

**PORT OF CLARKSTON  
INVITATION FOR BIDS**

**Project:** West Clarkston Heights FTTH (WCH-FTTH)  
**Invitation to Bid Date:** 04/27/2022  
**Bid Due Date:** 05/23/2022 BY 12:00 P.M. PST

Bids for the **West Clarkston Heights FTTH fiber optic cable project** for the Port of Clarkston will be received at 849 Port Way, Clarkston, WA 99403 (Port Administrative Building) **until 12:00 p.m. (PDT), May 23, 2022**. Bids received after this time will not be accepted.

**DESCRIPTION:** The project is an aerial and underground build from existing fiber lines in Asotin County near Clarkston, Washington through the northwest side of Clarkston Heights as identified by the map in Attachment A. This bid addresses construction to the FTTH site and making connections to individual homes/buildings at Clarkston Heights west of Scenic Way and north of Ben Johnson Road. The aerial construction will be done according to the Avista Utilities' (pole owner) specifications in accordance with approved pole attachment plans included within the aerial design component attached. Underground construction will be buried at depths of 3-4 feet in the right-of-way. In these instances, conduit placed will be 1 ¼" HDPE SDR 11. Handholes placed will be limited to transitions and access points and will be placed in the right-of-way.

The work on this project includes, but is not limited to the following:

Furnishing all labor, equipment and some materials (see list of supplied materials in Attachment B) necessary for the construction of a fiber optic connections within the specified area, including but limited to completing all permitting as required. Contractor is responsible for all make ready work except Avista Utilities'. Avista will do its own make ready work, on which completion is expected early May 2022. *Contractor will be responsible for coordination with Port of Clarkston's hired archeologist for monitoring ground disturbance and adherence to the Port's inadvertent discovery plan.*

Please refer to the following attachments to this bid for further information:

- Attachment A – Map of project area
- Attachment B – List of supplied materials
- Attachment C – Unit Pricing Sheet
- Attachment D – Sample Certification Assuring Compliance with Wage Payments
- Attachment E -- Copy of Route Application to Avista showing: 1) new pole contacts and 2) overlashed contacts
- Design Doc #1: Clarkston Heights FTTH Aerial Set approved by Avista Utilities
- Design Doc #2: Clarkston Heights FTTH Strand Count and Buried Set
- Attachment F -- Port of Clarkston Inadvertent Discovery of Cultural Resource Policy
- Attachment G – Sample construction contract

**Work must commence as soon as possible after June 12, 2022. All work must be completed no later than April 30, 2023. No weather days are allowed, and there is no flexibility in the project end date.**

A bid guaranty bond of 5%, and payment and performance bonds will be required for this project. There will be an optional pre-bid meeting at 1:30 p.m. Monday, May 9. Zoom meeting connection: <https://us02web.zoom.us/j/87163057342?pwd=Vnp2ZTZmQWFiNULiM1oxRnVOOUYldz09>. Bidders should inspect or investigate the site of Work prior to submitting a Bid.

Bids will be opened publicly and read aloud immediately following the specified closing time. All interested parties are invited to attend. Bid documents may be **examined** at the Port of Clarkston, 849 Port Way, Clarkston, WA 99403.

The Port reserves the right to reject any or all offers if such action is in the best interest of the Port and waives informalities and minor irregularities in offers received. Bids may be faxed, delivered by mail, or delivered in person.

## **INSTRUCTIONS TO BIDDERS**

### **ARTICLE 1: QUALIFICATION OF BIDDERS**

- A. Generally, no prequalification requirements are imposed prior to submitting a Bid. However, the Port of Clarkston may make such investigations as they deem necessary to determine the ability of the Bidder to perform the Work. The Bidder shall furnish to the Port all such information and data for this purpose as the Port may request. The Port reserves the right to reject any Bid if the evidence submitted by, or investigation of, such Bidder fails to satisfy the Port that such Bidder is properly qualified to carry out the obligations of the contract and to complete the Work contemplated therein.
- B. The Bidder must be familiar with all Federal, State and local laws, including RCW 18.27 Registration of Contractors, ordinances and regulations which in any manner might affect those engaged or employed in the Work, the materials, equipment or procedures used in the Work, or which in any other way would affect the conduct of the Work. It is assumed the Bidder is familiar with such laws and regulations, and no plea of misunderstanding or ignorance of the law will be considered.
- C. The Bidder must be registered and licensed as may be required by the laws of the State of Washington at the time Bids are publicly opened.
- D. For Small Works contracts the Bidder must be registered on the Port of Clarkston Small Works Roster.

### **ARTICLE 2: BIDDER'S REPRESENTATION**

Each Bidder, by submitting a Bid, represents that:

- A. The Bidder has read and understands the Bidding Documents and that the Bid is made in accordance with all applicable documents.
- B. The Bidder has inspected or investigated the site(s) of Work and has become familiar with the local conditions under which the Work is to be performed and has familiarized itself with the quantity and character of all materials and equipment.
- C. The Bid is based upon the Work described or presented within the Bidding Documents.
- D. The failure or omission of the Bidder to examine all pertinent forms, instruments, applicable statutes, or other documents shall in no way relieve the Bidder from the contractual obligations required by the Bidding Documents.
- E. The Bid submitted is unconditional in all respects.

### **ARTICLE 3: BIDDING DOCUMENTS**

#### **3.1 AVAILABILITY**

- A. Bid documents may be examined at 849 Port Way, Clarkston, WA 99403, or obtained from the Port via US mail, email or facsimile. Copies will also be available at the Port of Clarkston website: [www.portofclarkston.com](http://www.portofclarkston.com) on the landing page.
- B. The Port of Clarkston assumes no responsibility for errors or misinterpretations resulting from the use of incomplete sets of Bidding Documents.
- C. Bidding Documents issued as stated above are for bidding purposes only. The Port does not confer a license or grant for any other use.

### 3.2 INTERPRETATION & CLARIFICATION

A. Bidders shall promptly notify the Port of ambiguities, inconsistencies, or errors, if any, which they may discover upon examination of the Bidding Documents or of the site and local conditions.

B. Interpretations and Clarifications

1. Every request for interpretation or clarification should be submitted in writing to:

Port of Clarkston  
849 Port Way  
Clarkston, WA 99403  
(509) 758-5272  
(509) 758-1746 fax  
[wanda@portofclarkston.com](mailto:wanda@portofclarkston.com)

2. To be given consideration, questions or requests for clarification **must be received NO LATER THAN 10:00 AM PDT May 18, 2022**. Questions received after this date may not receive a response from the Port. Responses will be prepared in writing emailed to those submitting the questions but also distributed to those wishing to register for updated information by emailing [wanda@portofclarkston.com](mailto:wanda@portofclarkston.com) and requesting to be put on the update list. Clarifying questions and responses will also be available at [www.portofclarkston.com](http://www.portofclarkston.com).

C. Oral interpretations or clarifications will be without legal effect.

### 3.3 ADDENDA

A. Clarifications, interpretations, or supplemental instructions will be issued only in the form of written addenda.

B. Each bidder shall acknowledge within their Bid that they have obtained all addenda issued.

C. All addenda issued shall become part of the Contract Documents.

D. All addenda will be available through [www.portofclarkston.com](http://www.portofclarkston.com), by direct request, by email inquiry or by contacting some at the address, phone number or email listed at Section 3.2-B.1 (immediately above).

### 3.4 EXAMINATION OF THE WORK SITE

A. The premises will be made available prior to the deadline for submission of bids for whatever inspections and tests prospective bidders deem appropriate. It shall be the responsibility of the bidder to make a thorough examination of the area described prior to the submission of his bid.

B. Prospective Bidders and primary subcontractors are strongly encouraged to attend a pre-bid conference planned for 1:30 p.m. PDT, Monday, May 9, 2022. In person attendance or attendance by Zoom (<https://us02web.zoom.us/j/87163057342?pwd=Vnp2ZTZmQWFiNUliM1oxRnVOOUYydz09>) is available.

## ARTICLE 4: BONDING AND INSURANCE REQUIREMENTS

### 4.1 BOND COSTS

A. The costs or premiums for all bonds shall be paid by the Bidders.



#### 4.2 CONTRACT BONDS

- A. Prior to the execution of the Contract, the Bidder shall furnish in a form satisfactory to the Port, **Insurance Certificates**, and when required, a **100% Performance Bond** and **Payment Bond** covering the faithful performance of the Contract and the payment of all obligations arising there under.
- B. Payment and Performance Bonds shall include language that states the bonding company agrees to any and all changes made to the contract when made by change order and agreed to by both Parties.
- C. The bid shall be accompanied by a **Bid Guaranty** in an amount of at least 5% of the total bid (total of Base Bid plus WSST), unless otherwise noted on the invitation to bid.
- D. If applicable, the Bid Guaranty shall be in one of the following forms and made payable to the Port of Clarkston: a Bid Guaranty bond, in the form provided by the Port, duly completed by a guaranty company authorized to do business in the state of Washington; a U.S. postal money order; or a certified check or cashier's check drawn upon a banking institution. The surety signing the Bid Guaranty bond must appear on the U.S. Treasury Department's most current list (Circular 570 as amended), and the surety's name must appear in the current Authorized Insurance Company List in the State of Washington published by the Office of the Insurance Commissioner.

#### 4.3 POWER OF ATTORNEY

- A. Attorney-in-fact who signs Bid Bonds or Contract Bonds must file with each bond a certified and effectively dated copy of their Power of Attorney.

#### 4.4 INSURANCE REQUIREMENTS

The Contractor shall, through the life of this Contract, carry and maintain at Contractor's expense, the following insurance:

- A. Statutory Worker's Compensation Insurance covering Contractor's employees as required by law. Contractor is fully responsible for ascertaining whether any federal industrial insurance laws apply to this agreement. Contractor shall comply with all required workers compensation requirements whether through purchase of commercial insurance or as a qualified self-insurer relative to federal industrial insurance laws. The Contractor shall obtain evidence of equivalent coverage from all subcontractors;
- B. Commercial General Liability Insurance to include Contractual and Products/Completed operations Liability. Such insurance shall provide Bodily Injury and Property Damage Liability coverage on an occurrence basis with a Combine Single Limit of not less than \$1,000,000 any occurrence;
- C. Commercial Automobile Liability Insurance providing Bodily Injury and Property Damage Liability coverage with a Combined Single Limit of not less than \$1,000,000 any one occurrence;
- D. Maintenance of this insurance coverage during the performance of the work is essential to the Port.

#### 4.5 INSURANCE - GENERAL CONDITIONS

Prior to performance under this Contract, the Contractor shall furnish to the Port either original policies or certificates of insurance from an insurer(s) licensed or authorized to do business in the State of Washington evidencing compliance with the Liability Coverage Requirements provision above. Such policies or certificates shall contain the following provisions:

- A. Such insurance shall not be canceled or materially altered without the insurer first giving thirty (30) days written notice to the Port of Clarkston, 849 Port Way, Clarkston, Washington, 99403.
- B. Such insurance shall be primary to any owned by the Port of Clarkston.
- C. In respect to those insurances described in the subparts b and c of the Liability Coverage Requirements provision above, the Port shall be named as an additional insured in respect to operations arising out of this Contract. A copy of the Additional Insured Endorsement is required to be submitted to the Port of Clarkston along with the Certificate of Insurance.
- D. Insurance for subcontractors: If the contractor subcontracts any portion of this Contract, the Contractor shall include all subcontractors as insured's under its policies or shall require separate certificates of insurance and policy endorsements from each subcontractor. Insurance coverage provided by subcontractors as evidence of compliance with the insurance requirements of this contract shall be subject to all of the requirements stated herein.

## **ARTICLE 5: EXECUTION OF BID**

### **5.1 FORM OF BID**

- A. Bids shall be submitted on the forms provided by the Port.
- B. All blanks on the Bid Form shall be filled in by typewriter or printed by hand in ink.
- C. For lump sum Bids the total Contract lump sum price shall be submitted.
- D. Where so indicated by the makeup of the Bid Form, sums shall be expressed in figures only.
- E. For unit price Bids a price shall be submitted for each item of the Work, an extension thereof, and the total amount bid. Such prices shall be stated in clearly legible figures only and shall be in ink or typed.
- F. Alterations, erasures, or interlineations, if any, shall be in ink and initialed by the signer of the Bid.
- G. The Bidder shall make no additional conditions or stipulations on the Bid or qualify his Bid in any manner.
- H. The Bid Form shall include the legal name and registration number of the Bidder and a statement indicating whether the Bidder is a sole proprietor, a partnership, a corporation, joint venture, or other legal entity. The Bid Form shall be signed by the person or persons legally authorized to bind the Bidder to a contract.

### **5.2 IRREGULAR BIDS**

A Bid shall be considered irregular and may be rejected by the Port for any of the following reasons:

- A. If the Bid Form furnished or authorized is not used or is altered;
- B. If the Bid Form is incomplete or if any required supplemental documents contain any additions, deletions, unauthorized alternate bids, conditions, or otherwise fail to conform to the Port of Clarkston requirements;
- C. If the Bidder adds any provisions reserving the right to reject or accept the award, or enter into the contract;

- D. If the Bid fails to include a unit price for every bid item;
- E. If the Port deems any of the Bid prices to be excessively unbalanced either above or below the amount of a reasonable bid for the item of work to be performed to the potential detriment of the Port.
- F. If Bid is not based on United States of America dollars.

### 5.3 RESPONSIBLE BIDDER

It is the intent of the Port to award a contract to the “lowest responsible Bidder.” Before award, the Bidder must meet the following Bidder responsibility criteria to be considered a responsible Bidder. The Bidder may be required by the Port to submit documentation demonstrating compliance with the criteria. The Bidder must:

- A. Have a current certificate of registration as a contractor in compliance with chapter 18.27 RCW, which must have been in effect at the time of bid submittal;
- B. Have a current Washington Unified Business Identifier (UBI) number;
- C. If applicable:
  - 1. Have Industrial Insurance (workers’ compensation) coverage for the Bidder’s employees working in Washington, as required in Title 51 RCW;
  - 2. Have a Washington Employment Security Department number, as required in Title 50 RCW;
  - 3. Have a Department of Revenue state excise tax registration number, as required in Title 82 RCW;
- E. Not be disqualified from bidding on any public works contract under RCW 39.06.010 or 39.12.065(3);
- F. Not have any apprenticeship violations, if applicable.
- G. Be willing to sign Certification of Wage Payment Declaration similar to the example in Attachment D.
- H. Meet any supplemental criteria requirements, if applicable.
- I. Have received or are willing to receive training on WA Labor and Industries requirements relating to public works and prevailing wages.
- J. A Bidder may be deemed not responsible and its Bid rejected if:
  - 1. More than one Bid is submitted on the same project from a Bidder under the same or different names.
  - 2. Evidence of collusion with any other Bidder or Bidders. Participants in such collusion may be disqualified from submitting Bids on further work.
- K. If requested, the apparent low Bidder must provide within two (2) business days of receiving the Port’s request, the following:
  - 1. Information demonstrating that the Bidder is responsible, consistent with the criteria set forth in RCW 43.19.1911(9) or above. The Port may specifically request information addressing any of

the items listed in the RCW or above. The Port reserves the right to request such documentation from other Bidders also.

- L. If the Port determines that the apparent low Bidder is not responsible, the Port will notify the Bidder of its preliminary determination in writing. Within two (2) days of receipt of the preliminary determination, the Bidder may either withdraw its bid or protest the Port's determination by presenting additional information to the Port. The Port will consider the additional information before issuing its final determination. If the final determination affirms that the Bidder is not responsible, the Port will not execute a contract with any other Bidder until two (2) business days after the Bidder determined to be not responsible has received the final determination.

## **ARTICLE 6: SUBMISSION OF BIDS**

### **6.1 SUBMISSION OF BIDS**

- A. If the Bid is sent by mail, the sealed envelope shall be enclosed in a separate mailing envelope with the notation "BID ENCLOSED" on the face thereof. The Bid, the bid guaranty, and all other documents required to be submitted with the Bid shall be sealed in the envelope. The envelope shall be clearly marked with the words "Bid By" followed by the name and address of the Bidder, the Port designated project name, and the date and time for the opening of the Bid.
- C. Oral, email, facsimile, or telephonic bids are invalid and will not receive consideration.
- D. No Bid shall be considered which has not been received by the Port before the time fixed for the opening of Bids in the published call for Bids.
- E. Bidder shall assume full responsibility for timely delivery at the location designated for receipt of Bids.

## **ARTICLE 7: WITHDRAWAL OR MODIFICATION OF BIDS**

### **7.1 PRIOR TO BID OPENING**

- A. Prior to the time and date designated for the receipt of Bids, a Bidder may withdraw or modify a Bid submitted earlier. Withdrawal, or modification, of the Bid shall be by written notice signed by the Bidder, or by facsimile received prior to the time and date designated for the receipt of Bids.

### **7.2 AFTER BID OPENING**

- A. A Bid may not be modified, withdrawn or canceled by the Bidder after the time and date set for the opening. By submitting a Bid, the Bidder agrees to the above conditions.

### **7.3 RESUBMITTAL OF MODIFIED BIDS**

- A. A Bid which has been withdrawn or modified prior to the time and date designated for the receipt of Bids may be resubmitted. The resubmitted Bid will be considered valid only if it is received prior to the date and time originally set for the receipt of Bids and contains the Bid security covering all modifications, and all documents requested in the original submittal, signed and initialed as mentioned heretofore.

## **ARTICLE 8: OPENING OF BIDS**

### **8.1 PUBLIC OPENING**

- A. Bids will be opened and read publicly at the time indicated in the call for Bids unless the Port has changed through Addendum the date of opening Bids to another date, rejected any Bid or Bids, or has canceled the call for Bids. Bidders, their authorized agents, and other interested parties are invited to be present.

## **8.2 READING OF BIDS**

- A. Unless stated otherwise in the Advertisement, all Bids which have been properly identified and received will be publicly opened and read aloud. No evaluation of the Bids will be made at that time except for the announcement of the "Apparent Low Bidder," if pertinent.

## **8.3 EVALUATION OF BIDS**

- A. After evaluation by the Project Manager and his/her recommendation to the Executive Director and/or the Port Commissioners, the Port retains the right to reject any or all Bids.

## **8.4 CLAIM OF ERROR**

- A. A Bidder claiming error in its Bid must submit supporting evidence including cost breakdown sheets by the close of the next business day after bid opening and provide any other supporting documentation requested by the Port. In the event the Bidder demonstrates an error in the Bid to the Port's satisfaction, the Port may allow the Bidder to withdraw its Bid.

## **ARTICLE 9: ACCEPTANCE OF BIDS (AWARD)**

### **9.1 VERIFICATION OF BID PRICES**

- A. When Bids are opened and read, they will be checked for mathematical accuracy with respect to the extensions of unit bid prices and the total Bid price. If there is a discrepancy between a unit Bid price and the extended amount of any Bid item, the unit Bid price shall control. The total of extensions, corrected where necessary, will be used as the amount of the Bid for award purposes and will fix the amount of the Contract bonds.

### **9.2 RIGHTS OF THE PORT**

- A. The Port shall have the right to waive any informality or irregularity in any Bid received.
- B. The right is reserved to accept a Bid of the lowest responsible Bidder, an Alternative Bid, if applicable, based upon plans and specifications prepared by the Bidder, to reject any or all Bids, republish the call for Bids, revise or cancel the work to be performed, or to do the work otherwise, if in the judgment of the Port Commission, the best interest of the Port is served thereby.

### **9.3 FAILURE TO EXECUTE CONTRACT**

- A. If the Bidder awarded the Contract fails to execute the Contract and furnish satisfactory bonds within ten (10) days from receipt of the Notice of Intent to Award, or declares in writing their intent to not execute the Contract, their Bid deposit, if applicable, shall be forfeited to the Port and the Port Commission may provide Notice of Intent to Award to the second lowest responsible Bidder. If the second lowest responsible Bidder fails to enter into the Contract and furnish bonds within ten (10) days after receipt of the Notice of Intent to Award, forfeiture of their Bid deposit shall also be made and the Contract may be awarded to the third lowest responsible Bidder, and in like manner until the Contract and bonds are executed by a responsible Bidder to whom award is made, or further Bids are rejected or the number of Bids is exhausted.

