## PORT OF CLARKSTON 849 Port Way – Clarkston, WA Friday, June 28, 2019 -- 1:00 p.m. REGULAR MEETING AGENDA

## 1:00 p.m. CALL MEETING TO ORDER; PLEDGE OF ALLEGIANCE

#### 1:02 p.m. ROLL CALL

[ ] Commissioner Marvin Jackson	[ ] Commissioner Mark Brigham
[ ] Commissioner Wayne Tippett	[ ] Port Manager Wanda Keefer
[ ] Faan Day Assistant Dath Lawson	

[ ] Econ Dev Assistant Beth Larson

# 1:03 p.m. PUBLIC HEARING: COMPREHENSIVE SCHEME OF HARBOR IMPROVEMENTS modification

## 1:10 p.m. CONSENT AGENDA

- 1. Approved absence, if needed
- 2. Approval of Minutes Commission Meeting May 9, 2019
- 3. Review of Accounts Receivable
- 4. Approval of Vouchers

Type of Check	Check Numbers	Date	Amount
Payroll	Epay, 21628-21639	May 15th	\$10,578.44
Expenses	21640-21652	May 29 <sup>th</sup>	\$11,443.27
Payroll	Epay. 21653-21662	May 31st	\$14,067.66
Expenses	21663-21697	June 13th	\$53,101.20
Expenses/Payroll	21698-21706	June 14,15	\$6,323.92
Payroll/Expenses	21707-21739	June 28 <sup>th</sup>	\$52,800.82

**1:12 p.m. GENERAL PUBLIC COMMENTS** -- Speakers are requested to limit their time to 3 minutes and to address non-agenda topics. (They may weigh in on agenda topics during that portion of the meeting.)

#### 1:15 p.m. RESOLUTIONS:

- 1. **RESOLUTION 2019-06:** A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE PORT OF CLARKSTON, ADOPTING REVISIONS TO THE PORT COMPREHENSIVE PLAN OF 2019-2024 AND DECLARING SURPLUS CERTAIN PORT PROPERTIES
- 2. **RESOLUTION 2019-07:** A RESOLUTION OF THE BOARD OF COMMISSIONERS OF THE PORT OF CLARKSTON DECLARING AND CONFIRMING SURPLUS PROPERTY

#### 1:20 p.m. NEW BUSINESS:

- 1. Information from Barclay Group, Ryan Gaston
- 2. Sponsorship of Eastern Washington Legislative Tour Sept. 15-17
- 3. Compliance inspection—U.S. Army Corps of Engineers, early July
- 4. Lease for 1390 Commercial Way, A & B buildings
- 5. WPPA Commissioners meeting, July 22-24, Suncadia Resort, Cle Elem, WA

- 6. Contracting with realtors when selling or leasing
- 7. Approve Granite Lake Park Reservation for Friday evening, June 28th.

**1:35 p.m. RECURRING AGENDA ITEMS:** On-going permitting (CERB broadband expansion—recommended monitoring over survey)

## 1:40 p.m. OLD BUSINESS:

Ratify Port Manager signature on Heuett property lease Consent to Assignment to BPA

#### 1:40 p.m. COMMISSIONER REPORTS

Commissioner Tippett Commissioner Jackson Commissioner Brigham

### 1:55 p.m. MANAGER'S REPORT

- 1. Calendar
- 2. Vacations:
  - a. Wanda's time away: July 19, Aug 19-23
  - b. Beth's time away: October 14-25, November 27
- 3. Carbon-free Labor Energy Action Network meeting: July 2, Tri-Cities (Wanda to attend)
- 4. Port Directors Seminar: July 10-12, Skamania, Stevenson, WA (Wanda to attend)
- 5. Navigation Coordination meeting: July 22, Boardman, OR (Wanda to attend)
- 6. WFOA Training Conference: Sept. 17-20, Yakima (Wanda to attend)
- 7. WPPA Small Ports Meeting: Oct. 24-25, Leavenworth (Wanda to attend)
- 8. Hiring for administrative assistant position (61 applicants)
- 9. Report on PNWA Summer meeting: June 25-27, Hood River
- 10. New color copier—scanning capabilities
- 11. Status reports:
  - a. Communications strategy including Snake River Family Festival & Riverfest
  - b. Port Security Grant 2018. Reimbursement received. Final reports to be submitted in July.
  - c. Passenger vessel economic impact study and needs assessment EDA grant request
  - d. Changes to pump station—Granite Lake RV Park (grinder installation)
  - e. Escaping Golf Balls
  - f. Granite Lake Park improvements
    - i. Electrical expansion Selected Flerchinger Electric project complete
    - ii. Water fountain replacement Glitch w/ Mike's due to retirement
    - iii. Fresh bark done
  - g. New mailbox done
  - h. New phone system
- 12. Strategy for advertising at 7<sup>th</sup> Street dock
- 13. Other (PNWA staffing changes, Port of Vancouver decision, more)

#### 2:15 P.M. EXECUTIVE SESSION:

Lease Negotiations – 30 minutes Property Disposition – 10 minutes **3:05 P.M. EXECUTIVE SESSION WRAP-UP/DECISIONS --** (including any votes on property disposition, including Purchase and Sale Agreement on property at 9<sup>th</sup> & Port Dr., and leasing at 1390 Commercial Way Building B, plus other leasing)

**3:10 p.m. NEXT MEETING:** July 11, 2019, 1 p.m.

3:12 p.m. ADJOURNMENT