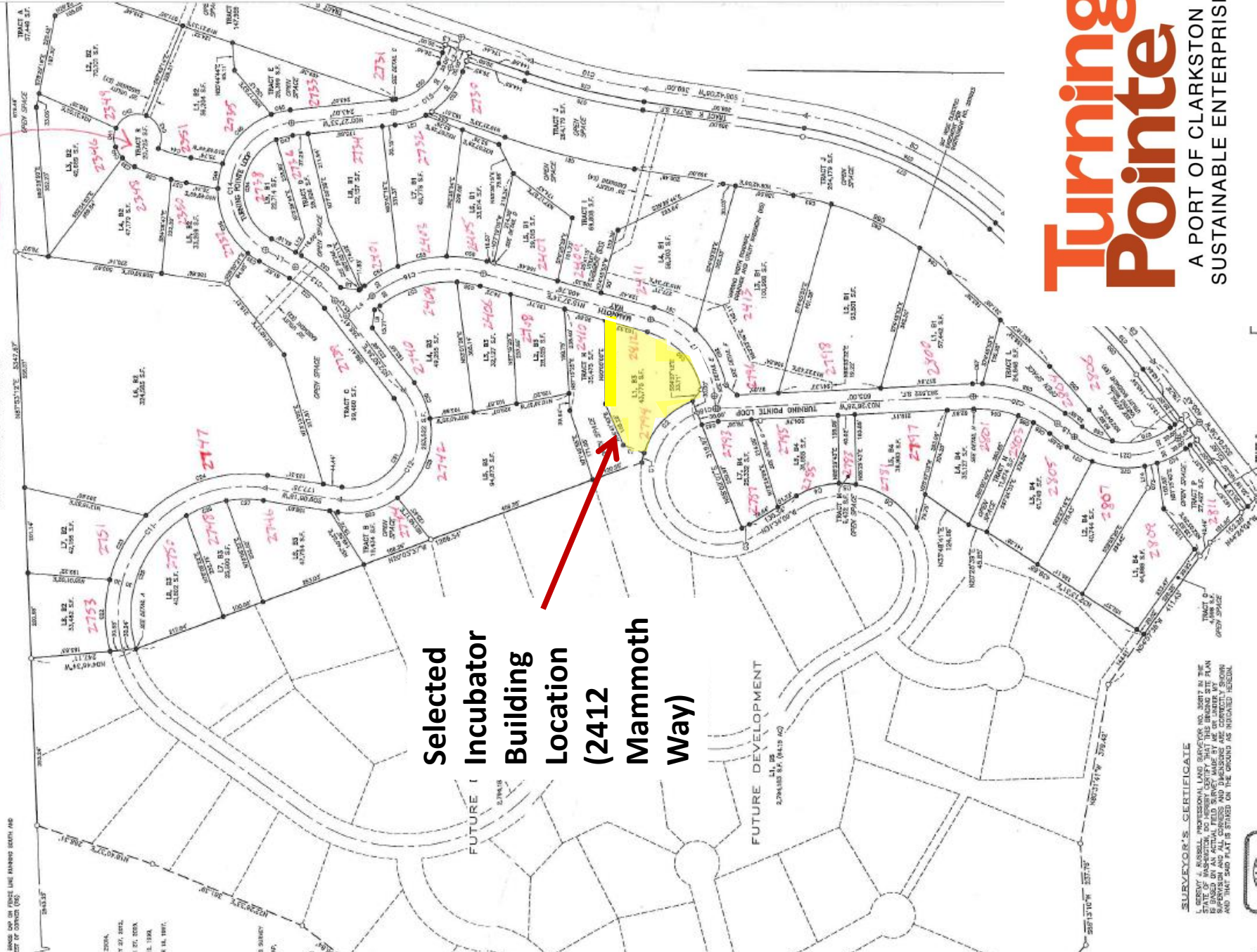


**BINDING SITE PLAN 13-11**  
**TURNING POINTE**  
**PORT OF CLARKSTON**

A PORTION OF SECTION 36, TOWNSHIP 11 NORTH, RANGE 45 EAST, W.34.  
 ASHTON COUNTY, WASHINGTON

TURNING POINTE  
 COUPLT



**Selected  
 Incubator  
 Building  
 Location  
 (2412  
 Mammoth  
 Way)**

# Turning Pointe

A PORT OF CLARKSTON  
 SUSTAINABLE ENTERPRISE

**SURVEYOR'S CERTIFICATE**  
 I, [Name], a Licensed Professional Land Surveyor, do hereby certify that the above is a true and correct copy of the original field notes and drawings as filed in the office of the Surveyor for the County of [County], State of [State], and that said plan is correct in accordance with the provisions of the laws of the State of [State].  
 [Signature]  
 [Date]