### **9.4 AWARD OF CONTRACT**

- A. All parts of the Instructions to Bidders and Specifications will be part of the Contract between the selected bidder and the Port.
- B. The successful Bidder will receive a "Notice of Intent to Award" by the Port. The letter will direct the Bidder to submit Certificates of Insurance, list of subcontractors, and the required bonds within ten (10) days after receipt.
- C. The Bidder shall also execute the Contract, furnished by the Port, within ten (10) days after receipt of the "Notice of Intent to Award."

#### 9.5 EXTENSION OF TIME

- A. If the Contract is not executed or not provided within the time required, and there appears to be circumstances which the Port deems to warrant an extension of time, it may extend the time for execution of the Contract or for furnishing bonds for up to ten (10) additional days.

#### 9.6 AGREEMENT RENEWALS

- A. The term of the contract shall be for a period necessary to complete the project. This is a project specific contract and renewals are not applicable.
- B. Prices bid for each year will be firm for the duration of the contract.

#### 9.7 SIGNING OF CONTRACT

- A. Copies of Contract Documents shall be signed by the Port Commission or Authorized Representative and the Contractor.

#### 9.8 CANCELLATION OF AWARD

- A. The Port reserves the right to cancel its Intent to Award of any Contract at any time before the execution of said Contract by all parties without liability to the Port.

#### ARTICLE 10: PREVAILING WAGES

- A. **PREVAILING WAGES:** Payment of Washington State Prevailing Wages applies to this contract. Contractors and subcontractors shall comply with the requirements of RCW 39.12 regarding the payment of prevailing wages, including the requirements to deliver a Statement of Intent to Pay Prevailing Wages and to post notice of such intent **prior to commencement of work**, and to file an Affidavit of Wages Paid after completion of the work. The State of Washington prevailing wage rates applicable for public works projects may be found at the following website address of the Department of Labor and Industries: <https://fortress.wa.gov/lni/wagelookup/prvWagelookup.aspx>. **The applicable effective date for prevailing wages is the due date in which the bid is due.**
- B. Contractor shall submit an invoice for retainage at the end of the contract period.
- C. The cost of filing Prevailing Wage forms with the State Department of Labor and Industries shall be at no additional cost to the Port.
- D. No payment will be made on this contract until the contractor and each and every subcontractor has submitted a Statement of Intent to Pay Prevailing Wages that has been approved by the Department of Labor and Industries. No final payment or release of retainage will be made until the contractor and each and every subcontractor has submitted an Affidavit of Wages Paid following Labor and

Industries filing requirements, and that has been approved by the Department of Labor and Industries, and other State agencies as required by law.

*Small, Minority- and Women-owned businesses are encouraged to submit bids. This Invitation For Bid has been submitted to the State Office of Minority and Women's Business Enterprises.*

End of Section

**BID FORMS**

**NOTE: ANY ALTERATION OR ADDITION TO THE BID FORM MAY INVALIDATE THE BID**

Name of Project: **Fiber Optic Construction to Asotin County Sites**

1. Having carefully examined the contract documents titled PORT OF CLARKSTON INVITATION TO BID **22-001-WCH-FTTH** as well as the site of the project and conditions affecting the work , the undersigned proposes to furnish all the labor, materials, equipment, superintendence, insurance and other accessories and services necessary to perform and complete all of the work required by and in strict accordance with the above documents and implied intent thereof, for the following schedule of prices:

**LOADED HOURLY LABOR RATES for all Contract Work.** For all labor as may be necessary for the particular operation, the contractor may be paid an amount equal to the lump sum bid amount. This payment shall include the sum of the following: prevailing wage rate, wage premiums, overhead, profit, insurance, medical premium, as applicable, and all other costs incurred in supplying such labor, including but not limited to all costs associated with transportation to and from job site and tools and PPE and equipment supplied to the Worker for the execution of the work. The Contractor shall meet the Washington State Prevailing Wage Rates including benefits current for the trade/position of the work.

2. The "Total Bid Price" on the Bid Schedule will be used for basis of award. Note: The unit quantities shown in the bid submittal sheets are estimates and are stated only for bid comparison purposes. The Port does not warrant that the actual quantities of work will correspond with those estimates. The Port reserves the right to increase or decrease any of the quantities shown without adjusting the unit contract prices. Payment will be made on the basis of the actual quantities satisfactorily completed in accordance with the Contract requirements. A list of identified projects is provided in the Specifications Section. The Port reserves the right to add or remove projects from this list.
3. Bidder has examined copies of the Bid Documents and of the following Addenda (receipt of which is hereby acknowledged):

**IMPORTANT: EACH ADDENDUM MUST BE ACKNOWLEDGED.**

Date	Number

Bidder will complete the work for the following unit prices for Bid Items as described in Bid Documents.

**Certification of Compliance with Wage Payment Statutes**

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date, the bidder is not a "willful" violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.



**PORT OF CLARKSTON INVITATION TO BID 22-001-WCH-FTTH**

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I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

BIDDER'S NAME	
DATE	
FOR CORPORATION/LLCs, STATE OF FORMATION/INCORPORATION	
FOR PARTNERSHIPS, FULL NAMES OF ALL PARTNERS	
WA EMPLOYMENT SECURITY DEPT. ACCOUNT NUMBER	
WA STATE UBI NUMBER	
BUSINESS ADDRESS	
MAILING ADDRESS	
CONTACT PERSON	
CONTACT EMAIL	
CONTACT PHONE	
SIGNATURE	
NAME AND TITLE	

The following documents are attached to and made a condition to this Bid:

- Attachment A – Unit Pricing

**BID BOND FORM**

Herewith find deposit in the form of a certified check, cashier's check, cash, or bid bond in the amount of: \$\_\_\_\_\_ which amount is not less than \_\_\_\_ percent of the total bid.

KNOW ALL MEN BY THESE PRESENTS:

That we, \_\_\_\_\_, as Principal, and \_\_\_\_\_, as Surety, are held and firmly bound unto the Port of Clarkston as Obligees, in the penal sum of \_\_\_\_\_, Dollars, for the payment of which the Principal and the Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, by these presents.

The condition of this obligation is such that if the Obligees shall make any award to the Principal for Project titled:

**Project: 22-001-WCH-FTTH Fiber Optic Construction**

according to the terms of the proposal or bid made by the Principal therefore, and the Principal shall duly make and enter into a contract with the Obligee in accordance with the terms of said proposal or bid and award and shall give bond for the faithful performance thereof, with Surety and Sureties approved by the Obligee; or if the Principal shall, in case of failure so to do, pay and forfeit to the Obligee the penal amount of the deposit specified in the call for bids, then this obligation shall be null and void; otherwise it shall be and remain in full force and effect and the Surety shall forthwith pay and forfeit to the Obligee, as penalty and liquidated damages the amount of this bond.

SIGNED, SEALED AND DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022

\_\_\_\_\_  
Principal

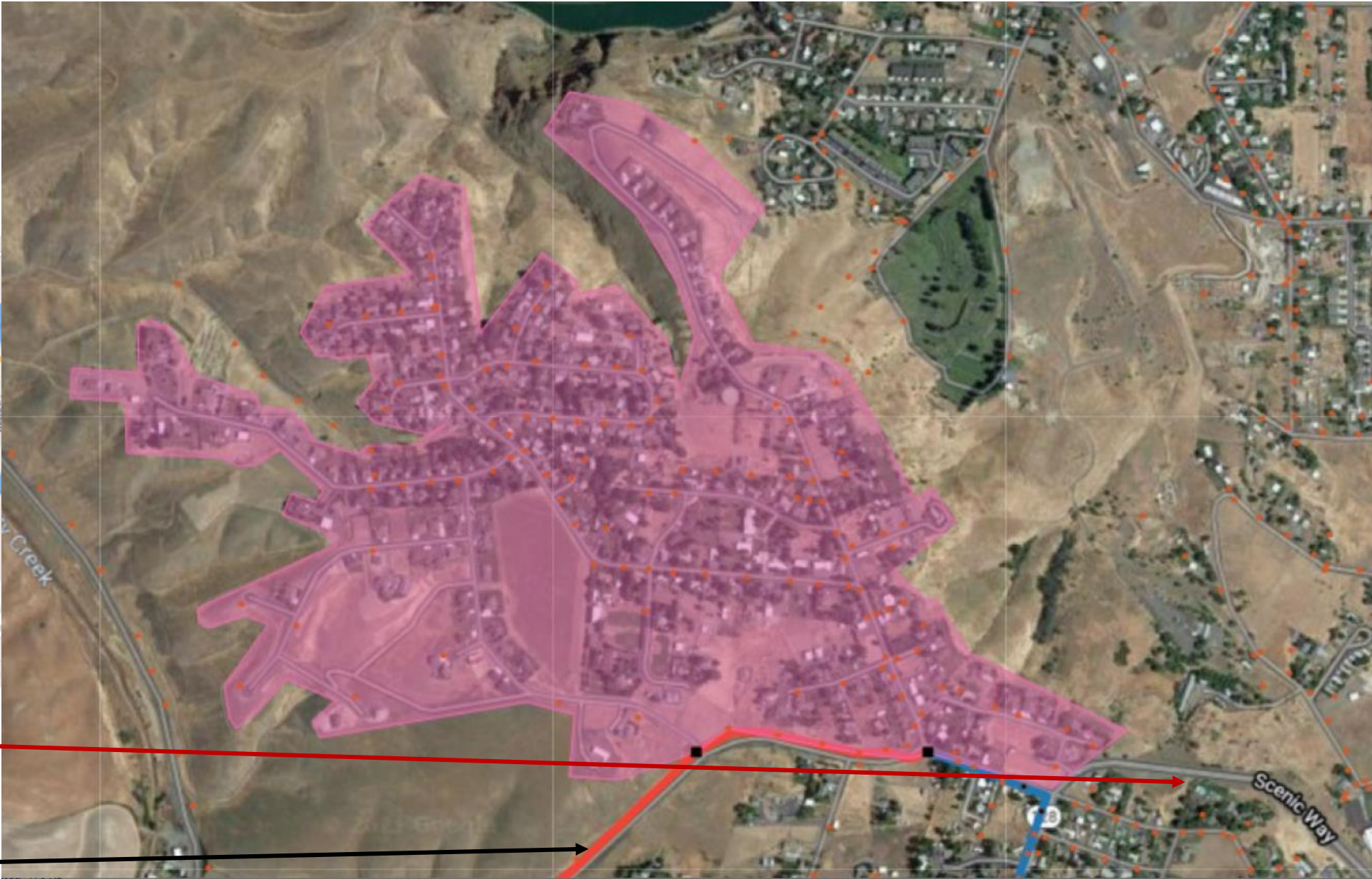
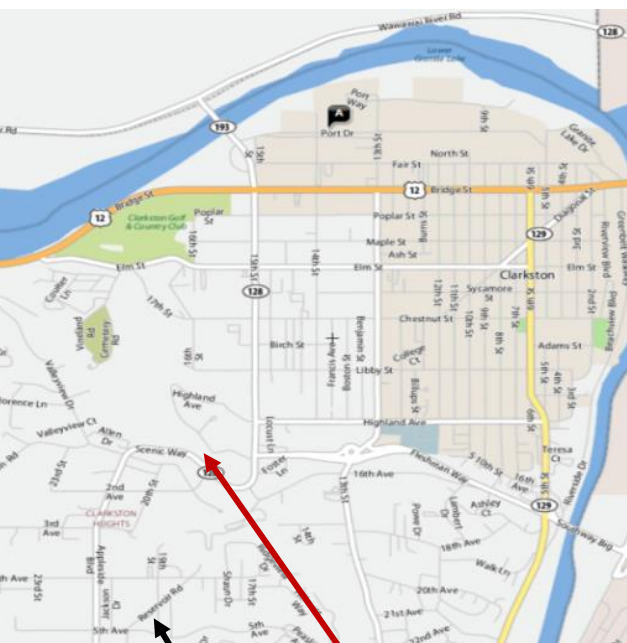
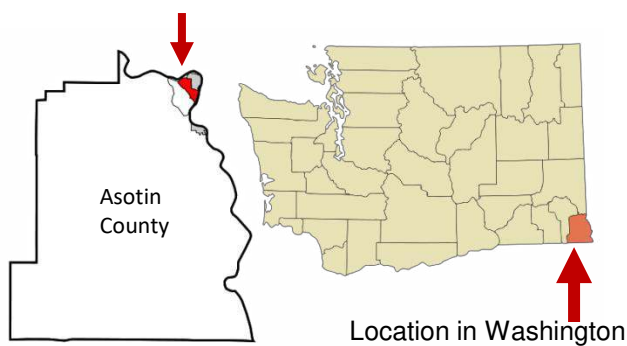
\_\_\_\_\_  
Surety

\_\_\_\_\_, 2022

Received return of deposit in the sum of: \$ \_\_\_\_\_

\_\_\_\_\_  
Signed

# Project Service Area Boundaries – Attachment A

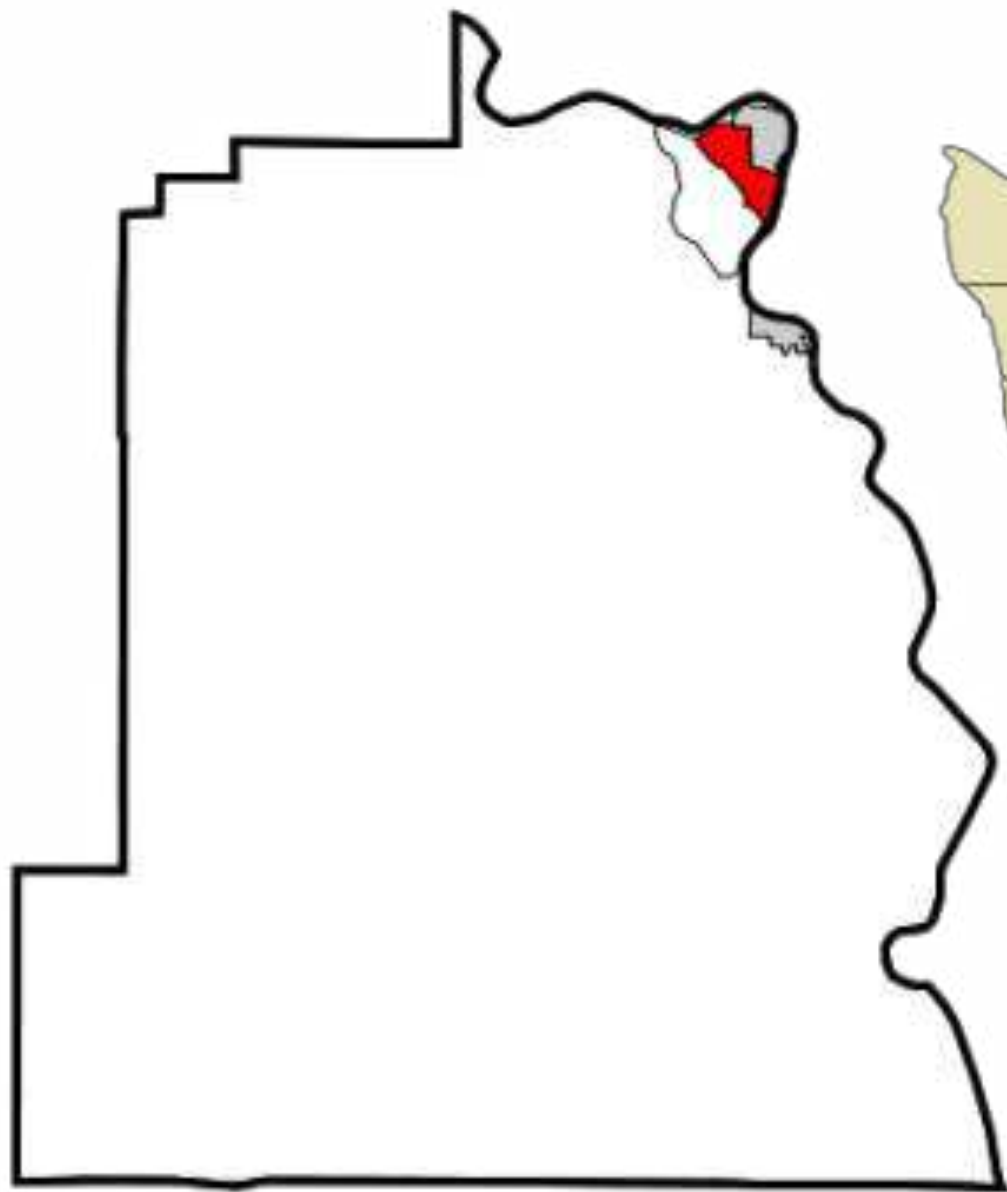


Scenic Way

Ben Johnson Road



The two incorporated areas in the county are in gray; the project falls within the red area.



Port of Clarkston is a county-wide jurisdiction and covers all of Asotin County

## **Attachment A – Geographical Boundaries for Port of Clarkston**

**Port of Clarkston 22-001-WCH-FTTH**

ATTACHMENT B

Supplies provided by Port of Clarkston

<u>Item</u>	<u>Detail</u>	<u>Quantity on-</u> <u>hand</u>	<u>Quantity on</u> <u>order</u>	<u>Anticipated delivery</u> <u>date where ordered</u>
Fiber optic cable (single mode, armored):				
	144-count	9,150	If	
	96 count	7,000	If	
	48 count	8,000	If	
	24 count	9,300	If	
Handholes:				
	30"x48"x36" GLB7 with Tier 22 lid	8		
	17"x30"x24"	12		
	16"x20"x18" GLB1620	22		
Conduit:				
	three colors 1.25" SDR 11 on same reel			
	* orange	20,000	If	
	* green	20,000	If	
	* blue	20,000	If	
Couplers for conduit			100	5/6/2022
Splice cases:				
	FOSC450 B6		12	
	FOSC450 D6		6	
Splice trays				
	B size to fit into splice case above		36	
	D size to fit into D6 above	12		
Seal Kits (FAK-MULDRP-f 5-Seal-Flat4)		104		
SST Drop cables with connector (A) Stub end				
	250'	24	72	5/2/2022
	500'	275		
	350'		90	5/5/2022
	1000'		6	5/5/2022
	bulk drop cables (44,000')	If	44,000	est 7/10/22
Cabinet				
	864 w/288F loaded (R-HA2-288-C1M-0200-B)		1	est 5/19/2022
Multi-Port taps				
	12-port, 50 foot		8	est 11/10/22
	12-port 150 foot		4	est 11/10/22
	8-port, 50 foot		28	est 9/23/22
	8-port, 200 ft.	4		
Aerial Markers		300		
Post markers		200		

*Note: This list will be updated as delivery information becomes available. Feel free to request an update.*

**ATTACHMENT "C" - UNIT PRICING**  
**W. Clarkston Heights FTTH Project**

22-001-WCH-FTTH

*Aerial Set*

Item Description	Quantity	Unit of Measure	Unit Price	Extended Total
Install 5/16" messenger	15,638	Ft		\$ -
Lash fiber and install slack loops	20,000	Ft		\$ -
Install 3"Riser	6	EA		\$ -
Install Anchor	19	EA		\$ -
Install PUPI Arm	0	EA		\$ -
Install Extension Arm	2	EA		\$ -
			Subtotal	\$ -

*Strand Count and Buried Set*

Item Description	Quantity	Unit of Measure	Unit Price	Extended Total
Install 1.25" HDPE (Qty. 3)	17,075	Ft		\$ -
Install 1.25" HDPE (Qty.1) -- underground drops to homes	20,000	Ft		\$ -
Blow Fiber through conduit	71,225	Ft		\$ -
30x48x36 Tier 22 HH	8	EA		\$ -
17x30x24 Tier 22 HH	20	EA		\$ -
16x20x18 Tier 22 HH	63	EA		\$ -
Install Splice Case D	6	EA		\$ -
Install Splice Case B	29	EA		\$ -
Install 12 Port Tap	18	EA		\$ -
Install 8 Port Tap	5	EA		\$ -
Fusion Splice Fiber	406	EA		\$ -
			Subtotal	\$ -

<b>BID TOTAL \$ -</b>
-----------------------

## Certification of Compliance with Wage Payment Statutes

The bidder hereby certifies that, within the three-year period immediately preceding the bid solicitation date April 28, 2022, the bidder is not a “willful” violator, as defined in RCW 49.48.082, of any provision of chapters 49.46, 49.48, or 49.52 RCW, as determined by a final and binding citation and notice of assessment issued by the Department of Labor and Industries or through a civil judgment entered by a court of limited or general jurisdiction.

I declare under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct.

