR ST
- 538 MORRISON ST
- 536 MORRISON ST
- 530 MORRISON ST
- 525 MORRISON ST
- SPLICE 13 STRANDS FROM 144CT CABLE TO 48CT CABLE

SHT. 12
1364

DROP CABLES

- 1257 BRIDGE ST
- 533 MORRISON ST
- 535 MORRISON ST
- 1270 POPLAR ST
- 1266 POPLAR ST
- 548 MONROE ST
- 546 MONROE ST
- 540 MONROE ST
- 538 MONROE ST
- 536 MONROE ST
- 528 MONROE ST
- 526 MONROE ST
- 522 MONROE ST

SHT. 16
A1765B

MULTI PORT A

- 1301 POPLAR ST
- 616 13TH ST
- 618 13TH ST
- 620 13TH ST
- 622 13TH ST
- 638 13TH ST
- 646 13TH ST
- FIVE SPARE PORTS

MULTI PORT B

- 1291 POPLAR ST
- 1297 POPLAR ST
- 613 13TH ST
- 615 13TH ST
- 617 13TH ST
- 624 13TH ST
- 623 13TH ST
- 625 13TH ST
- 627 13TH ST
- 1298 MAPLE ST
- TWO SPARE PORTS

SHT. 20
A1366B

MULTI PORT A

- 648 13TH ST
- 702 13TH ST
- 708 13TH ST
- 715 13TH ST
- 711 13TH ST
- 1297 MAPLE ST
- SIX SPARE PORTS

MULTI PORT B

- 712 13TH ST
- 716 13TH ST
- 720 13TH ST
- 722 13TH ST
- 730 13TH ST
- 734 13TH ST
- 737 13TH ST
- FIVE SPARE PORTS

SHT. 20
1067

- 1266 MAPLE ST
- 1267 MAPLE ST
- 1270 MAPLE ST
- 1273 MAPLE ST
- 1278 MAPLE ST
- 1279 MAPLE ST
- 1283 MAPLE ST
- 1287 MAPLE ST
- 1288 MAPLE ST
- 1298 MAPLE ST
- TWO SPARE PORTS

SHT. 20
1168

- 1251 ASH ST
- 1264 ASH ST
- 1265 ASH ST
- 1276 ASH ST
- 1278 ASH ST
- 1279 ASH ST
- 1284 ASH ST
- 1285 ASH ST
- 1288 ASH ST
- 717 13TH ST
- 735 13TH ST
- ONE SPARE PORT

SPLICE CASE ADDRESS SUMMARY

A

SHT. 24
2069

B

- MULTI PORT A
- 1288 ELM ST
 - 1296 ELM ST
 - 1303 ELM ST
 - 1308 ELM ST
 - 738 13TH ST
 - 742 13TH ST
 - 810 13TH ST
 - 812 ELM ST
 - 816 ELM ST
 - 820 ELM ST
 - TWO SPARE PORTS
- MULTI PORT B
- 805 13TH ST
 - 815 13TH ST
 - 821 13TH ST
 - 829 13TH ST
 - 830 13TH ST
 - 831 13TH ST
 - 833 13TH ST
 - 834 13TH ST
 - 1296 SYCAMORE ST
 - 1302 SYCAMORE ST
 - TWO SPARE PORTS

SHT. 28
1270

- 1246 SYCAMORE ST
- 1247 SYCAMORE ST
- 1255 SYCAMORE ST
- 1256 B SYCAMORE ST
- 1256 C SYCAMORE ST
- 1256 E SYCAMORE ST
- 1260 SYCAMORE ST
- 1268 SYCAMORE ST
- 1270 SYCAMORE ST
- 1282 SYCAMORE ST
- 1284 SYCAMORE ST
- 1294 SYCAMORE ST

SHT. 32
1771

- 1291 SYCAMORE ST
- 1301 SYCAMORE ST
- 904 13TH ST
- 908 13TH ST
- 912 13TH ST
- 914 13TH ST
- 916 13TH ST
- 1308 CHESTNUT ST
- FOUR SPARE PORTS
- SPLICE NINE STRANDS
FROM 144CT CABLE TO
48CT CABLE

| | | | | | | | | | | |
|--------------------------------|--------------------------------|---------|----------|-----|------|-------------|------|----|---|---|
| Drawing Name:Port of Clarkston | Drawn By:Ron Glessner 04-15-22 | | | | REV. | DESCRIPTION | DATE | BY | Contact Information Port of Clarkston 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648 | State:WA County:Asotin City:Clarkston |
| | GRANTHAM FTTH STRAND COUNT | | | | REV. | DESCRIPTION | DATE | BY | | Section: Township: Range: Legal: |
| | | | | | REV. | DESCRIPTION | DATE | BY | | |
| | | | | | REV. | DESCRIPTION | DATE | BY | | |
| | | | | | REV. | DESCRIPTION | DATE | BY | | |
| | SIZE | FSCM NO | DWG NO | REV | REV. | DESCRIPTION | DATE | BY | | |
| | SCALE | | SHEET 44 | | REV. | DESCRIPTION | DATE | BY | | |