---

Bidder’s Business Name

---

Signature of Authorized Official\*

---

Printed Name

---

Title

---

Date

---

City

---

State or  
country

*Check One:*

Sole Proprietorship ☐ Partnership ☐ Joint Venture ☐ Corporation ☐

State of Incorporation, or if not a corporation, State where business entity was formed:

---

If a co-partnership, give firm name under which business is transacted:

---

*\* If a corporation, proposal must be executed in the corporate name by the president or vice-president (or any other corporate officer accompanied by evidence of authority to sign). If a co-partnership, proposal must be executed by a partner.*

Rev 03-10-2017

## ROUTE APPLICATION

Avista Use Only

2021-849

This Route Application ("RA") is made to the Joint Use Master License Agreement between AVISTA UTILITIES and Port of Clarkston (Licensee), dated 08/20/2012. Terms used in the RA have the same meaning as such terms in the agreement unless otherwise indicated.

**INSTRUCTIONS:** Complete all details below and provide the RA, a one-sheet vicinity map of the route and pole-by-pole design details to AVISTA UTILITIES Joint Use. Priority to construct will be established by the date the completed application is received and approved. Rent will start on the date of the completed approved application.

Unless pole and anchor strengths have been evaluated by a licensed PE, Avista will perform the evaluations at the applicant's cost and will endeavor to do so within 45 days after the date of the completed application.

Identify each cable and messenger by diameter and weight. Provide overall bundle sizes for overlashed facilities.

☒ Application for Use ☐ Termination of Use ☐ Other \_\_\_\_\_

ROUTE	Starting Address	2100 Valley View Dr. Clarkston Wa.
	Route Description	Fiber to the home project in the Clarkston heights neighborhood.
	Ending Address	2736 Florence Ln. Clarkston Wa.

CABLE (see instructions)	Application: check all that apply	<input type="checkbox"/> Video	<input type="checkbox"/> Audio	<input checked="" type="checkbox"/> Data
		messenger	cable #1	cable #2 (overlashed)
	Messenger/Cable type	5/16"		
	Installed Tension at 0 C	1010 lbf		
	Weight (lbs per 1000 feet)	225		
	Diameter (inches)	5/16"		

		NEW CONTACTS	OVERLASHED CONTACTS
PROPOSED	feet of duct	0	
ATTACHMENTS	no. of AVISTA UTILITIES distribution poles	91	8
	no. of AVISTA UTILITIES transmission poles	0	
	no. of conduit risers on AVISTA UTILITIES poles	7	N/A
	no of attachments to AVISTA UTILITIES anchors	23	N/A

SCHEDULE	Construction Start Date	February 21 2022
----------	-------------------------	------------------

<b>FOR AVISTA UTILITIES USE ONLY</b>			
<input checked="" type="checkbox"/> Received	11/18/2021	<input checked="" type="checkbox"/> Approved as complete	1/14/22
<input type="checkbox"/> Notified of Omissions		<input checked="" type="checkbox"/> Permit from	1/14/22 to 5/31/22
		<input checked="" type="checkbox"/> Other (see attachment)	2021-849 Job Print

Submission of this Route Application constitutes Licensee's acceptance of AVISTA UTILITIES standard permit conditions. Licensee understands that failure to meet a condition of approval means a failure to install in accordance with the permit and may render the permit denied. AVISTA UTILITIES does not warrant the extent of its rights-of-way and easements. Before installing any Attachment to AVISTA UTILITIES' poles or placing any anchors, Licensee shall secure any required permission or consent from federal, state, county or municipal authorities, or from owners of the property upon which poles may be located, to install and maintain Licensee's Attachments thereon. Licensee shall not infer any such permission or consent from AVISTA UTILITIES from any permit. Licensee shall indemnify and hold harmless AVISTA UTILITIES and its representatives, agents, officers, and employees from and against any and all loss, damage or liability resulting from any failure to procure the necessary consent or permission addressed above.

For	Port of Clarkston	For AVISTA UTILITIES	
By:	Wanda Keefer	By:	Louis Williams
	<small>Digitally signed by Wanda Keefer Date: 2021.11.17 09:19:29 -08'00'</small>		<small>Digitally signed by Louis Williams Date: 2022.01.14 13:56:22 -08'00'</small>
Print Name & Job Title:	Wanda Keefer, Executive Director	Print Name & Job Title:	Louis Williams JU CPC
Phone:	509-758-5272	Phone:	509-495-4159, 208-571-0459
Date:	11-16-2021	Date:	1/14/22

Non-Refundable Application Processing Fee:	\$ 1427.00	Check #	<input checked="" type="checkbox"/> Invoiced
Accounting: 09802457.583000.115.257			

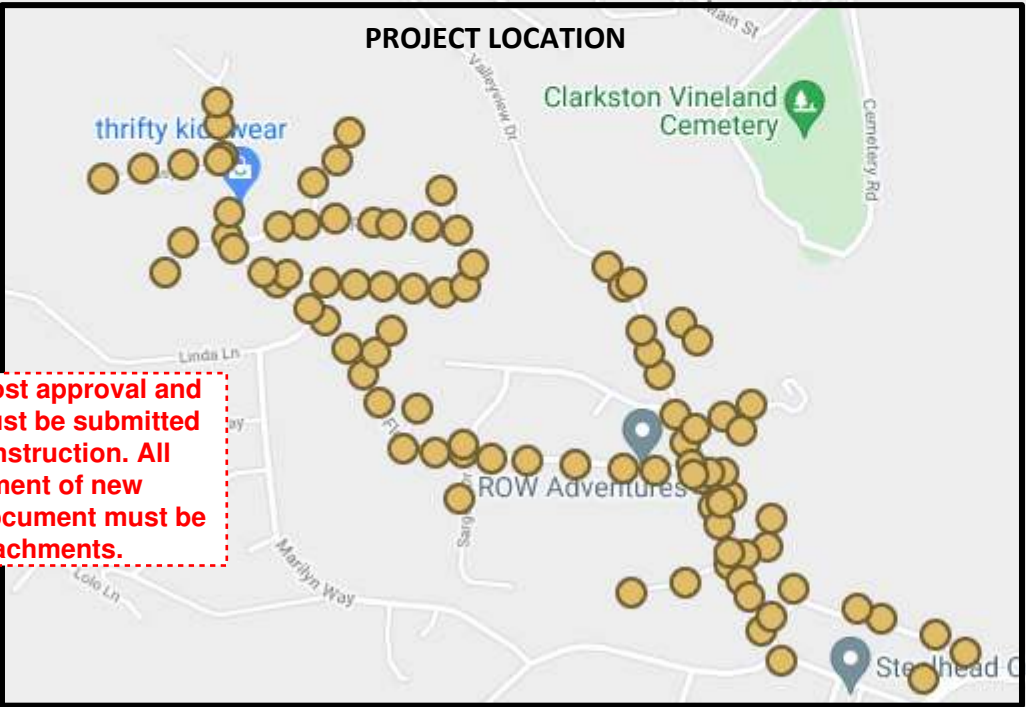


**APPROVED**  
By Louis Williams at 1:53 pm, Jan 14, 2022

A copy of this document and attachments must be provided to the crew installing the cable and hardware along with accompanying audit noting additional requirements. This paperwork must be in possession of the crew doing the work and made available to any Avista employee on demand. Applicant shall obtain, from public authorities and private owners of real property any and all permits or easements required for lawful exercise of the permission granted by this approved application. Applicant shall defend Avista from all claims and injuries, as to the applicants right to be on Avista facilities. This route application is approved based on noted conditions. All Make Ready (MR) costs shall be at the requestors expense unless stated otherwise. Any field changes to the design must be noted by your construction foreman on an asbuilt drawing and sent to Avista Joint Use Dept no later than two weeks after construction is complete.

All comments, suggestions, recommendations and requirements noted by the Avista inspector are for information purposes only. They should be verified and confirmed by the submitter's designer or engineer prior to adoption or implementation on the revised design.

Signed copies of the Avista Make Ready cost approval and the joint use make ready signoff sheets must be submitted to Avista Joint Use Department prior to construction. All make ready work needed to ensure attachment of new facilities at the heights called out in this document must be completed prior to construction of new attachments.



CONTACTS:	
AVISTA:	LOUIS WILLIAMS – 208-571-0459
SPARKLIGHT:	CALEB STEELE- 208-305-6210
CENTURY LINK:	CODY HOLLENBECK- 509-780-2558

AVISTA	#
DIST. POLES	99
TXM. POLES	0
CONDUITS	0
ANCHORS	23
MGN'S	65

Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE			SHEET 1

REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information
Port of Clarkston
Wanda Keefer
509-758-5272
Outside Plant Maintenance,llc
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston
Section:
Township:
Range:
Legal:



GENERAL CONSTRUCTION NOTES

CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS EXCEPT STATE HWY.,RAILROAD OR WATER CROSSINGS.

RESTORATION OF ALL RIGHT OF WAY GROUND WILL BE RESTORED TO ORIGINAL CONDITION OR BETTER.

CONTRACTOR IS RESPONSIBLE FOR CALLING LOCATES AND IS RESPONSIBLE FOR REPAIR AND RESTORATION OF DAMAGED UTILITIES.

CONTRACTOR NOTIFY HOME AND OR BUSINESS OWNER 24 HOURS PRIOR TO PERFORMING WORK ON PRIVATE PROPERTY.

FOLLOW ALL NESC CONSTRUCTION GUIDELINES.

TRIM TREES TO ENSURE WIDE PATHWAY FOR ALL COMMUNICATION CABLES.  
CLEAN UP AND REMOVE ALL TREE TRIMMING DEBRIS.

CONTRACTOR MUST DOUBLE LASH ALL FEEDER CABLES TO MESSENGER CABLE.

CONTRACTOR WILL HAVE ON SITE THE APPROVED DRAWINGS FROM THE UTILITY AND OR STATE,COUNTY,CITY,RAILROAD.

IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE ADEQUATE TRAFFIC CONTROL TO ENSURE TRAFFIC SAFETY DURING CONSTRUCTION ACTIVITIES.THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN. ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES OR AS MODIFIED BY THE TRAFFIC ENGINEER. ALL WORK REQUIRING LANE CLOSURES MUST BE PRE-APPROVED. FIRE , PEDESTRIAN , AND VEHICULAR ACCESS MUST BE MAINTAINED IN ACCORDANCE WITH ADA REQUIREMENTS DURING ANY SIDEWALK CLOSURES. IF THE TEMPORARY TRAFFIC CONTROLS INVOLVE COUNTY OR CITY ROADS , CONTRACTOR SHALL CONTACT THE APPROPRIATE PUBLIC WORKS DEPARTMENT.

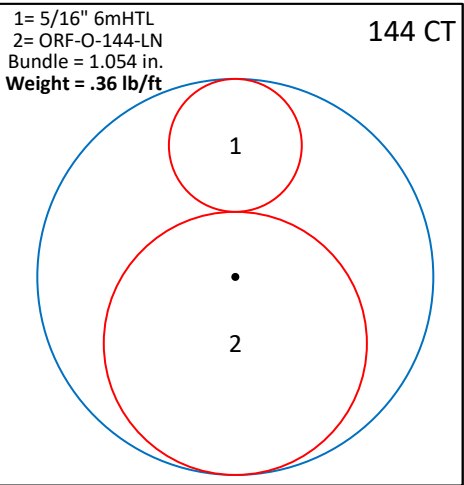
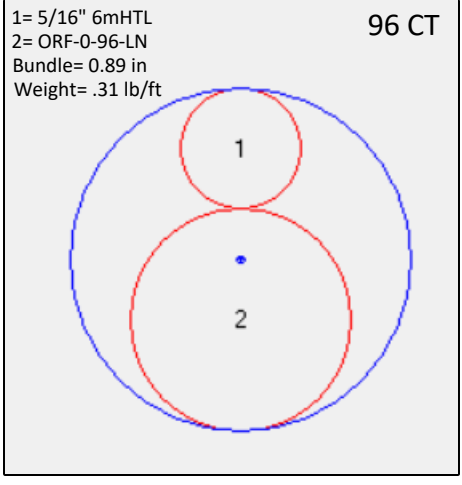
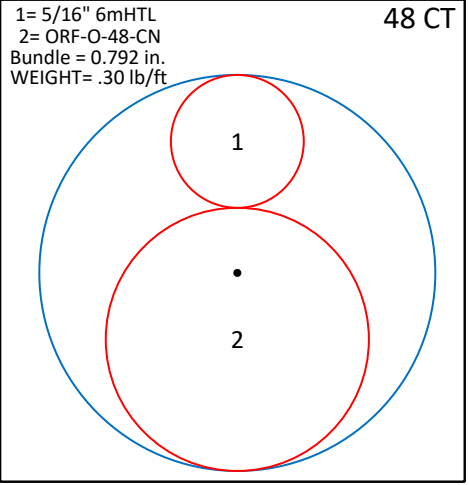
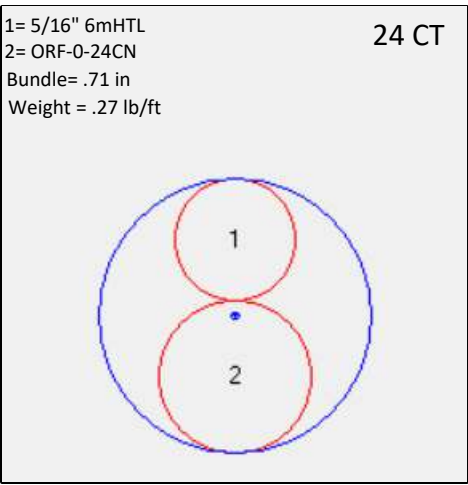
CONTRACTOR WILL PROVIDE ALL AERIAL HARDWARE , MESSENGER CABLE , DOWN GUYS , ANCHORS AND STAND OFF BRACKETS.

PORT OF CLARKSTON (POC) WILL PROVIDE FIBER OPTIC CABLE ,  
SPLICE CASES , MULTI PORTS , DROP CABLES , CONDUIT ,  
HANDHOLES , AERIAL MARKERS AND ROUTE MARKERS.

APPROVED

By Louis Williams at 1:53 pm, Jan 14, 2022

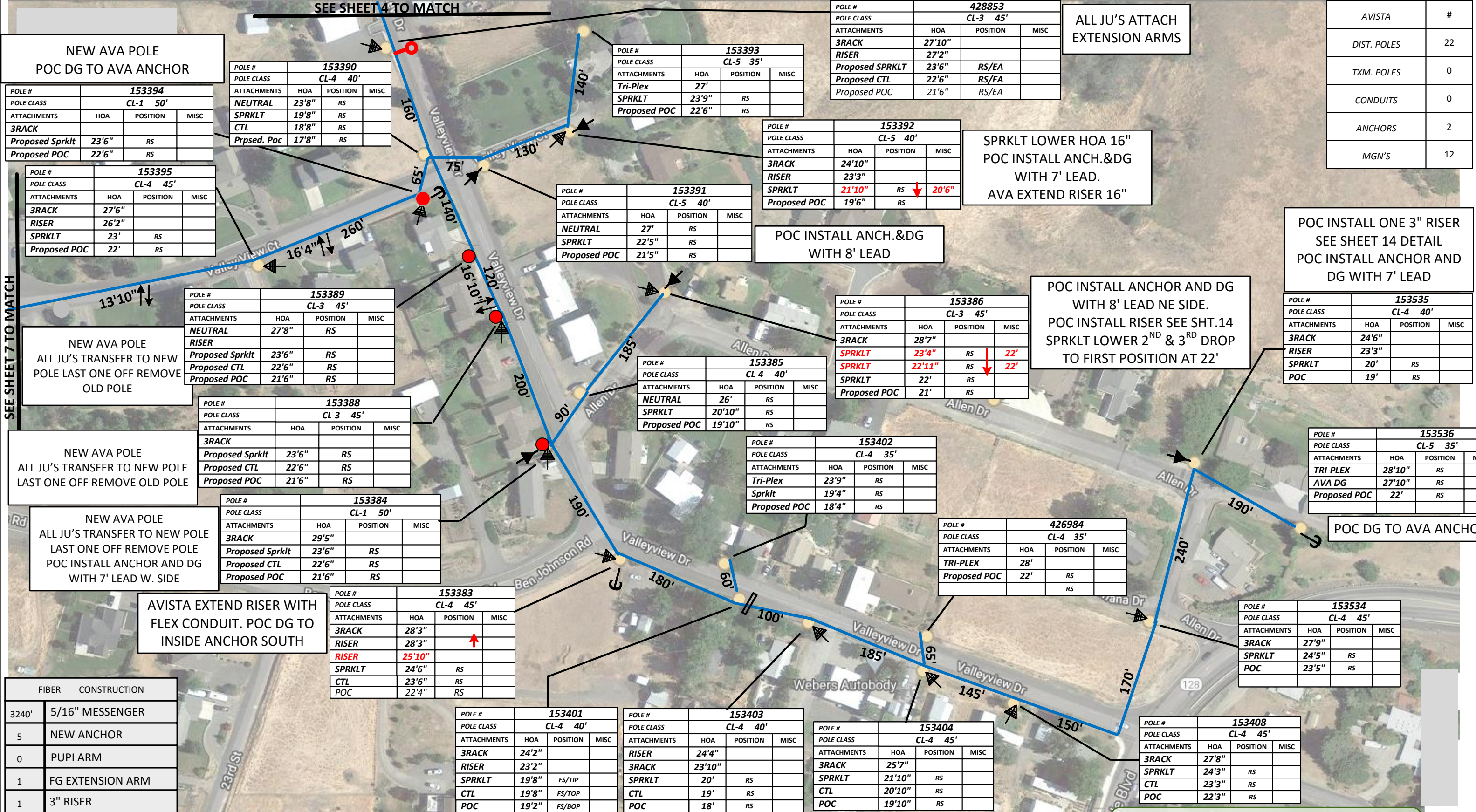
	CULVERT
	DIRECTIONAL BORE
	AERIAL CABLE
	BURIED CABLE
	NEW ANCHOR
	SIDEWALK ANCHOR
	EXISTING ANCHOR
	OVERHEAD GUY
	ATTACH TO POLE GROUND
	FIBER SLACK LOOP
	FRONTIER OWNED POLE
	CABLE CHANGE
	BURIED ROUTE MARKER
	EXISTING HAND HOLE



Drawing Name:Port of Whitman	Drawn By:Ron Glessner 10-2021								Contact Information  Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	State:WA County: Asotin City: Clarkston  Section: Township: Range: Legal:
	CLARKSTON HEIGHTS FTTH				REV.	DESCRIPTION	DATE	BY		
					REV.	DESCRIPTION	DATE	BY		
	SIZE	FSCM NO	DWG NO		REV	REV.	DESCRIPTION	DATE	BY	
	SCALE		SHEET 2			REV.	DESCRIPTION	DATE	BY	







**NEW AVA POLE  
POC DG TO AVA ANCHOR**

POLE #	153394
POLE CLASS	CL-1 50'
ATTACHMENTS	HOA POSITION MISC
3RACK	
Proposed Sprklt	23'6" RS
Proposed POC	22'6" RS

POLE #	153390
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
NEUTRAL	23'8" RS
SPRKLTL	19'8" RS
CTL	18'8" RS
Prpsed. Poc	17'8" RS

POLE #	153393
POLE CLASS	CL-5 35'
ATTACHMENTS	HOA POSITION MISC
Tri-Plex	27' RS
SPRKLTL	23'9" RS
Proposed POC	22'6" RS

POLE #	153392
POLE CLASS	CL-5 40'
ATTACHMENTS	HOA POSITION MISC
3RACK	24'10" RS
RISER	23'3" RS
SPRKLTL	21'10" RS
Proposed POC	19'6" RS

POLE #	428853
POLE CLASS	CL-3 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	27'10" RS
RISER	27'2" RS
Proposed SPRKLTL	23'6" RS/EA
Proposed CTL	22'6" RS/EA
Proposed POC	21'6" RS/EA

ALL JU'S ATTACH  
EXTENSION ARMS

AVISTA	#
DIST. POLES	22
TXM. POLES	0
CONDUITS	0
ANCHORS	2
MGN'S	12

SEE SHEET 7 TO MATCH

POLE #	153395
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	27'6" RS
RISER	26'2" RS
SPRKLTL	23' RS
Proposed POC	22' RS