PROFESSIONAL SERVICES AGREEMENT

PROJECT: Cultural Monitoring for GRANTHAM – Fiber-to-the-Home
CONTRACTOR:

THIS AGREEMENT is made and entered into by and between the Port of Clarkston (*hereinafter referred to as the "Port"*) and _____ (*hereinafter referred to as the "Contractor"*) for the furnishing of professional services for cultural monitoring for the Port of Clarkston Grantham Fiber to the Home project (see geographical area in Attachment A).

The Port and Contractor mutually agree as follows:

SCOPE AND SCHEDULE OF WORK

Services:

The Contractor shall monitor ground disturbance for the project as identified above and produce a report of its findings and conclusions. Should artifacts of significance be located, the archaeologist should follow the Inadvertent Discovery Protocols and construction work will cease work. If such should occur, Contractor would take the lead on appropriate consultations, as needed for timely resolution, so that construction work can continue. At project conclusion, a final report will be needed.

Timeline:

Project services will occur between Date: _____ through Date: _____.

List of Deliverables:

Final deliverables consist of a report of processes performed and conclusions reached.

COMPENSATION

This will be accomplished on a total fee and expense basis and will not exceed \$_____ without prior written approval from the Port.

LENGTH OF AGREEMENT

The length of this agreement is from Date: _____ through Date: _____.

RATE AND FEE SCHEDULE

TOTAL \$_____

REPRESENTATIVES

The Port's Project Manager and Contractor's Representative for this Agreement are as specified. Alternate representatives may be appointed by either party with written notice to the other party.

Port's Project Manager: Chris Rasmussen
849 Port Way
Clarkston, WA 99403
(509) 758-5272 main
chris@portofclarkston.com



Contractor's Representative:

TERMS AND CONDITIONS

In consideration of the mutual covenants, obligations, and compensation to be paid by the Port to Contractor, it is agreed that:

1. Relationship of the Parties

Contractor, its subcontractors and employees, is an independent Contractor. Nothing contained herein shall be deemed to create a relationship of employer and employee or of principal and agent.

2. Conflicts of Interest

Contractor warrants that it has no direct or indirect economic interest which conflicts in any manner with its performance of the services required under this Agreement. Contractor warrants that it has not retained any person to solicit this Agreement and has not agreed to pay such person any compensation or other consideration contingent upon the execution of this Agreement.

3. Compliance with Laws

Contractor agrees to comply with all local, state, tribal and federal laws and regulations applicable to the services, including registration and taxes, permitting regulations and those regarding employee safety, the work place environment, and employment eligibility verifications as required by the Immigration and Naturalization Service. Contractor shall obtain all licenses and permits required to complete the scope of work as defined.

The Port shall furnish Contractor with the information required by the Hazard Communication standard for materials preexisting on the project site. Contractor will ensure that this information is made available to the Contractor's personnel and subcontractors and incorporated into the contract documents as appropriate.

4. Certification regarding Debarment, Suspension, Ineligibility and voluntary Exclusion – Lower Tier Covered Transactions:

- A. By signing this agreement, the Contractor certifies that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- B. Should any of the work being performed occur at another lower tier, Contractor shall assure that those parties are no debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this contract by any Federal department or agency.
- C. If the Contractor or any other parties hired to assist are unable to certify to any of the statements in this contract, Contractor shall attach an explanation to the Port.

5. Records and other Tangibles

Until the expiration of six years after the term of this Agreement, Contractor agrees to maintain accurate records of all work done in providing services specified by the Agreement and following Contractor's receipt of final payment therefore to deliver such records to the Port upon termination of the Agreement or otherwise as requested by the Port.

6. Ownership of Work

The services to be performed by Contractor shall be deemed instruments of service for purposes of the copyright laws of the United States. The Port has ownership rights to the work products prepared by the Contractor in performing these services. Contractor shall not be responsible for changes made in the work products by anyone other than the Contractor. Contractor shall have free right to retain, copy and use any tangible materials or information produced but only for its own internal purposes. Use of documents or other materials prepared under this Agreement for promotional purposes shall require the Port's prior consent.