POLE #	153389
POLE CLASS	CL-3 45'
ATTACHMENTS	HOA POSITION MISC
NEUTRAL	27'8" RS
RISER	
Proposed Sprklt	23'6" RS
Proposed CTL	22'6" RS
Proposed POC	21'6" RS

POLE #	153391
POLE CLASS	CL-5 40'
ATTACHMENTS	HOA POSITION MISC
NEUTRAL	27' RS
SPRKLTL	22'5" RS
Proposed POC	21'5" RS

POLE #	153385
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
NEUTRAL	26' RS
SPRKLTL	20'10" RS
Proposed POC	19'10" RS

POLE #	153386
POLE CLASS	CL-3 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	28'7" RS
SPRKLTL	23'4" RS
SPRKLTL	22'11" RS
SPRKLTL	22' RS
Proposed POC	21' RS

SPRKLTL LOWER HOA 16"  
POC INSTALL ANCH.&DG  
WITH 7' LEAD.  
AVA EXTEND RISER 16"

POLE #	153535
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
3RACK	24'6" RS
RISER	23'3" RS
SPRKLTL	20' RS
POC	19' RS

NEW AVA POLE  
ALL JU'S TRANSFER TO NEW  
POLE LAST ONE OFF REMOVE  
OLD POLE

POLE #	153388
POLE CLASS	CL-3 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	
Proposed Sprklt	23'6" RS
Proposed CTL	22'6" RS
Proposed POC	21'6" RS

POLE #	153384
POLE CLASS	CL-1 50'
ATTACHMENTS	HOA POSITION MISC
3RACK	29'5" RS
Proposed Sprklt	23'6" RS
Proposed CTL	22'6" RS
Proposed POC	21'6" RS

POLE #	153402
POLE CLASS	CL-4 35'
ATTACHMENTS	HOA POSITION MISC
Tri-Plex	23'9" RS
Sprklt	19'4" RS
Proposed POC	18'4" RS

POLE #	426984
POLE CLASS	CL-4 35'
ATTACHMENTS	HOA POSITION MISC
TRI-PLEX	28' RS
Proposed POC	22' RS

POC INSTALL ANCHOR AND DG  
WITH 8' LEAD NE SIDE.  
POC INSTALL RISER SEE SHT.14  
SPRKLTL LOWER 2<sup>ND</sup> & 3<sup>RD</sup> DROP  
TO FIRST POSITION AT 22'

POLE #	153536
POLE CLASS	CL-5 35'
ATTACHMENTS	HOA POSITION MISC
TRI-PLEX	28'10" RS
AVA DG	27'10" RS
Proposed POC	22' RS

NEW AVA POLE  
ALL JU'S TRANSFER TO NEW POLE  
LAST ONE OFF REMOVE OLD POLE

POLE #	153383
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	28'3" RS
RISER	28'3" RS
RISER	25'10" RS
SPRKLTL	24'6" RS
CTL	23'6" RS
POC	22'4" RS

POLE #	153401
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
3RACK	24'2" RS
RISER	23'2" RS
SPRKLTL	19'8" FS/TIP
CTL	19'8" FS/TOP
POC	19'2" FS/BOP

POLE #	153403
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
RISER	24'4" RS
3RACK	23'10" RS
SPRKLTL	20' RS
CTL	19' RS
POC	18' RS

POLE #	153404
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	25'7" RS
SPRKLTL	21'10" RS
CTL	20'10" RS
POC	19'10" RS

POC DG TO AVA ANCHOR

POLE #	153534
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	27'9" RS
SPRKLTL	24'5" RS
POC	23'5" RS

NEW AVA POLE  
ALL JU'S TRANSFER TO NEW POLE  
LAST ONE OFF REMOVE POLE  
POC INSTALL ANCHOR AND DG  
WITH 7' LEAD W. SIDE

POLE #	153383
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	28'3" RS
RISER	28'3" RS
RISER	25'10" RS
SPRKLTL	24'6" RS
CTL	23'6" RS
POC	22'4" RS

POLE #	153401
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
3RACK	24'2" RS
RISER	23'2" RS
SPRKLTL	19'8" FS/TIP
CTL	19'8" FS/TOP
POC	19'2" FS/BOP

POLE #	153403
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
RISER	24'4" RS
3RACK	23'10" RS
SPRKLTL	20' RS
CTL	19' RS
POC	18' RS

POLE #	153404
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	25'7" RS
SPRKLTL	21'10" RS
CTL	20'10" RS
POC	19'10" RS

POC DG TO AVA ANCHOR

POLE #	153534
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	27'9" RS
SPRKLTL	24'5" RS
POC	23'5" RS

FIBER	CONSTRUCTION
3240'	5/16" MESSENGER
5	NEW ANCHOR
0	PUPI ARM
1	FG EXTENSION ARM
1	3" RISER

POLE #	153383
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	28'3" RS
RISER	28'3" RS
RISER	25'10" RS
SPRKLTL	24'6" RS
CTL	23'6" RS
POC	22'4" RS

POLE #	153401
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
3RACK	24'2" RS
RISER	23'2" RS
SPRKLTL	19'8" FS/TIP
CTL	19'8" FS/TOP
POC	19'2" FS/BOP

POLE #	153403
POLE CLASS	CL-4 40'
ATTACHMENTS	HOA POSITION MISC
RISER	24'4" RS
3RACK	23'10" RS
SPRKLTL	20' RS
CTL	19' RS
POC	18' RS

POLE #	153404
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	25'7" RS
SPRKLTL	21'10" RS
CTL	20'10" RS
POC	19'10" RS

POC DG TO AVA ANCHOR

POLE #	153534
POLE CLASS	CL-4 45'
ATTACHMENTS	HOA POSITION MISC
3RACK	27'9" RS
SPRKLTL	24'5" RS
POC	23'5" RS

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 10-2021

CLARKSTON HEIGHTS FTTH

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 3

REV.

REVISED

01-03-22

RG

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

Contact Information

Port of Clarkston  
Wanda Keefer  
509-758-5272  
Outside Plant Maintenance,llc  
Ron Glessner208-661-5648

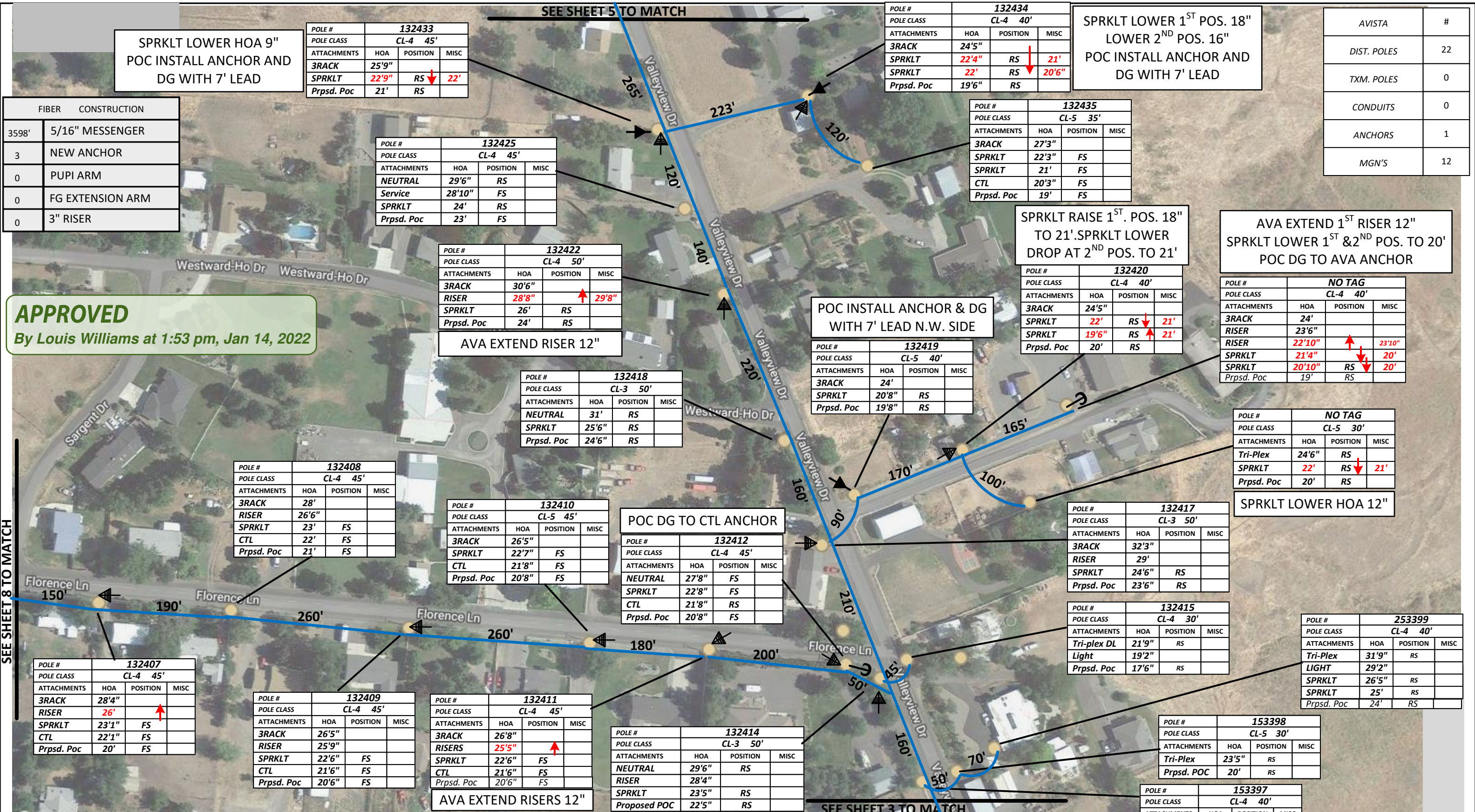
State:WA  
County:Asotin  
City:Clarkston

Section:  
Township:  
Range:  
Legal:

APPROVED

By Louis Williams at 1:53 pm, Jan 14, 2022





Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 10-2021

CLARKSTON HEIGHTS FTTH

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 4

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

State:WA

County:Asotin

City:Clarkston

Section:

Township:

Range:

Legal:

Port of Clarkston

Wanda Keefer

509-758-5272

Outside Plant Maintenance,LLC

Ron Glessner208-661-5648

OPM

OUTSIDE PLANT MAINTENANCE

N

North Arrow



SEE SHEET 6 TO MATCH

APPROVED

By Louis Williams at 1:53 pm, Jan 14, 2022

FIBER CONSTRUCTION	
5/16" MESSENGER CABLE	182'
NEW ANCHOR	1
3" RISER	1

AVISTA	#
DIST. POLES	3
TXM. POLES	0
CONDUITS	0
ANCHORS	1
MGN'S	2

POC INSTALL NEW ANCHOR  
AND DG WITH 8' LEAD  
POC INSTALL RISER. SEE  
SHEET 14 DETAIL

POLE #	132438			
POLE CLASS	CL-3 50'			
ATTACHMENTS	HOA	POSITION	MISC	
RISER	29'3"			
Service DL	29'			
RISER	28'10"			
SPRKLT	22'10"	RS		
Prpsd. Poc	21'6"	RS		

POLE #	132436			
POLE CLASS	CL-3 45'			
ATTACHMENTS	HOA	POSITION	MISC	
SERVICE DL	27'8"			
SPRKLT	22'5"	RS		
Prpsd. Poc	21'	RS		

POLE #	132437			
POLE CLASS	CL-4 45'			
ATTACHMENTS	HOA	POSITION	MISC	
Service DL	26'			
RISERS	24'4"			
SPRKLT	21'10"	RS	21'	
Prpsd. Poc	20'	RS		

SPRKLT LOWER HOA 10".  
SPRKLT REMOVE ABANDONED  
DROP CABLE  
POC DG TO EXISTING ANCHOR

SEE SHEET 4 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 10-2021

CLARKSTON HEIGHTS FTTH

	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 5	

REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information

Port of Clarkston  
Wanda Keefer  
509-758-5272  
Outside Plant Maintenance,Ilc  
Ron Glessner208-661-5648

State:WA  
County:Asotin  
City:Clarkston

Section:  
Township:  
Range:  
Legal:







SEE SHEET 5 TO MATCH

Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 6	

REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information
Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648

State:WA County:Asotin City:Clarkston
Section: Township: Range: Legal:





SEE SHEET 8 TO MATCH

SEE SHEET 4 TO MATCH

**APPROVED**  
By Louis Williams at 1:54 pm, Jan 14, 2022

AVISTA REPLACE POLE WITH CL-3  
45'. SPRKLT AND POC ATTACH  
23'6" AND DOWN. POC DG TO  
EXISTING AVA ANCHOR

POLE #	153396		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK		RS	
RISER		RS	
Prpsd SPRKLT	23'6"	RS	
Prpsd. POC	22'6"	RS	

AVISTA	#
DIST. POLES	1
TXM. POLES	0
CONDUITS	0
ANCHORS	1
MGN'S	1

SEE SHEET 11 TO MATCH

SEE SHEET 3 TO MATCH

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 10-2021

CLARKSTON HEIGHTS FTTH

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 7

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE


BY


Contact Information

Port of Clarkston  
Wanda Keefer  
509-758-5272  
Outside Plant Maintenance,Ilc  
Ron Glessner208-661-5648

State:WA  
County:Asotin  
City:Clarkston

Section:  
Township:  
Range:  
Legal:











APPROVED

By Louis Williams at 1:54 pm, Jan 14, 2022

SEE SHEET 10 TO MATCH

POLE #	132388		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
NEUTRAL	23'6"	FS	
SPRKL	20'	FS	
Prpsd. POC	19'	FS	

POC DG TO ANCHOR				
POLE #	132391			
POLE CLASS	CL-3 40'			
ATTACHMENTS	HOA POSITION MISC			
3RACK	22'6"			
SPRKL	19'2"	RS		
SPRKL	18'1"	RS	19'2"	
Prpsd. POC	18'	RS		

POLE #	132390		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	24'3"		
SPRKL	20'6"	RS	
Prpsd. POC	19'6"	RS	

POLE #	132392		
POLE CLASS	CL-3 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	23'		
SPRKL	18'8"	RS	
Prpsd. POC	17'8"	RS	

POC DG TO ANCHOR

POC DG TO ANCHOR				
POLE #	132367			
POLE CLASS	CL-3 45'			
ATTACHMENTS	HOA POSITION MISC			
3RACK	23'7"			
SPRKL	20'4"	RS		
Prpsd. POC	19'	RS		

POLE #	132365		
POLE CLASS	CL-3 45'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	24'4"		
SPRKL	21'6"	RS	21'
Prpsd. POC	20'	RS	

SPRKL LOWER HOA 6"  
POC INSTALL ANCHORS S.AND  
W. SIDES WITH 10' LEAD

POLE #	132368		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	23'		
SPRKLT	19'6"	RS	
Prpsd. POC	18'6"	RS	

POC DG TO ANCHOR

POLE #	132364		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	23'3'		
SPRKL	19'9"	RS	
Prpsd. POC	18'6"	RS	

POLE #	132362		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	22'8"		
SPRKL	19'4"	RS	
Prpsd. POC	18'	RS	

POC INSTALL RISER  
SEE SHT. 15 DETAIL

POLE #	132361		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
NEUTRAL	28'5"	RS	
SPRKL	25'	RS	
CTL	24'	RS	
Prpsd. POC	23'	RS	

POLE #	132394		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	23'7"		
SPRKL	21'2"	RS	20'2"
Prpsd. POC	19'2"	RS	

SPRKL LOWER HOA 12"  
POC DG TO ANCHOR  
POC INSTALL RISER SEE SHT.15

POLE #	132393		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	22'8"		
SPRKL	20'	RS	19'
Prpsd. POC	18'	RS	

SPRKL LOWER HOA 12"

POC DG TO ANCHOR				
POLE #	132389			
POLE CLASS	CL-4 40'			
ATTACHMENTS	HOA POSITION MISC			
3RACK	23'10"			
SPRKL	20'4"	RS		
SPRKL	19'7"	RS		
Prpsd. POC	19'	RS		

SPRKL LOWER HOA 6"  
POC INSTALL ANCHOR AND  
DG WITH 7' LEAD

POLE #	132370		
POLE CLASS	CL-3 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	22'7"		
SPRKL	19'6"	RS	19'
Prpsd. POC	18'	RS	

POLE #	132369		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	22'9"		
SPRKL	19'	RS	
Prpsd. POC	18'	RS	

SPRKL LOWER DROP TO 1<sup>ST</sup> POS.  
POC DG TO AVA ANCHOR  
POC INSTALL RISER.SEE SHT.15

POLE #	132386		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
Service DL	20'	RS	
SPRKL	22'	RS	21'
SPRKL	21'	RS	
Prpsd. POC	20'	RS	

SPRKL LOWER HOA 12"				
POLE #	132385			
POLE CLASS	CL-4 40'			
ATTACHMENTS	HOA POSITION MISC			
3RACK	24'4"			
LIGHT	22'3"			
SPRKL	21'3"	RS		
Prpsd. POC	19'	RS		

POLE #	132376		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	22'6"		
SPRKL	19'	RS	
Prpsd. POC	18'	RS	

POLE #	132384		
POLE CLASS	CL-3 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	25'5"		
SPRKLT	21'8"	RS	
Prpsd. POC	20'8"	RS	

POLE #	132380		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	22'6"		
SPRKLT	19'6"	RS	18'
Prpsd. POC	18'	RS	

SPRKL LOWER 6"  
POC DG TO ANCHOR

POLE #	132383		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	24'		
SPRKL	20'6"	RS	
Prpsd. POC	19'6"	RS	

POLE #	132382		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	22'9"		
SPRKL	19'5"	RS	
Prpsd. POC	18'5"	RS	

POC DG TO ANCHOR

POLE #	132381		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	23'3"		
LIGHT	22'		
SPRKL	19'9"	RS	
Prpsd. POC	18'	RS	

POC DG TO ANCHOR

FIBER CONSTRUCTION		AVISTA	#
5551'	5/16" MESSENGER	DIST. POLES	33
2	NEW ANCHOR	TXM. POLES	0
0	PUPU ARM	CONDUITS	0
0	FG EXTENSION ARM	ANCHORS	16
2	3" RISER	MGN'S	26

AVISTA	#
DIST. POLES	33
TXM. POLES	0
CONDUITS	0
ANCHORS	16
MGN'S	26



SPRKL LOWER HOA 8"  
POC DG TO ANCHOR

POLE #	132379		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK	23'5"		
SPRKL	20'8"	RS	20'
Prpsd. POC	19'	RS	

AVA REPLACE POLE AT POC  
EXPENSE

POLE #	132378		
POLE CLASS	CL-4 40'		
ATTACHMENTS	HOA	POSITION	MISC
3RACK			
Prpsd. Sprklt	23'6"	RS	
Prpsd. POC	22'6"	RS	

Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 10-2021

## CLARKSTON HEIGHTS FTTH

SIZE	FSCM NO	DWG NO	REV
SCALE		SHEET 9	

REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information

Port of Clarkston  
Wanda Keefer  
509-758-5272  
Outside Plant Maintenance,llc  
Ron Glessner208-661-5648

State:WA  
County:Asotin  
City:Clarkston

Section:  
Township:  
Range:  
Legal:





APPROVED

By Louis Williams at 1:54 pm, Jan 14, 2022



Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 10-2021

CLARKSTON HEIGHTS FTTH

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 10

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE

BY

REV.

DESCRIPTION

DATE


BY


Contact Information

Port of Clarkston  
Wanda Keefer  
509-758-5272  
Outside Plant Maintenance,Ilc  
Ron Glessner208-661-5648

State:WA  
County:Asotin  
City:Clarkston

Section:  
Township:  
Range:  
Legal:

OUTSIDE PLANT MAINTENANCE





**APPROVED**  
By Louis Williams at 1:54 pm, Jan 14, 2022

SEE SHEET 12 TO MATCH



Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 11	

REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information	State:WA County:Asotin City:Clarkston
Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	Section: Township: Range: Legal:







**APPROVED**  
By Louis Williams at 1:54 pm, Jan 14, 2022



SEE SHEET 11 TO MATCH

Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021				REV.	DESCRIPTION	DATE	BY	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648	State:WA County:Asotin City:Clarkston
	CLARKSTON HEIGHTS FTTH				REV.	DESCRIPTION	DATE	BY		
	SIZE	FSCM NO	DWG NO	REV	REV.	DESCRIPTION	DATE	BY		Section: Township: Range: Legal:
	SCALE		SHEET 12		REV.	DESCRIPTION	DATE	BY		











SEE SHEET 12 TO MATCH

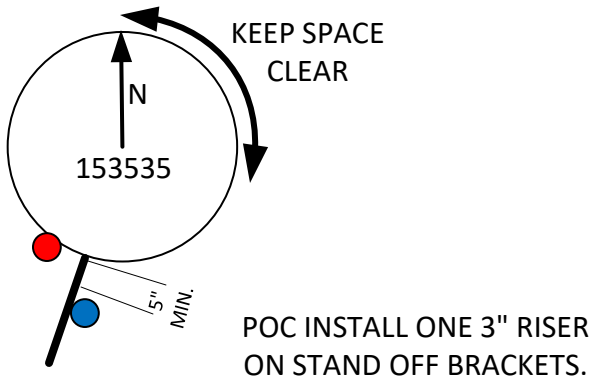
Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021				REV.	DESCRIPTION	DATE	BY	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	State:WA County:Asotin City:Clarkston
	CLARKSTON HEIGHTS FTTH				REV.	DESCRIPTION	DATE	BY		Section: Township: Range: Legal:
	SIZE	FSCM NO	DWG NO	REV	REV.	DESCRIPTION	DATE	BY		
	SCALE		SHEET 13		REV.	DESCRIPTION	DATE	BY		
					REV.	DESCRIPTION	DATE	BY		





- = AVISTA
- = POC

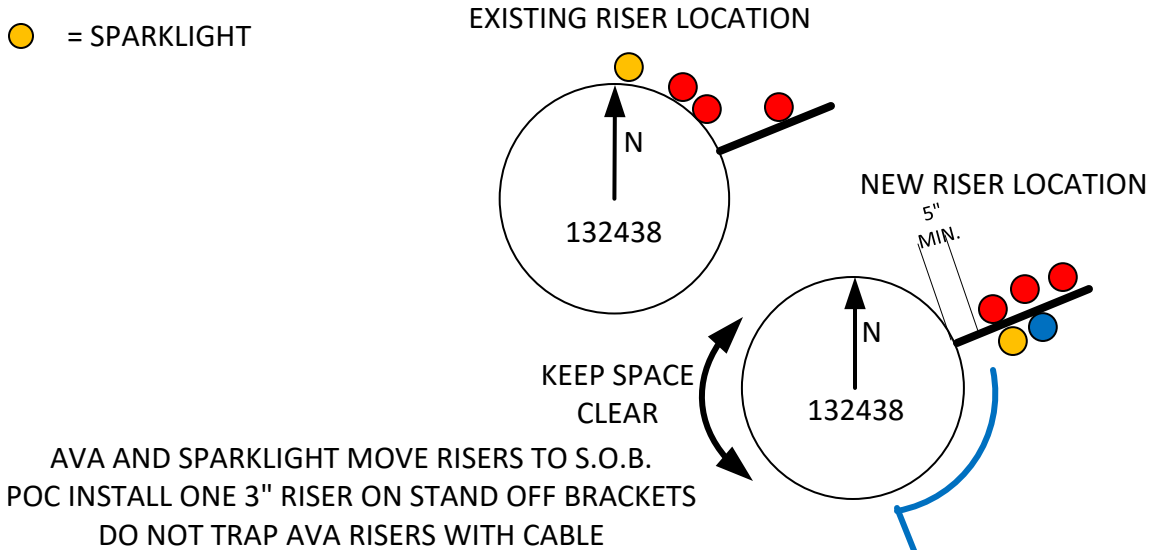
SEE SHEET 3



**APPROVED**  
*By Louis Williams at 1:54 pm, Jan 14, 2022*

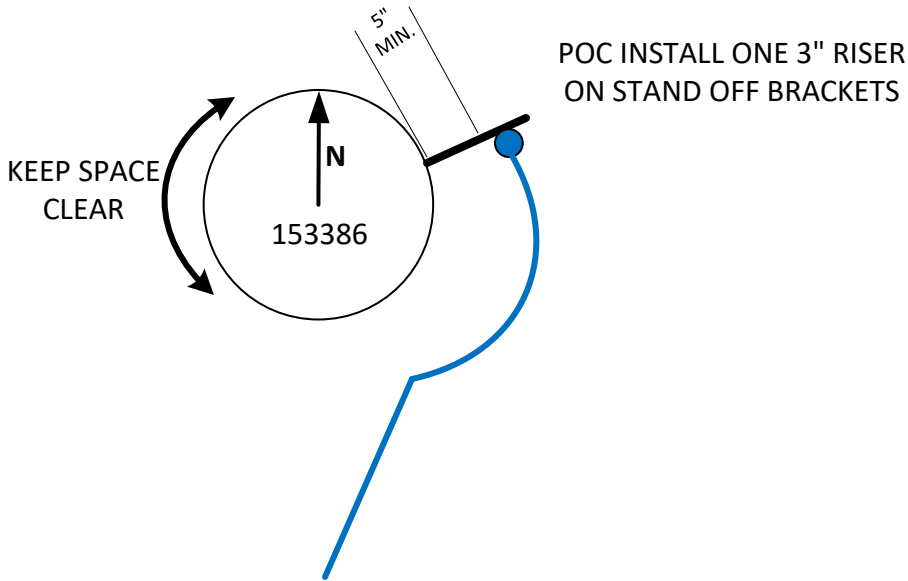
- = AVISTA
- = POC
- = SPARKLIGHT

SEE SHEET 5



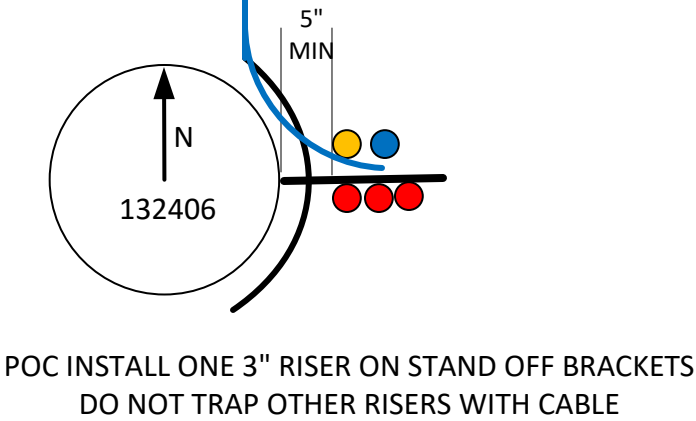
- = POC

SEE SHEET 3



- = AVISTA
- = POC
- = SPARKLIGHT

SEE SHEET 8



Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 14	

REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information

Port of Clarkston

Wanda Keefer

509-758-5272

Outside Plant Maintenance,Ilc

Ron Glessner208-661-5648

State:WA

County:Asotin

City:Clarkston

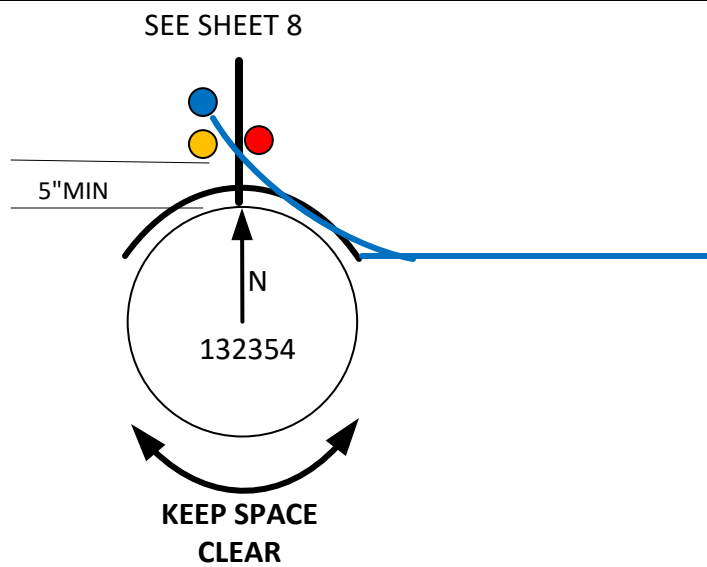
Section:

Township:

Range:

Legal:

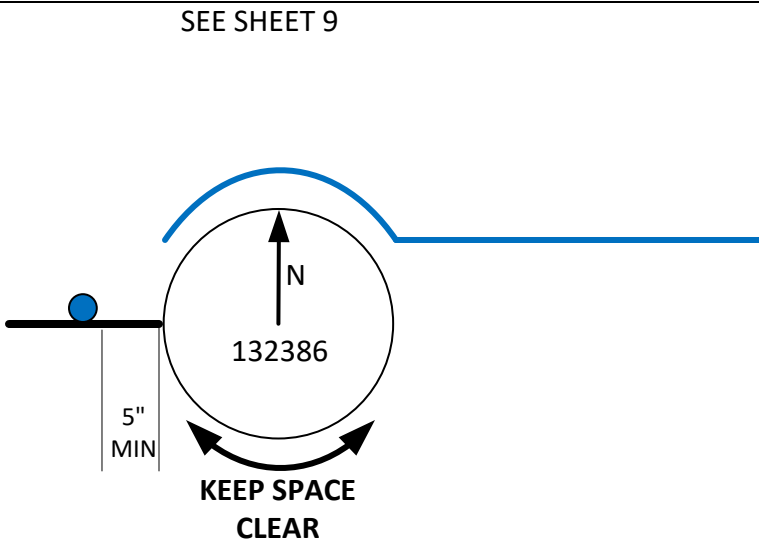
- = AVISTA
- = POC
- = SPARKLIGHT



POC INSTALL ONE 3" RISER ON STAND OFF BRACKETS  
DO NOT TRAP OTHER RISERS WITH CABLE

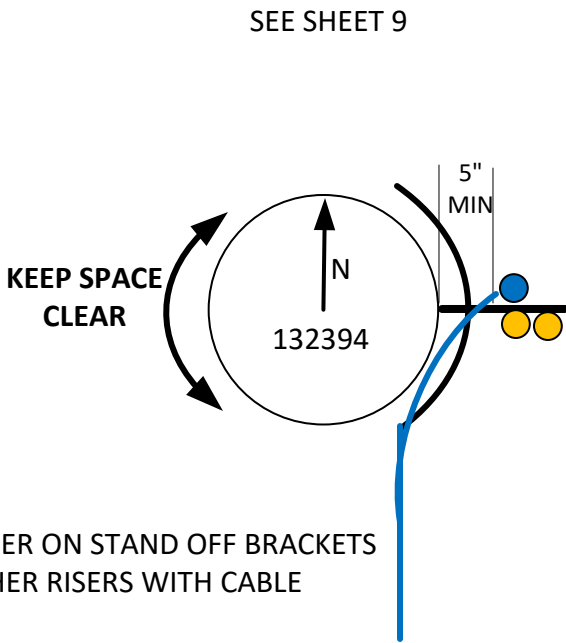
**APPROVED**  
By Louis Williams at 1:54 pm, Jan 14, 2022

- = POC



POC INSTALL ONE 3" RISER ON STAND OFF BRACKETS  
ON STAND OFF BRACKETS

- = POC
- = SPARKLIGHT



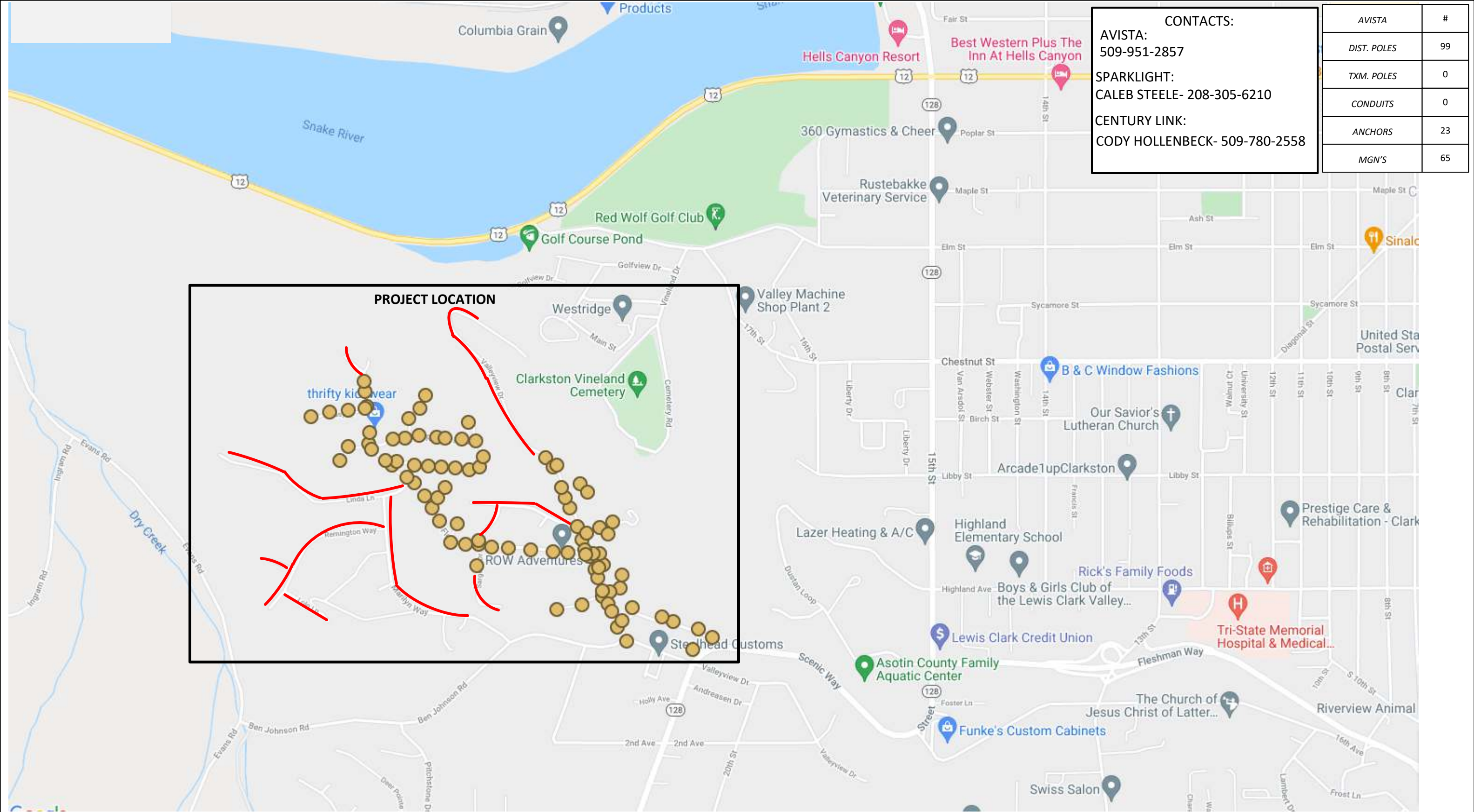
POC INSTALL ONE 3" RISER ON STAND OFF BRACKETS  
DO NOT TRAP OTHER RISERS WITH CABLE

Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 15	

REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information	State:WA County:Asotin City:Clarkston
Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	Section: Township: Range: Legal:





CONTACTS:	
AVISTA:	509-951-2857
SPARKLIGHT:	CALEB STEELE- 208-305-6210
CENTURY LINK:	CODY HOLLENBECK- 509-780-2558

AVISTA	#
DIST. POLES	99
TXM. POLES	0
CONDUITS	0
ANCHORS	23
MGN'S	65

Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE			SHEET 1

REV.	REVISED	01-18-22	RG
REV.	REVISED	04-27-22	RG
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information
Port of Clarkston
Wanda Keefer
509-758-5272
Outside Plant Maintenance,llc
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston
Section:
Township:
Range:
Legal:





GENERAL CONSTRUCTION NOTES

CONTRACTOR IS RESPONSIBLE FOR ALL PERMITS EXCEPT STATE HWY.,RAILROAD OR WATER CROSSINGS.

RESTORATION OF ALL RIGHT OF WAY GROUND WILL BE RESTORED TO ORIGINAL CONDITION OR BETTER.

CONTRACTOR IS RESPONSIBLE FOR CALLING LOCATES AND IS RESPONSIBLE FOR REPAIR AND RESTORATION OF DAMAGED UTILITIES.

CONTRACTOR NOTIFY HOME AND OR BUSINESS OWNER 24 HOURS PRIOR TO PERFORMING WORK ON PRIVATE PROPERTY.

FOLLOW ALL NESC CONSTRUCTION GUIDELINES.

TRIM TREES TO ENSURE WIDE PATHWAY FOR ALL COMMUNICATION CABLES.  
CLEAN UP AND REMOVE ALL TREE TRIMMING DEBRIS.

CONTRACTOR MUST DOUBLE LASH ALL FEEDER CABLES TO MESSENGER CABLE.




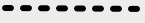




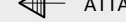
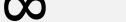




CONTRACTOR WILL HAVE ON SITE THE APPROVED DRAWINGS FROM THE UTILITY AND OR STATE,COUNTY,CITY,RAILROAD.

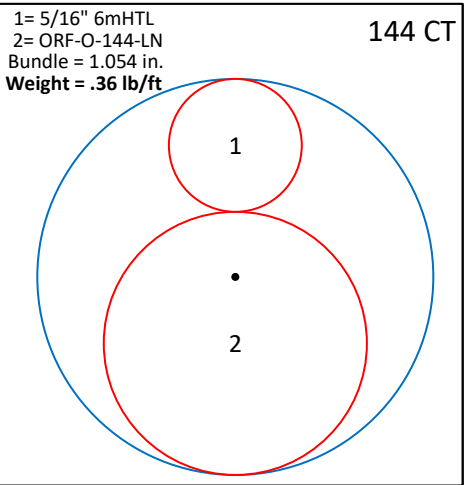
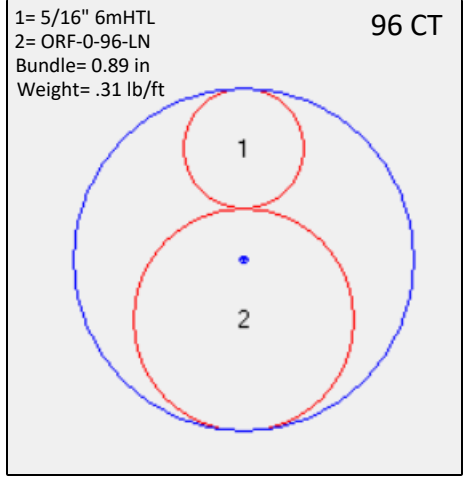
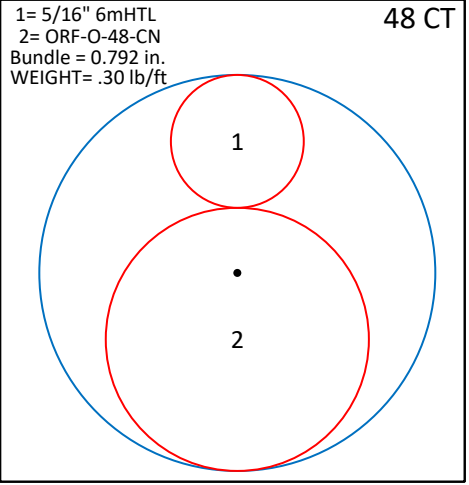
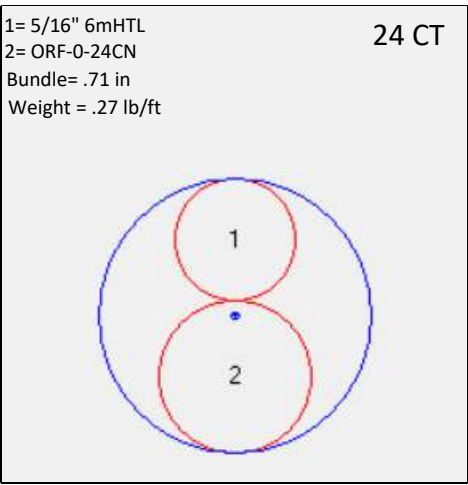
IT IS THE RESPONSIBILITY OF THE CONTRACTOR TO PROVIDE ADEQUATE TRAFFIC CONTROL TO ENSURE TRAFFIC SAFETY DURING CONSTRUCTION ACTIVITIES.THE CONTRACTOR SHALL SUBMIT A TRAFFIC CONTROL PLAN. ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES OR AS MODIFIED BY THE TRAFFIC ENGINEER. ALL WORK REQUIRING LANE CLOSURES MUST BE PRE-APPROVED. FIRE , PEDESTRIAN , AND VEHICULAR ACCESS MUST BE MAINTAINED IN ACCORDANCE WITH ADA REQUIREMENTS DURING ANY SIDEWALK CLOSURES. IF THE TEMPORARY TRAFFIC CONTROLS INVOLVE COUNTY OR CITY ROADS , CONTRACTOR SHALL CONTACT THE APPROPRIATE PUBLIC WORKS DEPARTMENT.