7. Disclosure

All information developed by the Contractor and all information made available to the Contractor by the Port, and all analyses or opinions reached by the Contractor shall be confidential and shall not be disclosed by the Contractor without the written consent of the Port except to the extent required by law or legal process.

8. Deliverables

Unless otherwise specified in the Scope of Work, Contractor shall provide draft deliverables to the Port for review prior to preparation of final deliverables. Delivery of materials produced shall consist both of the tangible materials and any and all computer files used in the creation of the tangible product in the original format in which it was created and a PDF format or other format specified by the Port.

9. Compensation

As full compensation for the performance of its obligations of this Agreement and the services to be provided, the Port shall pay Contractor as specified in the Agreement. The Port will not separately reimburse Contractor for routine overhead expenses or administration including but not limited to:

- A. Computer hardware or software usage
- B. Digital camera or recording equipment
- C. Communications - including phone, internet, fax, postage and courier
- D. Routine reproduction except for documents produced by outside vendor
- E. Small tools and expendables.
- F. Federal, state or local taxes
- G. Safety training and equipment
- H. Time devoted to Agreement negotiation, invoicing or dispute resolution.

10. Payment Schedule

Contractor shall submit detailed numbered invoices showing description of work items being invoiced, work order number, title of project, total authorized, total current invoice, balance of authorization, individual's names and titles, hours, hourly rate and all authorized expenses itemized, with backup, by the 10th of the month to be paid by the end of the current month, unless other terms are agreed to by the parties.

11. Costs and Disbursements

Contractor shall pay all costs and disbursements required for the performance of its services under this Agreement.

12. Indemnity

For all claims arising from the performance of the Contractor's professional services Contractor and its subcontractors agree to defend, indemnify, and hold harmless the Port of Clarkston, its appointed and elective officers and its employees from and against any and all suits, claims, actions, losses, costs, penalties and damages of whatever kind and nature, including attorney fees and costs, by reason of any and all claims and demands on it, its officers and employees, to the extent arising from the negligent acts, errors or omissions by the Contractor in the performance of the Contractor's professional services. All indemnities provided in this Agreement shall survive the expiration or any earlier termination of this Agreement.

13. Insurance

Prior to commencement of services under this Agreement and if required below, Contractor shall procure and maintain one or more lines of insurance coverage to be kept in force for the life of this Agreement. If required, insurance shall be procured from insurance carriers with a current A.M. Best's rating of no less than "A VI". Contractor shall submit to the Port a Certificate of Insurance which shows that it has obtained the required coverage(s). Coverage shall not lapse or be terminated without written notification to the Port, delivered electronically or by mail, not less than thirty (30) days prior to any such lapse or termination. Contractor agrees to notify the Port of any material change of coverage or reduction in limits. Except for



professional liability, the Port shall be named as an additional insured on all policies on ISO Form CG 20 10 Form B.

This Agreement ☒ [Does] ☐ [Does not] require commercial general liability insurance. If neither box is checked, commercial general liability insurance is required. If required, the following will apply: Contractor shall procure and maintain during the life of this Agreement commercial general liability coverage on occurrence form CG0001 or equivalent with limits of \$1,000,000 per occurrence and \$2,000,000 aggregate;

This Agreement ☒ [Does] ☐ [Does not] require automobile liability insurance. If neither box is checked, automobile liability insurance will be required. Contractor shall procure and maintain during the life of this Agreement automobile liability insurance covering owned, non-owned and hired vehicles of \$1,000,000 combined single limit per accident. Sole proprietors may provide coverage on a Personal Auto Policy in lieu of a Commercial Auto coverage form.

This Agreement ☒ [Does] ☐ [Does not] require Professional Liability insurance coverage. If neither box is checked, the Agreement does require this coverage. Contractor shall procure and maintain during the life of this Agreement professional liability insurance of \$1,000,000 per claim and in the aggregate. Insurance shall have a retroactive date before the date of commencement of services and shall remain in effect for the term of this Agreement plus three years.

14. Force Majeure

Neither the Port nor the Contractor shall hold the other party responsible for damages or delay in performance caused by acts of god, strikes, lockouts, accidents, or other events beyond the control of the other or the other's employees and agents.

15. Standard of Care

Contractor shall perform its work to conform to generally accepted professional standards. Contractor shall be responsible for the professional quality, technical adequacy and accuracy, timely completion and coordination of all deliverables prepared under this Agreement Contractor shall, without additional compensation, correct or revise any errors or omissions in such deliverables. The Port's approval of deliverables shall not relieve Contractor of responsibility for the adequacy or accuracy thereof. The Contractor shall remain liable for damages and costs incurred by the Port to the extent arising from the Contractor's errors, omissions or negligent performance of services furnished under this Agreement.