CONTRACTOR WILL PROVIDE ALL AERIAL HARDWARE , MESSENGER CABLE , DOWN GUYS , ANCHORS AND STAND OFF BRACKETS.

PORT OF CLARKSTON (POC) WILL PROVIDE FIBER OPTIC CABLE ,  
SPLICE CASES , MULTI PORTS , DROP CABLES , CONDUIT ,  
HANDHOLES , AERIAL MARKERS AND ROUTE MARKERS.

FIBER CONSTRUCTION	
8311'	144 STRAND F.O.CABLE
6767'	96 STRAND F.O.CABLE
7875'	48 STRAND F.O. CABLE
9125'	24 STRAND F.O. CABLE
15638	5/16" MESSENGER CABLE
17075'	1.25" HDPE (3) CONDUIT
8	30X48X36 TIER 22 HH
20	17X30X24 TIER 22 HH
63	16X20X24 TIER 22 HH
6	Splice Case D
29	Splice Case B
18	12 PORT MULTI TAP
5	8 PORT MULTI TAP
43915'	BULK DROP CABLE

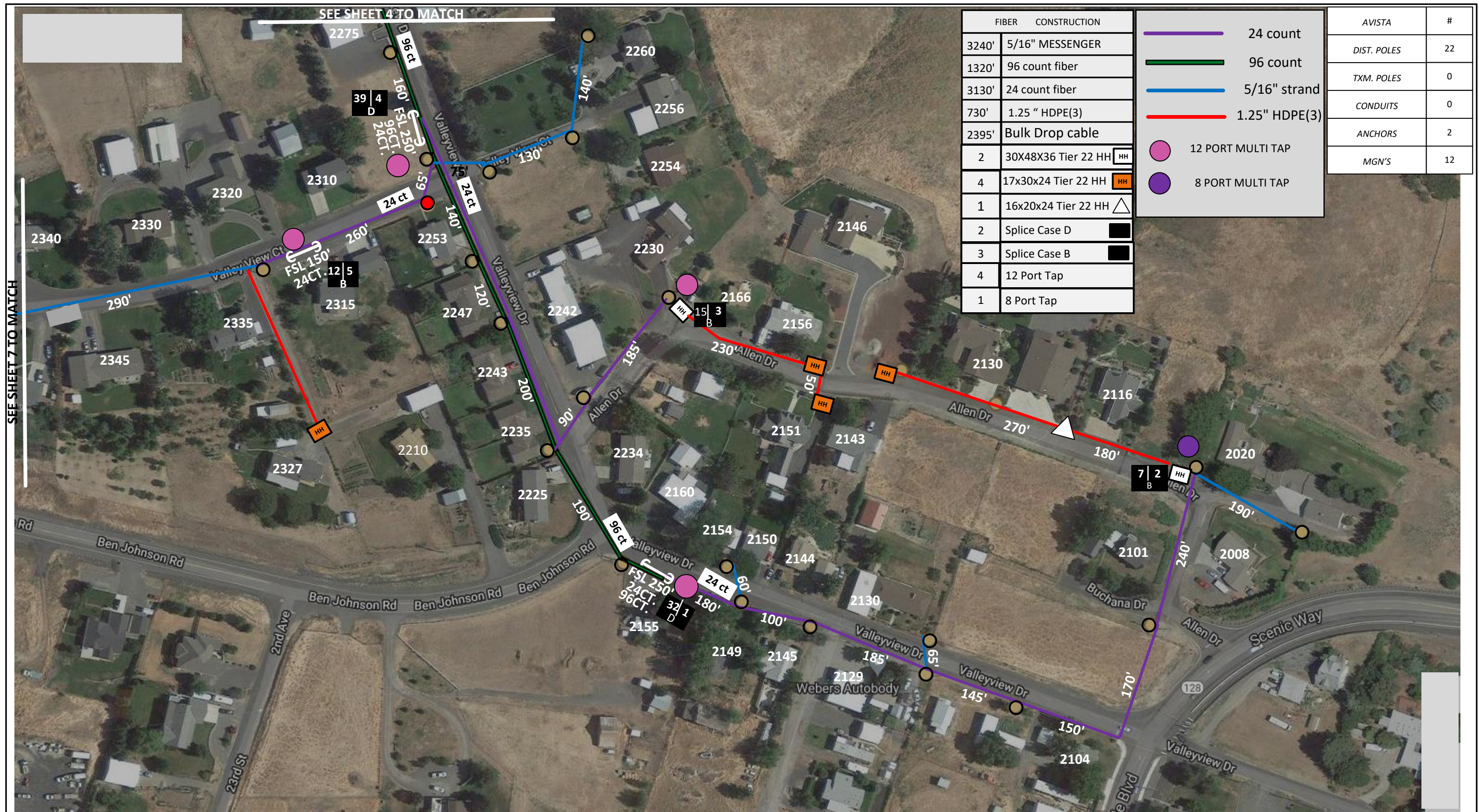
	CULVERT
	DIRECTIONAL BORE
	AERIAL CABLE
	BURIED CABLE
	NEW ANCHOR
	SIDEWALK ANCHOR
	EXISTING ANCHOR
	OVERHEAD GUY
	ATTACH TO POLE GROUND
	FIBER SLACK LOOP
	FRONTIER OWNED POLE
	CABLE CHANGE
	BURIED ROUTE MARKER
	EXISTING HAND HOLE





Drawing Name:Port of Whitman		Drawn By:Ron Glessner 10-2021					REVISED	01-18-22	RG	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	State:WA County: Asotin City: Clarkston  Section: Township: Range: Legal:
		CLARKSTON HEIGHTS FTTH				REV.	REVISED	04-27-22	RG		
	SIZE	FSCM NO	DWG NO	REV		REV.	DESCRIPTION	DATE	BY		
						REV.	DESCRIPTION	DATE	BY		
						REV.	DESCRIPTION	DATE	BY		
	SCALE			SHEET 2							







Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021				REV.	REVISED	01-18-22	RG	Contact Information	State:WA County:Asotin City:Clarkston
	CLARKSTON HEIGHTS FTTH				REV.	REVISED	04-27-22	RG		
	SIZE	FSCM NO	DWG NO	REV	REV.	DESCRIPTION	DATE	BY	Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance, llc Ron Glessner208-661-5648	Section: Township: Range: Legal:
	SCALE	SHEET 3			REV.	DESCRIPTION	DATE	BY		
					REV.	DESCRIPTION	DATE	BY		

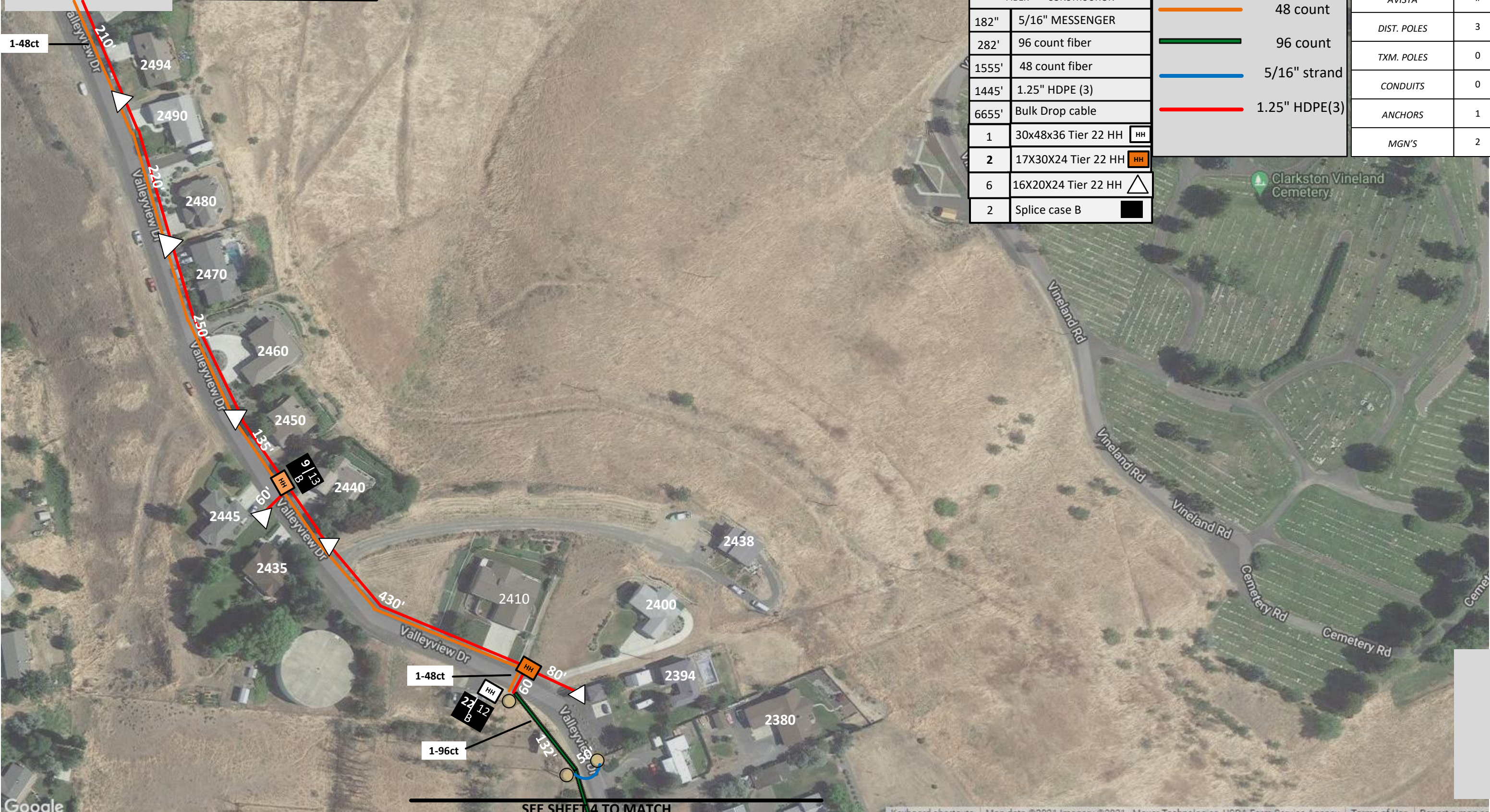
















SEE SHEET 6 TO MATCH



FIBER		CONSTRUCTION
182"		5/16" MESSENGER
282'		96 count fiber
1555'		48 count fiber
1445'		1.25" HDPE (3)
6655'		Bulk Drop cable
1		30x48x36 Tier 22 HH 
2		17X30X24 Tier 22 HH 
6		16X20X24 Tier 22 HH 
2		Splice case B 

	48 count
	96 count
	5/16" strand
	1.25" HDPE(3)

AVISTA	#
DIST. POLES	3
TXM. POLES	0
CONDUITS	0
ANCHORS	1
MGN'S	2

Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE			SHEET 5

REV.	REVISED	01-18-22	RG
REV.	REVISED	04-27-22	RG
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information	State:WA County:Asotin City:Clarkston
Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648	Section: Township: Range: Legal:





48 count

1.25" HDPE(3)

FIBER	CONSTRUCTION
1175'	1.25" HDPE (3)
1275'	48 count fiber
3830'	Bulk Drop cable
2	17X30X24 Tier 22 HH <div>HH</div>
3	16X20X24 Tier 22 HH <div></div>
2	Splice Case B <div></div>



SEE SHEET 5 TO MATCH

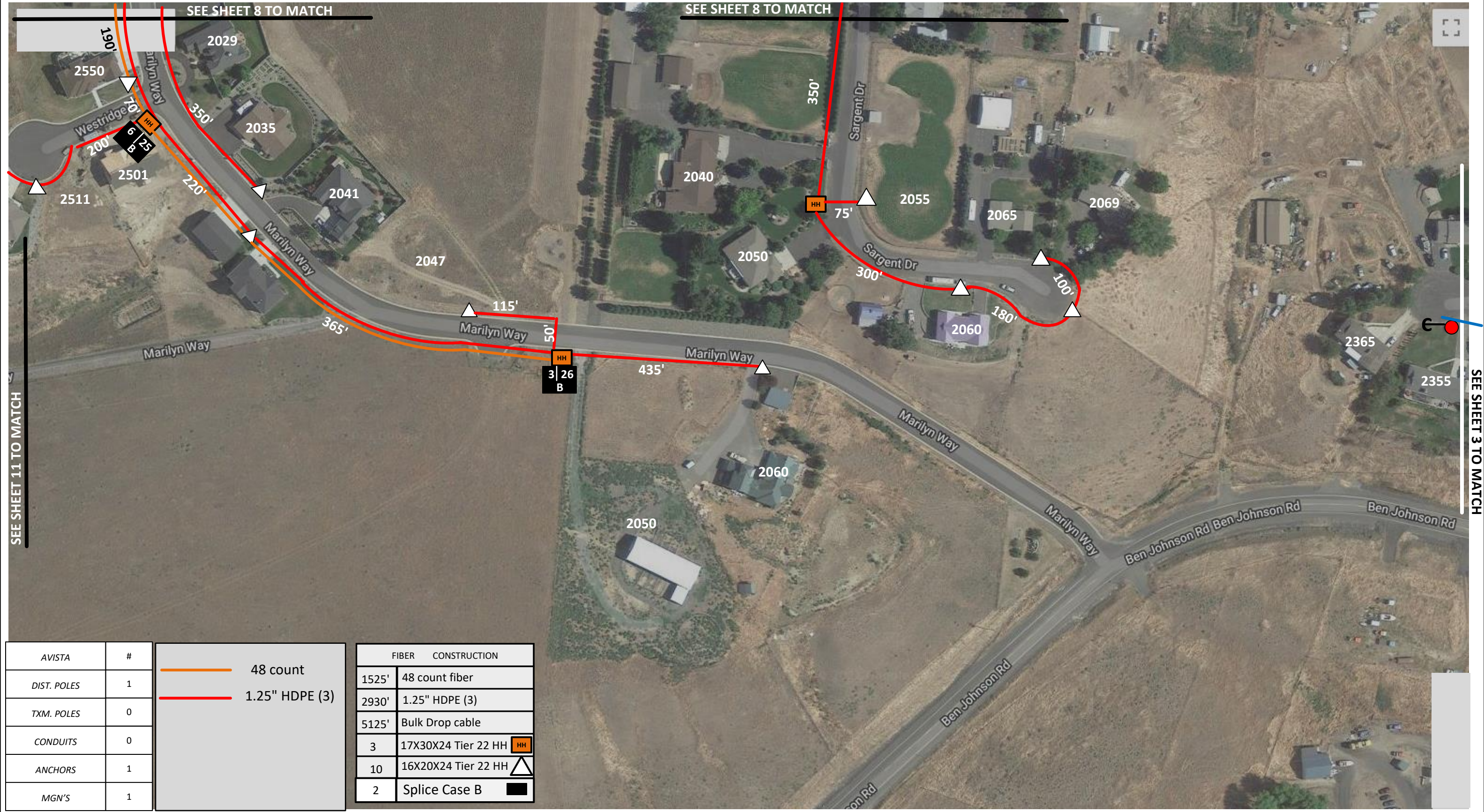
Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 6	

REV.	REVISED	01-18-22	RG
REV.	REVISED	04-27-22	RG
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information
Port of Clarkston
Wanda Keefer
509-758-5272
Outside Plant Maintenance,Ilc
Ron Glessner208-661-5648

State:WA
County:Asotin
City:Clarkston
Section:
Township:
Range:
Legal:





AVISTA	#	<div><div></div>48 count</div> <div><div></div>1.25" HDPE (3)</div>	FIBER CONSTRUCTION	
DIST. POLES	1		1525'	48 count fiber
TXM. POLES	0		2930'	1.25" HDPE (3)
CONDUITS	0		5125'	Bulk Drop cable
ANCHORS	1		3	17X30X24 Tier 22 HH <div>HH</div>
MGN'S	1		10	16X20X24 Tier 22 HH <div></div>
			2	Splice Case B <div></div>

Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 7	

REV.	REVISED	01-18-22	RG
REV.	REVISED	04-27-22	RG
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

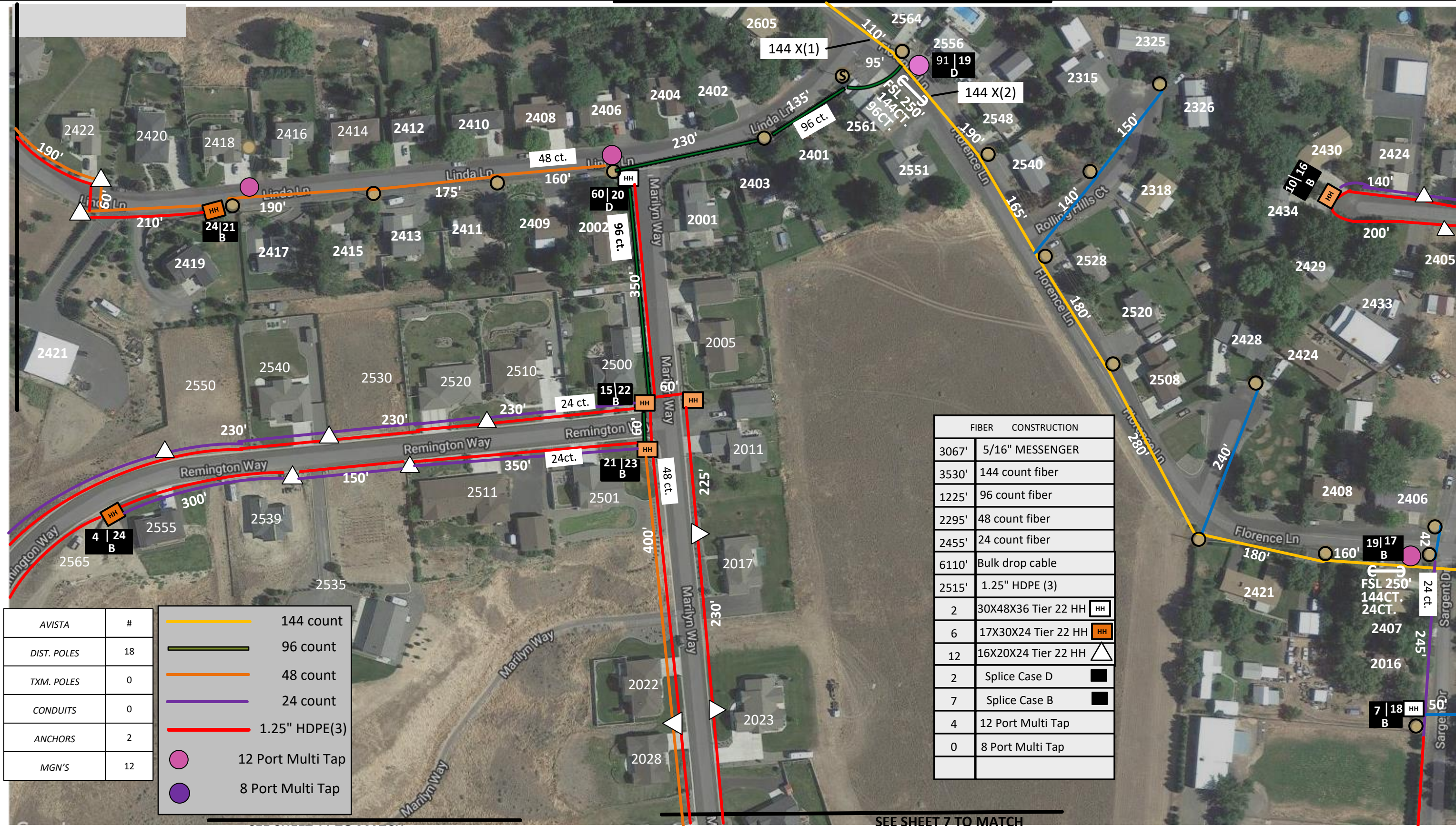
Contact Information	State:WA County:Asotin City:Clarkston
Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648	Section: Township: Range: Legal:





SEE SHEET 9 TO MATCH

SEE SHEET 12 TO MATCH



SEE SHEET 4 TO MATCH

AVISTA	#	144 count
DIST. POLES	18	96 count
TXM. POLES	0	48 count
CONDUITS	0	24 count
ANCHORS	2	1.25" HDPE(3)
MGN'S	12	12 Port Multi Tap
		8 Port Multi Tap

SEE SHEET 11 TO MATCH

SEE SHEET 7 TO MATCH

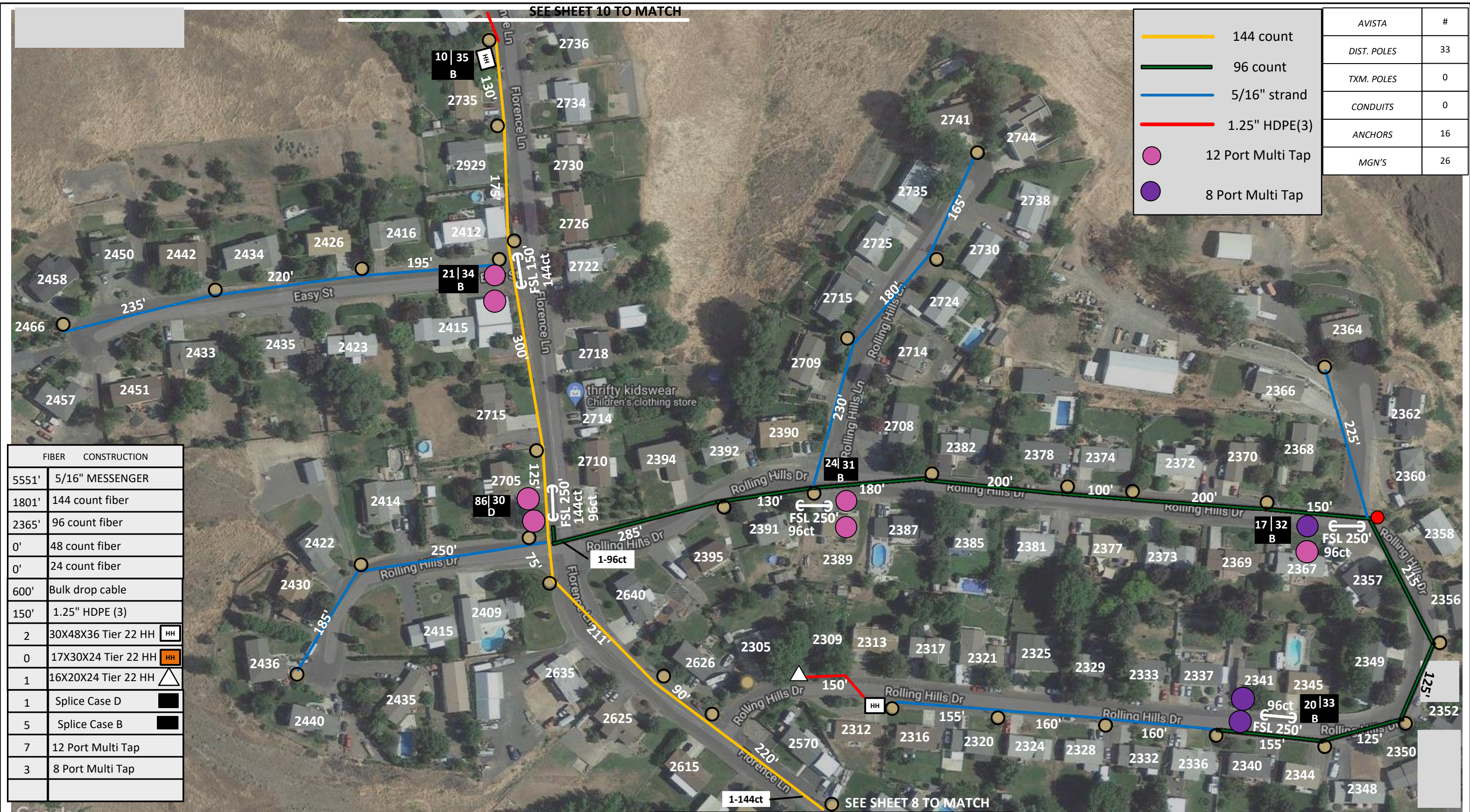
Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE			SHEET 8

REV.	REVISED	01-18-22	RG
REV.	REVISED	04-27-22	RG
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

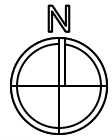

Contact Information	State:WA County:Asotin City:Clarkston
Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648	Section: Township: Range: Legal:









Drawing Name:Port of Clarkston		Drawn By:Ron Glessner 10-2021				REV.	REVISED	01-18-22	RG	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648	State:WA County:Asotin City:Clarkston  Section: Township: Range: Legal:
		CLARKSTON HEIGHTS FTTH				REV.	REVISED	04-27-22	RG		
	SIZE	FSCM NO	DWG NO	REV		REV.	DESCRIPTION	DATE	BY		
						REV.	DESCRIPTION	DATE	BY		
	SCALE		SHEET 9			REV.	DESCRIPTION	DATE	BY		



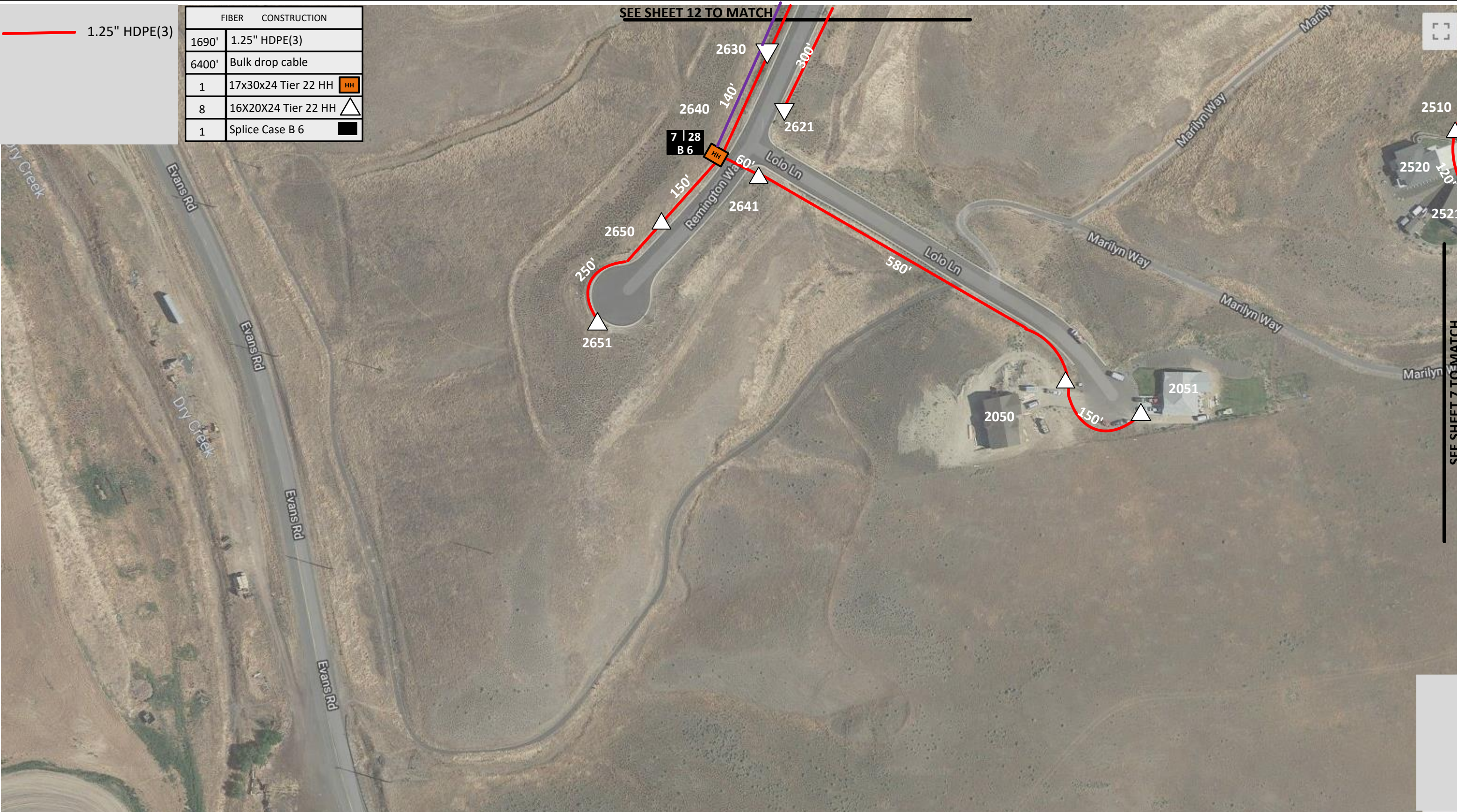






Drawing Name:Port of Clarkston		Drawn By:Ron Glessner 10-2021				REV.	REVISED	01-18-22	RG	Contact Information	State:WA County:Asotin City:Clarkston
		CLARKSTON HEIGHTS FTTH				REV.	REVISED	04-27-22	RG		
	SIZE					FSCM NO	DWG NO	REV	REV.	DESCRIPTION	DATE
	SCALE		SHEET 10		REV.	DESCRIPTION	DATE	BY			







Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021				REV.	REVISED	01-18-22	RG	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,llc Ron Glessner208-661-5648	State:WA County:Asotin City:Clarkston  Section: Township: Range: Legal:
	<b>CLARKSTON HEIGHTS FTTH</b>				REV.	DESCRIPTION	DATE	BY		
	SIZE	FSCM NO	DWG NO	REV	REV.	DESCRIPTION	DATE	BY		
	SCALE		SHEET 11		REV.	DESCRIPTION	DATE	BY		





- 24 count
- 48 count
- 1.25" HDPE(3)

FIBER	CONSTRUCTION
760'	24 count fiber
400'	48 count fiber
3015'	Bulk drop cable
2135'	1.25" HDPE(3)
1	17X30X24 Tier 22 HH <div>HH</div>
5	16X20X24 Tier 22 HH <div></div>
1	Splice Case B <div></div>



Drawing Name:Port of Clarkston

Drawn By:Ron Glessner 10-2021

CLARKSTON HEIGHTS FTTH

SIZE

FSCM NO

DWG NO

REV

SCALE

SHEET 12

REV.	REVISED	01-18-22	RG
REV.	REVISED	04-27-22	RG
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information

Port of Clarkston

Wanda Keefer

509-758-5272

Outside Plant Maintenance,Ilc

Ron Glessner208-661-5648

State:WA

County:Asotin

City:Clarkston

Section:

Township:

Range:

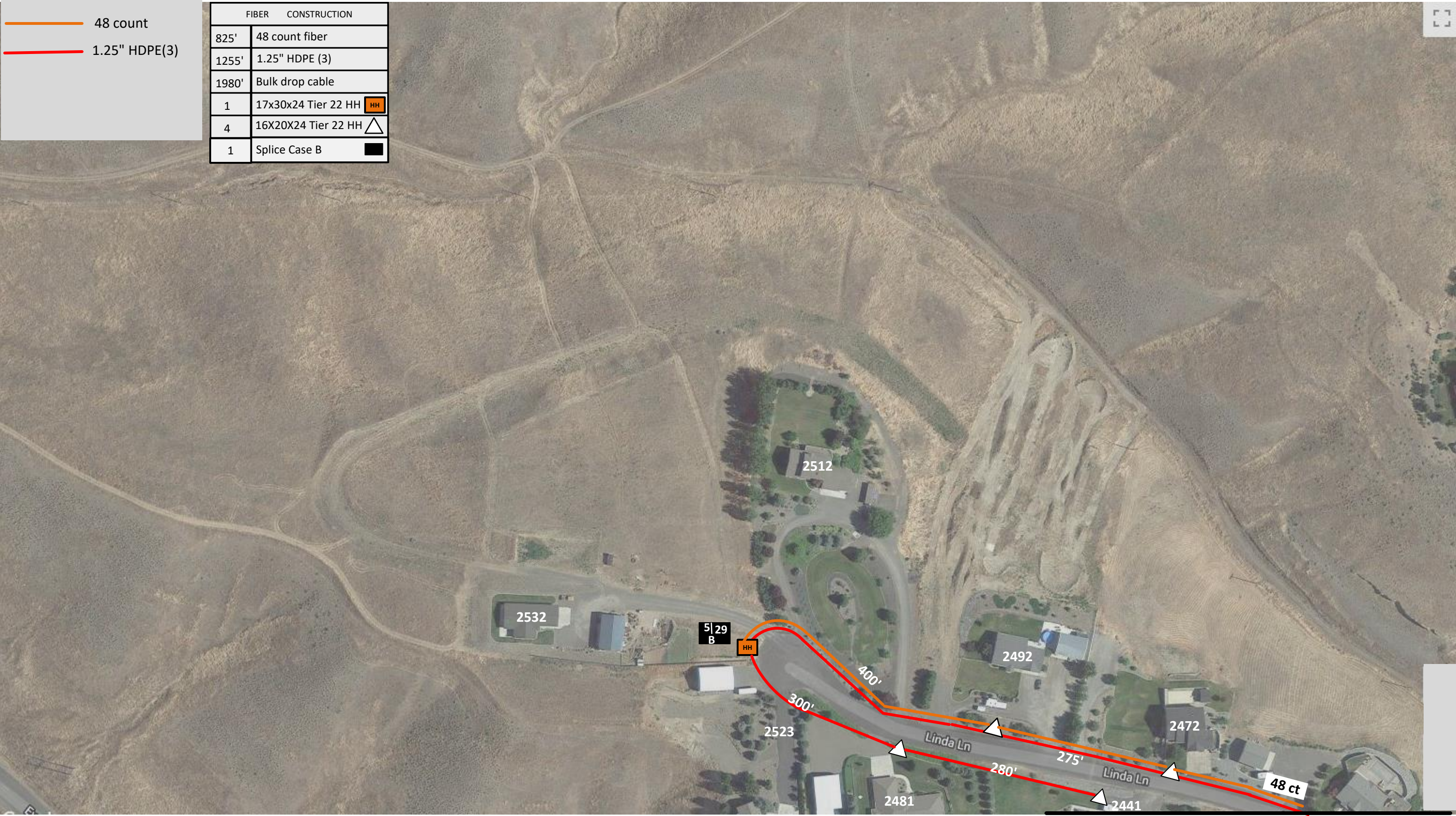
Legal:

OPM

OUTSIDE PLANT MAINTENANCE

N





Drawing Name:Port of Clarkston	Drawn By:Ron Glessner 10-2021			
	CLARKSTON HEIGHTS FTTH			
	SIZE	FSCM NO	DWG NO	REV
	SCALE		SHEET 13	

REV.	REVISED	01-18-22	RG
REV.	REVISED	04-27-22	RG
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY
REV.	DESCRIPTION	DATE	BY

Contact Information

Port of Clarkston  
Wanda Keefer  
509-758-5272  
Outside Plant Maintenance, LLC  
Ron Glessner 208-661-5648

State:WA  
County:Asotin  
City:Clarkston

Section:  
Township:  
Range:  
Legal:

SEE SHEET 12 TO MATCH





SPLICE CASE ADDRESS SUMMARY

32 | 1  
D

- 2129 VALLEY VIEW DR
- 2130 VALLEY VIEW DR
- 2144 VALLEY VIEW DR
- 2145 VALLEY VIEW DR
- 2149 VALLEY VIEW DR
- 2150 VALLEY VIEW DR
- 2154 VALLEY VIEW DR
- 2155 VALLEY VIEW DR
- 2160 VALLEY VIEW DR
- 3 SPARE PORTS
- SPLICE 12 STRAND FROM 96CT. TO 144CT.
- SPLICE 8 STRAND FROM 96CT. TO 24CT.

7 | 2  
B

- 2008 ALLEN DR
- 2020 ALLEN DR
- 2101 ALLEN DR
- 2104 APPLESIDE BLVD
- 4 SPARE PORTS
- 
- 2116 ALLEN DR
- 2130 ALLEN DR
- 2146 ALLEN DR

15 | 3  
B

- 2143 ALLEN DR
- 2151 ALLEN DR
- 2156 ALLEN DR
- 
- 2166 ALLEN DR
- 2230 ALLEN DR
- 2225 VALLEY VIEW DR
- 2234 VALLEY VIEW DR
- 2235 VALLEY VIEW DR
- 2242 VALLEY VIEW DR
- 2243 VALLEY VIEW DR
- 2247 VALLEY VIEW DR
- 4 SPARE PORTS

39 | 4  
D

- 2253 VALLEY VIEW DR
- 2254 VALLEY VIEW DR
- 2256 VALLEY VIEW DR
- 2260 VALLEY VIEW DR
- 2275 VALLEY VIEW DR
- 2280 VALLEY VIEW DR
- 2288 VALLEY VIEW DR
- 5 SPARE PORTS
- SPLICE 15 STRAND FROM 96CT. TO 24CT. SOUTH
- SPLICE 12 STRAND FROM 96CT. TO 24CT. WEST

12 | 5  
B

- 2310 VALLEY VIEW CT
- 2315 VALLEY VIEW CT
- 2320 VALLEY VIEW CT
- 2330 VALLEY VIEW CT
- 2327 VALLEY VIEW CT
- 2335 VALLEY VIEW CT
- 2340 VALLEY VIEW CT
- 2345 VALLEY VIEW CT
- 2355 VALLEY VIEW CT
- 2365 VALLEY VIEW CT
- 2210 BEN JOHNSON RD
- 1 SPARE PORT

12 | 6  
B

- 2304 VALLEY VIEW DR
- 2311 VALLEY VIEW DR
- 2312 VALLEY VIEW DR
- 2316 VALLEY VIEW DR
- 2320 VALLEY VIEW DR
- 2322 VALLEY VIEW DR
- 2323 VALLEY VIEW DR
- 2342 VALLEY VIEW DR
- 2343 VALLEY VIEW DR
- 2344 VALLEY VIEW DR
- 2 SPARE PORTS

12 | 7  
B

- 2302 FLORENCE LN
- 2315 FLORENCE LN
- 2323 FLORENCE LN
- 2325 FLORENCE LN
- 2338 FLORENCE LN
- 2343 FLORENCE LN
- 2345 FLORENCE LN
- 2357 FLORENCE LN
- 4 SPARE PORTS

8 | 8  
B

- 2361 FLORENCE LN
- 2377 FLORENCE LN
- 2380 FLORENCE LN
- 2385 FLORENCE LN
- 1991 SARGENT DR
- 3 SPARE PORTS

9 | 9  
B

BURIED

- 2320 WESTWARD HO DR
- 2330 WESTWARD HO DR
- 2340 WESTWARD HO DR
- 2350 WESTWARD HO DR
- 2360 WESTWARD HO DR
- 2380 WESTWARD HO DR
- 2390 WESTWARD HO DR
- 2408 WESTWARD HO DR
- 2416 WESTWARD HO DR

43 | 10  
D

BURIED

- SPLICE 12 STRANDS FROM 96CT. TO 24CT. SOUTH
- SPLICE 19 STRANDS FROM 96CT. TO 24 CT. WEST
- SPLICE 12 STRANDS FROM 96CT. TO 24CT. NORTH

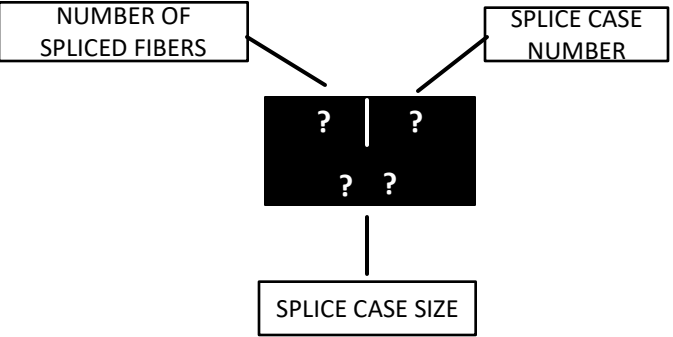
12 | 11  
B

- 2340 VALLEY VIEW DR
- 2350 VALLEY VIEW DR
- 2351 VALLEY VIEW DR
- 2355 VALLEY VIEW DR
- 2360 VALLEY VIEW DR
- 2377 VALLEY VIEW DR
- 6 SPARE PORTS