16. Competitive Specification

This Agreement ☐ [Does] ☒ [Does not] require development of plans or specifications. If required, the following paragraph shall apply:

Contractor shall provide for the maximum use of materials, equipment, construction methods and products that are readily available through competitive procurement, or through standard or proven production techniques.

Contractor shall not produce a design or specification which would be restrictive or written in a manner as to contain proprietary requirements other than those based on performance, unless such requirements are necessary to demonstrate a specific outcome or to provide for necessary interchangeability of parts and equipment. Contractor shall justify in writing the use of any sole source. Where brand names are identified, they shall be followed by the salient product performance characteristics and the words "or approved equal" so that comparable quality or utility may be determined.

17. Time

Time is of the essence in the performance by the Contractor of the services required by this Agreement. The Contractor shall complete its services within the milestones set forth in the project schedule. The



Contractor shall also address issues which may result in completion beyond the established schedule or budget.

18. Assignability

Contractor shall not assign any interest in this Agreement and shall not transfer any interest in the Agreement to any party without prior written consent of the Port.

19. Termination of this Agreement

This Agreement may be terminated by the Port for cause when the Port deems continuation to be detrimental to its interests or for failure of the Contractor to perform the services specified in the Agreement. Additionally, the Port may terminate this Agreement at any time for government convenience in which case it shall provide notice to the Contractor and reimburse the Contractor for its costs and fees incurred prior to the notice of termination. The provisions and warranties contained in this Agreement that by their sense and context are intended to survive the completion of performance or termination of this Agreement shall so survive. All indemnities provided in this Agreement shall survive the expiration or any earlier termination of this Agreement.

20. Disputes

If a dispute arises relating to this Agreement and cannot be settled through direct discussions, the parties agree to endeavor to settle the dispute through a mediation firm acceptable to both parties, the cost of which shall be divided equally. The Port reserves the right to join any dispute under this Agreement with any other claim in litigation or other dispute resolution forum, and the Contractor agrees to such joinder, so that all disputes related to the project may be consolidated and resolved in one forum. Venue for any litigation shall be the Clallam County Superior Court of the state of Washington and the prevailing party shall be entitled to recover its costs and reasonable attorney fees.

21. Compliance with Applicable Law and Regulations

The Contractor agrees to comply with federal statutes, regulations, and executive orders as discussed below.

Federal Regulations applicable to this award include, but are not limited to, the following:

- Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, 2 CFR Part 200.
- Universal Identifier and System for Award Management (SAM), 2 CFR Part 25, 2 CFR 200.214.
- Annual Audit Requirement, 2 CFR § 200.501
- Conflict of Interest, 2 CFR 200.318(c), 2 CFR 200.112
- Contract Hours and Safety Standards Act, 40 USC 3702 and 3704 and 29 CFR Part 5
- Equipment and real Property Management, 2 CFR Part 200, Subpart D, 2 CFR 200.311, 2 CFR 200.313
- Procurement, Suspension, and Debarment Requirements, 2 CFR 200.317 through 2 CFR 200.322
- Increasing Seat Belt Use, GEO 13043, 62 FR 19217
- Reducing Text Messaging While Driving, Executive Order 13513, 74 CFR 51225
- Sections 602 & 603 of the Social Security Act, Sections 602 & 603
- Uniform Relocation Assistance and Real Property Acquisitions Act of 1970 42 USC §§ 4601-4655 and implementing regulations are in 49 CFR Part 24, as published in the Federal Register on January 4, 2005. (See URA documents located on the Electronic Code of Federal Regulations website).
- Prohibition on certain telecommunications and video surveillance services or equipment 2 CFR § 200.216.
- Standards of Conduct, 2 CFR 200.318
- Protections for Whistleblowers, 41 USC 4712

- Labor Agreements, 29 USC 158(f)
- Reporting Sub-award and Executive Compensation Information, 2 CFR Part 170.
- OMB Guidelines to Agencies on Government wide Debarment and Suspension (Non-procurement), 2 CFR Part 180, including the requirement to include a term or condition in all lower tier covered transactions (contracts and subcontracts described in subpart B) that the award is subject to 2 CFR Part 180 and Treasury's implementing regulation at 31 CFR Part 19.
- Subrecipient Integrity and Performance Matters, pursuant to which the award term set forth in 2 CFR Part 200, Appendix XII to Part 200 is hereby incorporated by reference.
- Established restrictions on lobbying, 31 CFR Part 21. Prior to contract execution and disbursement of any funds, each Subrecipient is required to complete a Lobbying Certification form, provided as part of the Contract Readiness Survey.
- Government-wide requirements for Drug-Free Workplace, 31 CFR Part 20. Additional information to be collected and reviewed from Subrecipients will be provided as soon as additional guidance is received from the US Treasury.
- All Subrecipients are required to meet legal requirements relating to nondiscrimination and nondiscriminatory use of federal funds. Those requirements include ensuring Subrecipients of the IAG awards do not deny benefits or services, or otherwise discriminate on the basis of race, color, national origin (including limited English proficiency), disability, age, or sex (including sexual orientation and gender identity). Use of federal funds must be in accordance with the following authorities:
 - Title VI of the Civil Rights Act of 1964 42 USC § 2000d et seq. and Treasury's implementing regulations at 31 CFR Part 22, which prohibit discrimination on the basis of race, color, or national origin under programs or activities receiving federal financial assistance.
 - On or before September 30 of each year, a contractor subject to Title VII of the Civil Rights Act of 1964, as amended, that has 100 or more employees, must file an "Employer Information Report EEO-1" with the EEOC or its delegate. Instructions on how to file are on the EEOC website. The contractor shall retain a copy of the most recent report filed.
 - Section 504 of the Rehabilitation Act of 1973, as amended 29 USC § 794, which prohibits discrimination on the basis of disability under any program or activity receiving federal financial assistance.
 - Title IX of the Education Amendments of 1972 (Title IX), 20 USC § 1681 et seq., and the Department of Justice's implementing regulations, 31 CFR Part 28.
 - The Age Discrimination Act of 1975, as amended 42 USC § 6101 et seq., and Treasury's implementing regulations at 31 CFR Part 23, which prohibit discrimination on the basis of age in programs or activities receiving federal financial assistance.
 - Title II of the Americans with Disabilities Act of 1990, as amended 42 USC § 12101 et seq., which prohibits discrimination on the basis of disability under programs, activities, and services provided or made available by state and local governments or instrumentalities or agencies thereto.
- Treasury's CPF Environmental Law Checklist

State Requirements: Statutes and regulations include, but are not limited to the following:

- Boards of Directors or Officers of Non-profit Corporations – Liability - Limitations, RCW 4.24.264.
- Relocation Assistance - Real Property Acquisition Policy, Chapter 8.26 RCW
- Chapter 36.70A RCW, Growth Management Act
- Chapter 39.80 RCW, Contracts for Architectural and Engineering Services
- Inter-local Cooperation Act, Chapter 39.34 RCW
- Prevailing Wages on Public Works, Chapter 39.12 RCW Chapter 39.12 RCW, Washington State Public Works Act
- Office of Minority and Women's Business Enterprises, Chapter 39.19 RCW
- Affirmative Action, RCW 41.06.020 (11)
- Disclosure-Campaign Finances-Lobbying, Chapter 42.17 RCW



- Ethics in Public Service, Chapter 42.52 RCW
- Public Records Act, Chapter 42.56 RCW
- State Environmental Policy, Chapter 43.21C RCW
- Open Public Meetings Act, Chapter 42.30 RCW
- State Budgeting, Accounting, and Reporting System, Chapter 43.88 RCW
- Chapter 43.155 RCW, Public Works Project
- Housing Assistance Program, Chapter 43.185 RCW
- Discrimination-Human Rights Commission, Chapter 49.60 RCW
- Noise Control, Chapter 70.107 RCW
- Shoreline Management Act of 1971, Chapter 90.58 RCW
- State Building Code, Chapter 19.27 RCW and Energy-related building standards, Chapter 19.27A RCW, and Provisions in Buildings for Aged and Handicapped Persons, Chapter 70.92 RCW
- State Executive Order 21-02 Archeological and Cultural Resources: See Washington State Department of Archaeology & Historic Preservation (DAHP)

22. Extent of Agreement

This Agreement represents the entire and integrated understanding between the Port and Contractor and may be amended only by written instrument signed by both the Port and Contractor.

23. Order of Precedence

The provisions of this Agreement are complimentary and shall be interpreted to give effect to all of its provisions. Any inconsistency in this Agreement shall be resolved in the following order of precedence:

- A. Personal Services Agreement including Terms and Conditions, as modified by the latest amendment.
- B. Attachment A -- Map of area being served

AGREED

This agreement is expressly conditioned upon the Terms and Conditions and any Attachments attached and by reference incorporated herein. Contractor acknowledges reading this Agreement, understands it and agrees to be bound by its Terms and Conditions.

PORT OF CLARKSTON

By: _____
Chris Rasmussen

Title: Executive Director

Date: _____

CONTRACTOR NAME

By: _____

Title: _____

Date: _____