22 | 12  
B

BURIED

- 2380 VALLEY VIEW DR
- 2394 VALLEY VIEW DR
- 2400 VALLEY VIEW DR
- 2410 VALLEY VIEW DR
- 2438 VALLEY VIEW DR
- SPLICE 17 STRANDS FROM 96CT. TO 48 CT. NORTH



Drawing Name:Port of Clarkston	Drawn By: Ron Glessner 10-2021				REV.	REVISED	01-18-22	RG	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272 Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	State: WA County: Asotin City: Clarkston
	CLARKSTON HEIGHTS FTTH				REV.	REVISED	04-27-22	RG		
	SIZE	FSCM NO	DWG NO	REV	REV.	DESCRIPTION	DATE	BY		Section: Township: Range: Legal:
					REV.	DESCRIPTION	DATE	BY		
					REV.	DESCRIPTION	DATE	BY		
	SCALE		Sheet 14							



SPLICE CASE ADDRESS SUMMARY

9 | 13  
B 6

- BURIED**
- 2435 VALLEY VIEW DR
  - 2440 VALLEY VIEW DR
  - 2445 VALLEY VIEW DR
  - 2450 VALLEY VIEW DR
  - 2460 VALLEY VIEW DR
  - 2470 VALLEY VIEW DR
  - 2480 VALLEY VIEW DR
  - 2490 VALLEY VIEW DR
  - 2494 VALLEY VIEW DR

6 | 14  
B 6

- BURIED**
- 2500 VALLEY VIEW DR
  - 2510 VALLEY VIEW DR
  - 2520 VALLEY VIEW DR
  - 2530 VALLEY VIEW DR
  - 2540 VALLEY VIEW DR
  - 2550 VALLEY VIEW DR

2 | 15  
B 6

- BURIED**
- 2605 VALLEY VIEW DR
  - 2635 VALLEY VIEW DR

10 | 16  
B 6

- BURIED**
- 2405 WESTWARD HO DR
  - 2416 WESTWARD HO DR
  - 2424 WESTWARD HO DR
  - 2429 WESTWARD HO DR
  - 2430 WESTWARD HO DR
  - 2433 WESTWARD HO DR
  - 2434 WESTWARD HO DR
  - 1941 SARGENT DR
  - 1961 SARGENT DR
  - 1981 SARGENT DR

19 | 17  
B 6

- 2406 FLORENCE LN
  - 2407 FLORENCE LN
  - 2408 FLORENCE LN
  - 2421 FLORENCE LN
  - 2424 FLORENCE LN
  - 2428 FLORENCE LN
  - 2508 FLORENCE LN
  - 2520 FLORENCE LN
  - 2016 SARGENT DR
  - 2025 SARGENT DR
  - 2 SPARE PORTS
- BURIED**
- SPLICE 7 STRANDS FROM 144CT. TO 24CT. SOUTH

7 | 18  
B 6

- BURIED**
- 2040 SARGENT DR
  - 2050 SARGENT DR
  - 2060 SARGENT DR
  - 2069 SARGENT DR
  - 2065 SARGENT DR
  - 2055 SARGENT DR

91 | 19  
B 6

- 2315 ROLLING HILLS CT
  - 2318 ROLLING HILLS CT
  - 2325 ROLLING HILLS CT
  - 2326 ROLLING HILLS CT
  - 2528 FLORENCE LN
  - 2540 FLORENCE LN
  - 2548 FLORENCE LN
  - 2556 FLORENCE LN
  - 2561 FLORENCE LN
  - 2564 FLORENCE LN
  - 2605 FLORENCE LN
  - 1 SPARE PORT
- BURIED DROPS**
- SPLICE 79 STRANDS FROM 144CT.EAST TO 96CT SOUTH

60 | 20  
B 6

- 2001 MARILYN WAY
  - 2002 MARILYN WAY
  - 2401 LINDA LN
  - 2402 LINDA LN
  - 2403 LINDA LN
  - 2404 LINDA LN
  - 2406 LINDA LN
  - 2408 LINDA LN
  - 2409 LINDA LN
  - 3 SPARE PORTS
- BURIED DROPS**
- SPLICE 24 STRANDS FROM 96CT. TO 48CT. WEST
  - SPLICE 36 STRANDS FROM 96CT. TO 96CT. SOUTH

24 | 21  
B 6

- 2410 LINDA LN
  - 2411 LINDA LN
  - 2412 LINDA LN
  - 2413 LINDA LN
  - 2414 LINDA LN
  - 2415 LINDA LN
  - 2416 LINDA LN
  - 2417 LINDA LN
  - 2418 LINDA LN
  - 2419 LINDA LN
  - 2 SPARE PORTS
- BURIED DROPS**
- 2420 LINDA LN
  - 2421 LINDA LN
  - 2422 LINDA LN
  - 2432 LINDA LN
  - 2452 LINDA LN
  - 2472 LINDA LN
  - 2492 LINDA LN
  - SPLICE 5 STRANDS FROM 48CT. EAST TO 48CT. WEST

15 | 22  
B 6

- BURIED**
- 2500 MARILYN WAY
  - 2510 REMINGTON WAY
  - 2520 REMINGTON WAY
  - 2530 REMINGTON WAY
  - 2540 REMINGTON WAY
  - 2550 REMINGTON WAY
  - 2600 REMINGTON WAY
  - 2610 REMINGTON WAY
  - 2005 MARILYN WAY
  - 2011 MARILYN WAY
  - 2017 MARILYN WAY
  - 2023 MARILYN WAY
  - 2029 MARILYN WAY
  - 2035 MARILYN WAY
  - 2041 MARILYN WAY
  - SPLICE 24 STRANDS FROM 96CT TO 24 CT WEST

21 | 23  
B 6

- BURIED**
- 2501 REMINGTON WAY
  - 2511 REMINGTON WAY
  - 2535 REMINGTON WAY
  - 2539 REMINGTON WAY
  - 2555 REMINGTON WAY
  - 2022 MARILYN WAY
  - 2028 MARILYN WAY
  - 2550 MARILYN WAY
  - SPLICE 4 STRANDS FROM 96CT. NORTH TO 24CT. WEST
  - SPLICE 9 STRANDS FROM 96CT. NORTH TO 48CT. SOUTH

4 | 24  
B 6

- BURIED**
- 2565 REMINGTON WAY
  - 2601 REMINGTON WAY
  - 2611 REMINGTON WAY
  - 2621 REMINGTON WAY

Drawing Name:Port of Clarkston	Drawn By: Ron Glessner 10-2021				REV.	REVISED	01-18-22	RG	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272  Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	State: WA County: Asotin City: Clarkston
	CLARKSTON HEIGHTS FTTH				REV.	DESCRIPTION	DATE	BY		
	SIZE	FSCM NO	DWG NO	REV	REV.	DESCRIPTION	DATE	BY		Section: Township: Range: Legal:
	SCALE				REV.	DESCRIPTION	DATE	BY		
					REV.	DESCRIPTION	DATE	BY		



SPLICE CASE ADDRESS SUMMARY

6 | 25  
B 6

BURIED

- 2501 WESTRIDGE
- 2511 WESTRIDGE
- 2521 WESTRIDGE
- 2520 WESTRIDGE
- 2510 WESTRIDGE
- 2040 MARILYN WAY

3 | 26  
B 6

BURIED

- 2047 MARILYN WAY
- 2050 MARILYN WAY
- 2060 MARILYN WAY

2 | 27  
B 6

BURIED

- 2650 COLT CANYON CT
- 2631 REMINGTON WAY

7 | 28  
B 6

BURIED

- 2630 REMINGTON WAY
- 2640 REMINGTON WAY
- 2641 REMINGTON WAY
- 2650 REMINGTON WAY
- 2651 REMINGTON WAY
- 2050 LOLO LN
- 2051 LOLO LN

5 | 29  
B 6

BURIED

- 2512 LINDA LN
- 2532 LINDA LN
- 2523 LINDA LN
- 2481 LINDA LN
- 2441 LINDA LN

86 | 30  
B 6

MULTI PORT A

- 2391 ROLLING HILLS DR
- 2392 ROLLING HILLS DR
- 2395 ROLLING HILLS DR
- 2394 ROLLING HILLS DR
- 2414 ROLLING HILLS DR
- 2422 ROLLING HILLS DR
- 2705 FLORENCE LN
- 2710 FLORENCE LN
- 2714 FLORENCE LN
- 2715 FLORENCE LN
- 2718 FLORENCE LN
- 1 SPARE PORT

MULTI PORT B

- 2570 FLORENCE LN
- 2615 FLORENCE LN
- 2625 FLORENCE LN
- 2626 FLORENCE LN
- 2635 FLORENCE LN
- 2640 FLORENCE LN
- 2409 ROLLING HILLS DR
- 2415 ROLLING HILLS DR
- 2435 ROLLING HILLS DR
- 2440 ROLLING HILLS DR
- 2436 ROLLING HILLS DR
- 2430 ROLLING HILLS DR

- SPLICE 62 STRANDS FROM 144CT. TO 96CT. EAST

24 | 31  
B 6

A

MULTI PORT A

- 2390 ROLLING HILLS DR
- 2708 ROLLING HILLS DR
- 2709 ROLLING HILLS DR
- 2714 ROLLING HILLS DR
- 2715 ROLLING HILLS DR
- 2724 ROLLING HILLS DR
- 2725 ROLLING HILLS DR
- 2730 ROLLING HILLS DR
- 2735 ROLLING HILLS DR
- 2738 ROLLING HILLS DR
- 2741 ROLLING HILLS DR
- 2744 ROLLING HILLS DR

MULTI PORT B

- 2369 ROLLING HILLS DR
- 2370 ROLLING HILLS DR
- 2372 ROLLING HILLS DR
- 2373 ROLLING HILLS DR
- 2374 ROLLING HILLS DR
- 2377 ROLLING HILLS DR
- 2378 ROLLING HILLS DR
- 2381 ROLLING HILLS DR
- 2382 ROLLING HILLS DR
- 2385 ROLLING HILLS DR
- 2387 ROLLING HILLS DR
- 2389 ROLLING HILLS DR

17 | 32  
B 6

A

MULTI PORT A

- 2357 ROLLING HILLS DR
- 2358 ROLLING HILLS DR
- 2360 ROLLING HILLS DR
- 2362 ROLLING HILLS DR
- 2364 ROLLING HILLS DR
- 2366 ROLLING HILLS DR
- 2367 ROLLING HILLS DR
- 2368 ROLLING HILLS DR

MULTI PORT B

- 2340 ROLLING HILLS DR
- 2341 ROLLING HILLS DR
- 2344 ROLLING HILLS DR
- 2345 ROLLING HILLS DR
- 2348 ROLLING HILLS DR
- 2349 ROLLING HILLS DR
- 2350 ROLLING HILLS DR
- 2352 ROLLING HILLS DR
- 2356 ROLLING HILLS DR
- 3 SPARE PORTS

20 | 33  
B 6

A

MULTI PORT A

- 2313 ROLLING HILLS DR
- 2317 ROLLING HILLS DR
- 2321 ROLLING HILLS DR
- 2325 ROLLING HILLS DR
- 2333 ROLLING HILLS DR
- 2336 ROLLING HILLS DR
- 2337 ROLLING HILLS DR
- 2329 ROLLING HILLS DR

MULTI PORT B

- 2305 ROLLING HILLS DR
- 2309 ROLLING HILLS DR
- 2312 ROLLING HILLS DR
- 2316 ROLLING HILLS DR
- 2320 ROLLING HILLS DR
- 2324 ROLLING HILLS DR
- 2328 ROLLING HILLS DR
- 2332 ROLLING HILLS DR

21 | 34  
B 6

A

MULTI PORT A

- 2416 EASY ST
- 2423 EASY ST
- 2426 EASY ST
- 2433 EASY ST
- 2434 EASY ST
- 2435 EASY ST
- 2442 EASY ST
- 2450 EASY ST
- 2451 EASY ST
- 2457 EASY ST
- 2458 EASY ST
- 2466 EASY ST

MULTI PORT B

- 2412 EASY ST
- 2415 EASY ST
- 2722 FLORENCE LN
- 2726 FLORENCE LN
- 2729 FLORENCE LN
- 2730 FLORENCE LN
- 2734 FLORENCE LN
- 2735 FLORENCE LN
- 2736 FLORENCE LN
- 3 SPARE PORTS

10 | 35  
B 6

BURIED

- 2741 FLORENCE LN
- 2742 FLORENCE LN
- 2746 FLORENCE LN
- 2750 FLORENCE LN
- 2753 FLORENCE LN
- 2754 FLORENCE LN
- 2757 FLORENCE LN
- 2758 FLORENCE LN
- 2761 FLORENCE LN
- 2762 FLORENCE LN

Drawing Name:Port of Clarkston	Drawn By: Ron Glessner 10-2021				REV.	REVISED	01-18-22	RG	Contact Information  Port of Clarkston Wanda Keefer 509-758-5272  Outside Plant Maintenance,Ilc Ron Glessner208-661-5648	State: WA County: Asotin City: Clarkston  Section: Township: Range: Legal:
	CLARKSTON HEIGHTS FTTH				REV.	DESCRIPTION	DATE	BY		
					REV.	DESCRIPTION	DATE	BY		
					REV.	DESCRIPTION	DATE	BY		
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	SCALE			Sheet 16						





## PORT OF CLARKSTON INADVERTENT DISCOVERY OF CULTURAL RESOURCES POLICY

### **Purpose:**

Under state law, Executive Order 0505 (GEO 05-05), the Port of Clarkston has an obligation to protect cultural resources. Establishing policies and procedures during construction work for inadvertent discoveries will provide guidance to contractors, consistent treatment when unknown occasions occur, and assure that appropriate steps are taken when discoveries are made. A companion to this document will be a form titled "Inadvertent Discovery Cultural Resources Procedures."

Definition of INADVERTENT DISCOVERY – This policy shall apply if construction work brings into the open any of the following cultural resources:

- Native American cultural artifacts – flakes, arrowheads, stone tools, bone tools, pottery, etc.
- Historic era artifacts – building foundations, homesteads, shipwrecks, mining camps, etc.
- Human skeletal remains and bone fragments

### **Process and procedures:**

Contractors, when coming across something that may be an artifact or is a bone that may be human in origin, must immediately discontinue all ground-disturbing activity. They should not touch or move the objects and maintain the confidentiality of the site.

If construction leads to the inadvertent discovery of human remains DAHP protocols will be employed, as follows:

- If ground disturbing activities encounter human skeletal remains during the course of construction, then all activity **will** cease that may cause further disturbance to those remains.
- The area of the find will be secured and protected from further disturbance.
- The finding of human skeletal remains **will** be reported to the county medical examiner/coroner **and** local law enforcement in the most expeditious manner possible.
- The remains will not be touched, moved, or further disturbed. The county medical examiner/coroner will assume jurisdiction over the human skeletal remains and make a determination of whether those remains are forensic or non-forensic.
- If the county medical examiner/coroner determines the remains are non-forensic, then they will report that finding to the Department of Archaeology and Historic Preservation (DAHP) who will then take jurisdiction over the remains.
- The DAHP will notify any appropriate cemeteries and all affected tribes of the find.
- The State Physical Anthropologist will make a determination of whether the remains are Indian or Non-Indian and report that finding to any appropriate cemeteries and the affected tribes.
- The DAHP will then handle all consultation with the affected parties as to the future preservation, excavation, and disposition of the remains.

### **CULTURAL RESOURCES DISCOVERY CHECKLIST FOR CONTRACTORS:**

- ☐ Stop any ground disturbing activity immediately. This may be a crime scene. When bone fragments or possible Native American artifacts are found, study the objects WITHOUT

disturbing, touching, or moving them. Removing bone fragments, artifacts, and other items from any archaeological site, without proper authorization, is against the law.

- ☐ Contact Port of Clarkston staff immediately at 509-758-5272. The Port will then follow its procedures, listed below.
- ☐ Contact your direct supervisor & the project manager.
- ☐ Secure the area.
- ☐ **Do not draw attention to the area with any obvious flagging or markers.** Maintain confidentiality concerning the discovery of the cultural resource, and do not discuss with anyone other than the contact people listed above.
- ☐ If you are a supervisor, you should obtain guidance from Port of Clarkston staff and the project archaeologist, if so instructed. This protects the artifacts and sites, and limits the Port's liability and your personal liability.

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As of the writing of this policy, key contacts for appropriate jurisdictions are as follows:

- Port of Clarkston (Wanda Keefer, Executive Director, 509-758-5272)
- Nez Perce Tribe Cultural Resource Program (Pat Baird, 208-621-3851),
- Confederated Tribes of the Umatilla Indian Reservation (Catherine Dickson and Carey Miller, 541-429-7230),
- Colville Confederated Tribes (Guy Moura, 509-634-2695), and/or
- Washington Department of Archaeology and Historic Preservation (DAHP, 360-586-3065)

Policy adopted December 10, 2015 at a regular meeting of the Commission for the Port of Clarkston.



## ATTACHMENT G – Sample Construction Contract

### CONTRACT

This contract made and entered into this \_\_\_\_ day of \_\_\_\_\_, **2022**, by and between the **Port of Clarkston, Asotin County**, Washington, hereinafter called "**Owner**" and

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WITNESSETH: It is hereby mutually understood and agreed by and between the Owner and the Contractor as follows:

- I. CONTENTS OF CONTRACT:** The contract shall consist of;
- (1) This document, including amendments thereto;
  - (2) The invitation to bid, bid proposal and general scope of work;
  - (3) The construction design, drawings, related permits and plans;

**ALSO APPLIES BUT NOT ATTACHED TO CONTRACT:**

- (1) All applicable State, Local and Federal Laws and Regulations.
- (2) The Prevailing Wage Rates set by the State Department of Labor & Industries.

- II. WORK TO BE PERFORMED:** Contractor shall commence and complete the construction described as follows:

*22-001-West Clarkston Heights Fiber-to-the-Home*

Hereinafter called the project and all extra work in connection therewith. The Contractor shall perform the contract in accordance with terms and conditions set forth in this Contract.

The Contractor's scope of work shall include but is not limited to the scope of work delineated in the small works roster bid document attached.

- III. PRICE:** Contractor shall perform the contract for the specified in the bid attached, in words and numbers:

**XXXXXXXX (\$xxxxx.xx)**

The liability insurance and the applicable prevailing wages are a requirement under this Contract, and at the Contractor's own proper cost and expense furnish all the materials, supplies, machinery, equipment, tools, superintendent, labor, insurance, required payment and performance bonds, and other accessories, and services necessary to complete the project.

- IV. COMPLIANCE WITH STATE LAWS:** It is understood and agreed that all statutes of the State of Washington relating to public works projects applicable hereto shall be fully complied with and fulfilled by the Contractor, including the applicable Federal Laws, and upon Contractor's failure to do so the Owner may terminate this Contract as provided for under the laws of the State of Washington and the terms of this Contract.

- V. PAYMENT:** The Owner agrees to pay the Contractor in current funds, after completion for the performance of the contract as outlined in the accepted Bid Proposal of the Contract Provisions

/ Contract Documents, and for any extra work or material as applies and as pre-approved by the OWNER in writing. Invoices for progress payments may be submitted after each site is completed. Retainage will be withheld from each invoice in the amount of 5%. Retainage will be released upon approval of the required state agencies.

**VI. COMMENCEMENT OF WORK:** The Contractor hereby agrees to commence work under this contract promptly upon receipt of written "Notice to Proceed" from the Owner or on the date specified in the "Notice to Proceed" and to fully complete the project **NO LATER THAN** \_\_\_\_\_. The completion time will be extended for each day that rainy or wet soil conditions will not permit the operation of the equipment or the proper compaction of fill material.

**VII. LIQUIDATED DAMAGES:** If the Contractor fails to complete the work or deliver the requested material within the time specified above in this Contract, the Contractor shall pay liquidated damages at the rate of \$250 per day beyond the set completion date.

By executing this document below, the parties to this Contract signify that they have read the contents of this Contract understand it and agree to be bound by its terms.

DATED: \_\_\_\_\_

**CONTRACTOR:**

\_\_\_\_\_  
President/Owner

ATTEST:

\_\_\_\_\_  
Secretary

**OWNER:**  
**PORT OF CLARKSTON**  
**CLARKSTON, WASHINGTON**

\_\_\_\_\_  
Wanda Keefer, Manager

ATTEST:

\_\_\_\_\_  
Beth Larson, Operations Manager